

DEEPER TEACHINGS
(MEAT OF THE WORD)

#75

A TENTH SHALL RETURN

By Steve Arsenault



An anointed preacher and
teacher of the word.

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We're here to know Him a little better and the prophets tell us you'll know as you follow on to know. As we have followed on to know, though we've discovered that what knowing Him was all about, if we are actually going to know Him in the power of His resurrection, what that knowing involved was being made conformable to His death. And what it is that we have to know is the fellowship of His sufferings. And knowing that is what qualifies us for the power of His resurrection. If we're actually going to know Him in that way, then we have to be planted in the likeness of His death. I've always gotten a chuckle out of that little phrase there in Romans, if you're planted in the likeness of His death then we shall be also in the likeness of His resurrection because planting is something you do when you want to produce a crop and He calls us the trees of righteousness and every seed that is going to bring forth fruit has to go in the ground and die. The only way we know power is through death. That's not what the rest of the church has signed up for, for sure. Sometimes we wonder ourselves if this is really what we've signed up for. Because it is getting clearer and clearer that the path of the just is as a shining light and it shines more and more unto the perfect day and what is being revealed, if we're going to know Him, is what it is going to cost to know Him. What it's going to cost, is everything. Of course how much do you have? What did you come into the world with? (nothing) What are you taking out? (nothing) So what is it really going to cost? Nothing. So it is a pretty good deal when you can trade in what is nothing for that which is something ...when you can trade in that which is temporal for that which is eternal. Bro. Ed was telling me last night about having the truck pulled apart up in the shop. The heads were sent out and they didn't turn them

or something and they were out by 3000ths of an inch. That's not very much. But it is enough that it has to be sent back. It has to be done right. In framing, when we're building houses, you don't deal in thousandths. No tape measure has it down to thousandths. When you are framing a wall, or just about any part of building a house, you would never deal in the thousandths. You can see that when you are involved in certain projects, there is a requirement for perfection that goes far beyond other kinds of projects. So you and I can be involved in certain things in the kingdom. How many know there are both tares and wheat in the kingdom? How many know that we're still in the time when the kingdom suffers violence? There is still a mixture in the kingdom.

You can be involved in certain things in the kingdom where the tolerances are quite large.....I mean if we can get things down to an eighth of an inch when we are framing, if you can say that house went up and it is square and everything is to an eighth of an inch, you've done a really great job because you're dealing with a lot of variables. We built a custom house on Charlie Lake this past summer and it is built into the side of a hill and the basement is a walkout basement but when we dug the basement into the hill, you are only allowed to have a dropped footing, according to the code, no more than two feet. So if you're going down 6 or 8 feet, that means that that footing has got to drop three or four times in order to get the wall to sit on there. You can't have too big of a spread in a footing. As we went into this hill, that footing had to drop three times to make the six feet that we needed to dig down into the hill. Plus, along with dropping it, there were lots of indentations in that footing. There comes the time when you have the footing finished then you've got to set a concrete wall. It's one thing to have a footing, say 24 inches wide, now it's another thing to put a concrete wall on top of that. I can't just square my four corners because those other two corners are

downhill. When you're doing a regular foundation, it's pretty simple because everything is flat but when the other side that you are trying to square up is below you, it's very difficult to get those corners square. So you're pretty happy if you can come out with some tolerances that allow you to get those walls up and they look square. So for this particular house there was no possible way of doing it with a tape measure so we had to get a surveyor in to survey the corners for us. They use all kinds of fancy computer equipment and geometrical positioning to actually pin those points. Once those points were pinned, no problem, then we could draw our lines and set the walls there. We got to the very top and we put the walls on. We were out less than a quarter inch on this project. I've never been so impressed! We went through that many changes in the foundation and walls and were out only a quarter inch. That was perfection! That was perfection to be so close....a quarter of an inch! But you can see if you were working on an engine and you were happy for a quarter of an inch.....you might hope that it wouldn't blow up on you!

We're down to the thousandths of an inch but God has us in a program where the tolerances.....well, there are none. We're not going to get away with 3000ths of an inch. This has got to be perfection! In I John 1:5 it says that God is Light and in Him is no darkness at all. There's not a question of 1000th, or 2000ththere is no tolerance whatsoever. The Gospel of John says that men love darkness rather than light because they had some tolerances. They had two or three thousandths of an inch worth of tolerances. Those tolerances are called your own deeds! Men love darkness rather than light because their deeds were evil....they had tolerances they allowed that they assumed could be acceptable in the overall scheme of things. After all, a quarter inch, an eighth inch, a sixteenth inch, or 3000ths of an inch.....who is going to see that? Who is going to recognize that? If you are

framing a house, no one is going to see an eighth of an inch. You could have the framing on a house one hundred percent perfect and someone mess it up at the later stage of drywall. You could lose one eighth or a quarter in the drywall; never mind what the framing was like. But when you get down to certain kinds of operations, perfection is an absolute necessity. That's what you and I are involved in today. Zero tolerance! How many have found out that you cannot walk this way yourself with zero tolerance? Our makeup, everything about us, is looking for some sort of tolerance. Is that not good enough? We get it close. You can get it very close with a form. In fact, so close that the apostle Paul said concerning the Law that he was blameless. That's pretty close. We can get a form to look so good and look so close that it would be possible to fool even the most critical eye. But it is not going to fool the One with whom we have to do. So we're not out here this morning, we're not out here these days to produce tolerances that are close. We're not out here to produce a housewe were singing about this house and these stones that look good and are close to perfection.....no, it's got to actually be perfect as He is perfect. That is zero toleration! There is none of me that is going to make this good. I'm not going to be able to dress this up good enough to please God. No matter what I conform to. No matter how much I reform. No matter how much I adapt, there is nothing I've got that is going to please Him. This is the whole principle behind being planted in the likeness of His death. He is not interested in what I have. The only thing that He is interested in is what He has put in me. So when He put the incorruptible seed in there, you began a journey of working out your own salvation with fear and trembling. Why is that? Well, that's because Salvation is now on the inside. It's got to be worked out. Salvation starts on the inside and works out. So all creation is waiting and groaning for the manifestation of

the Sons of God. They are waiting for the adoption to wit the redemption of the body. They're waiting for that which was put in to work its way out. We're in that process this morning.

What I want to look at this morning and it may be a blend of two messages if it works out. I've been sharing on the tenth that shall return. I've ministered it at Shepherd's Inn Convention but there has been a few other things added to it. Another thing I've been looking at, I would like us to look at it this morning. Gift or possession. Do you have what you have in Christ, as a gift or a possession? When you begin in God, everything that you have in God you have by way of promise. You don't have it by way of possession. So the children of Israel were given all the Land by promise. However, it wasn't until they put the sole of their foot.....it's where they tread.....it's where they put their feet that they actually possessed it. We are to sanctify these vessels. We are to possess these vessels in sanctification and honor. It is a vessel that has been purchased. It's been purchased by the Blood of Jesus. When that purchase happened, He gave you the down payment or the earnest of your inheritance ...until something..... Until the redemption of the purchased possession. So He's got the possession. You belong to Him. How many know your body is not your own? How many are still using it as their own? We don't have anything. We are not worth anything. He owns it. We want to understand the difference between stewardship and ownership. There is a difference because what God has given in you, put in you, He's put in you now in a time where we must be faithful stewards over what he's given us if we're actually going to receive the gift He's given us as a possession. So there is a difference between the gift that He has given you and that which you inherit as a possession. The possession comes through inheritance. The gift comes by grace. But if we're actually going to inherit this as a

possession, we've got to be found as faithful stewards. You could be a steward in the house and dwell in the house and not remain. Isn't that right? The servant dwells in the house but the upright are going to remain there. So we don't want to be in the house as one who has just served and come with in two or three thousandths of an inch of toleration. We don't want to be as one that has stood as a road sign along the road pointing the way. We can understand end time doctrine and end time revelation and not actually be spending time with Him. We don't actually know Him. We don't actually come under His authority. We'll get close. We'll get within a reasonable toleration but the problem is that we can't hear His voice and live. So we'll get close enough to when it's going to cost us our lives. And we can get really close. You can get really close. But when it was going to actually cost them their lives.....that's when they drew back. And then they said, "Moses, you go up! You go hear all that God has to say and you come back and tell us and we'll do all that you say." What they just did there was put between themselves a mediator. The Law is a mediator. So God spoke to Moses, face to face, but the people got the Law. If you are going to make it today, you've got to have His commandment. Not the Law. It is the commandment that is a Lamp. The Law is Light. The reproves of instruction are the Way of Life. Only by His commandment are we going to have Life. The Law is an administration of condemnation and death. It declares your guilt. Most of the church today would rather live under the Law because that is a form that you can get very close to. But to hear His voice is going to cost us.

Luke 16:11 "If therefore, you have not been faithful in the unrighteous mammon, who will commit to your trust the true riches? And if you have not been faithful in that which is another man's, who shall give you that which is your own?" Now what we have that belongs to another man is His life. How many know that you do

not have His life as your own yet? “I am crucified with Christ, nevertheless, I live.” Who’s the I that is living? Not the one that’s crucified. Not the one that’s planted in the likeness of His death. So the one that’s living is not YOU. “I am crucified with Christ, nevertheless, I live.” The one that is alive is Him. It’s His life in you! That’s the life that can quicken this mortal body. “Nevertheless, I live and the life (His Life) that I now live (I live how?) by the faith of the Son of God.” The only way to live in that life is by faith. You don’t need faith to live in your life. But you do need faith to live in His life. And faith is the code word in the scripture for hearing His voice. Faith comes by Hearing. So I cannot have His life, I cannot live in His life without knowing Him, without hearing His voice. And what that brings into play, (the two work together), because while His life lives in me, my life cannot live in me. I cannot have my own life and have His life, too. So to hear His voice costs me my life but to have His life in me as a life that I am going to live, while in a process of possessing that life, the only way I can do it is that man does not live by bread alone, by the form, by the reasonable tolerances, but by every word that proceeds from the mouth of God. So if you and I are going to live this life, we’re going to live it by faith and that’s to the exclusion of your life. That’s the crucifixion of your life. To actually lay hold of His life. How are we going to receive something that is ours if we are not faithful in that which is another man’s? So we’re in what the Bible calls the trial of our faith. In other words, what you’re being tried in, is whether or not today, you will hear His voice. The proof is in the pudding. If I am actually going to inherit what He’s given to me as a gift and make the gift a possession, then the only way that I can prove to Him that I love His life more than mine, is if I, today, will hear His voice. Faith comes how? By hearing. Faith is the vehicle that I need to be in to live in His life. It’s the only way I can live in a way to be

pleasing to God. Without faith, it is impossible to please God. So unless I have a hearing ear, and a personal, living, vital, intimate relationship with the Lord Jesus Christ, I am in a form. I am not in the Life. And we can get close with the form. We can get within two or three thousandths. I mean for all outward appearances, it is good enough. But I bet if you put that thing back together, the way it is.....it's going to have a whole lot of shaking and knocking going on.

That's why God is fitly framing this. This is a habitation that is fitly framed. It's got zero tolerances. "Oh, Lord, how I love the habitation of your House." What are we singing when we sing that? We're singing about a house that has zero toleration in it. We're singing about a house that the hands of the potter has perfected. Each piece, each vessel, the hands of the mason has made each stone to within perfection. It's perfect! That means there can't be any of me in there. So, He's put this life inside of you and inside of me as a gift. Now what I want to look at this morning is the word narrow. We didn't realize, I don't think at the beginning of this journey, because God is a good fisherman, what narrow means. It's a narrow way....it's a straight gate. Now where a quarter of an inch in toleration on a house is good enough for me, that's not good enough for Bro. Ed putting a motor back together. And what God is bringing together in this hour, and this perfecting in this feast, requires something above and beyond what the first two feasts required. In fact, if you're really going to hear His voice, as we come into the fullness of this third feast, it will look like it is upside down. It'll look like it is completely opposite than what you got in the first two feasts. Because when God performed His service to you in the first and second feast, it was all about you. And that was part of God's program. It took the grace of God to find you in whatever miry clay you were in and translate you out of the kingdom of darkness into the kingdom of His

dear Son. We're all thankful that God went looking for us! We weren't looking for Him the Bible says. We were out seeking our own. He came looking for you. That's called election. That's the remnant that is called according to the election of Grace. If you are here this morning, it's because of whatever was in the Spirit of God, which is nothing to do with you and I, it was an election by a sovereign God who found you wherever you were and He picked you out of the miry clay and He put His hand upon you, you were lost in darkness, you were dead in trespasses and sins, you did nothing to deserve the touch and the finger of God. He sent His Spirit into your spirit and you woke up. Your candle was lit. Now you are in a realm of jeopardy that you were never in before. Now you are in a realm of the trial of your faith that you could not have been in before. You were once dead. Now you are alive. This way is narrow though, so in order for God to get you going, He had to perform a service to you. You would be in a journey the Bible calls the acceptable year of the Lord. You've got to get this all done in one year. The acceptable year of the Lord. And this would only be for the males, by the way. The women don't get to usurp authority over the man. They're going to be silent in the church. This is for the males. All males had to appear three times in the year. What does that mean? Well, that means that you've got to get into Christ in order to keep these feasts. These feasts are not kept in the flesh. You can't keep the three feasts in the flesh. You've got to get into Christ. Then it gets a little more tricky because He says when I get ready to finish this off, when I get ready to finish it, the first two parts that I perform toward you, the service that I have performed toward you, in putting my Spirit in you in Passover and then filling you with the Spirit in Pentecost, those first two parts, I'm going to cut off. Now this is a tricky God. What He's dealing with is an eternal salvation. That should tell you something right

there. If there is an eternal salvation, what do you know? If there is a eternal salvation, there must be a temporal salvation. Why is that? Because it is only those that endure to the end that shall be saved and are you at the end yet? Not quite. So it has not yet been determined whether the Salvation that you are in the process of will consummate or actually finish. How are we going to know? The Day will declare it. You can't judge anything before the time. Those that look as though they're in may be out. Those that look like they're out may be in. This is in the hands of God. He's the author of eternal salvation unto a certain group of people. All those that what?OBEY HIM. There's the criteria. All those who walk this with zero tolerance. All those that obey Him. This is where it gets tricky. He says when I get ready to finish this thing; I am going to cut off the first two parts. That which I did for you, I am going to cut that off. So he says, 'Woe to them that take their flight in winter and woe to them that give suck in that day. So, what that's telling you is that you can stay with the mother, the woman, up to those first two feasts, but if you're going to come into the third feast, you're going to have to come out of her. That's means that all the children are going to be taught by the Father. There's a difference between mom's teaching and dad's teaching. Whenever you're under the mother's teaching, she will tell you of the security you have. After all, that is what it took for you and I to receive our fire insurance. You didn't come to Jesus for Him. You came for yourself, isn't that right? We came for ourselves. Jesus came into my Life to help me along my way. God knows all that. The kingdom of Heaven is as a net cast into the sea and what does it bring up? Just the elect? No, the net brings up all kinds. Pop cans, dirty laundry, seaweed, and garbage, it all comes up on the beach. Then He begins a process of sifting. He does that through the first two feasts and when He gets to the.....well, really, He does it

in the Third Feast. That's where the sifting actually begins. This is when you finally get the revelation when He says, "Our God is a consuming fire." Oh, I thought it was gentle Jesus...meek and mild. See the only thing people understood about Passover was the blood on the doorpost. You don't understand unleavened bread and bitter herbs, roast with fire, and don't seethe the kid in its mother's milk. You don't understand any of that until you get to the Third Feast. You know why that is. In God everything is reversed. It's the way of the wicked that is upside down. In the Tabernacle of Moses, when that pattern was on the desert floor, they came in and they performed their reasonable service in one direction....brazen altar, brazen laver, and they go in that way, but it doesn't work that way when you are a New Creation. You can see this when they list the furniture....which one do they list first? They start all the way on the inside. That's to show that Salvation is not completed by you beginning at Passover. You'll never know Jesus as your Savior until you know Him as your Lord. Passover is not fulfilled until a people fulfill Tabernacles. You're not going to understand Salvation, really, we're not going to understand it until we've made Him our Lord and that happens at the end of the journey that happens in the Third Feast not in the beginning. He made a presentation to you and He made a deliverance for you so that we could now turn around and perform our reasonable service unto Him. That's called the meal offering or the meat offering or that voluntary offering that we've got to now give back to Him. Now it's different. Everything flips. If I'm going to meet Him, He's a consuming fire. So He brings the third part through the fire. Everything is different now. What looks like I was in a journey to benefit me.... Now I find out that if I'm to finish this....this is not about Me at all! It's about Him! It's about His inheritance.....and where's that? It's in the Saints. Where's your inheritance? He's

got it. Peter tells you where it is. He's got it reserved. Isn't that right? That means if it is reserved.....you don't have it yet. What do you have in the meantime? You've got a gift. Thank God for the gift. The Bible calls a giftit's the promise of eternal Life. You don't have it yet. What you've got is what's necessary to apprehend it. But we have not yet apprehended, so why do we press on? We press on to apprehend that which we've been apprehended for. We want to know where we're at in this thing, because when God gets ready to finish it, He's going to shut the door. He's going to finish it in those who are on the inside not on the outside. He's going to shut the door on the two parts of His Plan that He himself began and performed a service towards you and me. So if we want to be a part of the finished work of God, you don't want to be left standing in the two parts that He is going to cut off. Now He made it. He can cut it off if He wants. He's got a call. Now let me throw another thing in here. Have you noticed when the trumpet sounded, it sounds in the seventh month? There was no trumpet in the first month. There was not trumpet in the third month. He was performing something to you. He came to you and found you. But in the seventh month, in the first day of the seventh month, a trumpet begins to sound. You know what kind of trumpet that is? Joel tells you.....Sound an alarm in my holy mountain! What mountain is that? Mount Zion. Why does the trumpet have to sound in Mount Zion? What are the people doing in Mount Zion?the song.....Awake, Zion, Awake.....they're asleep! That's alarming! So He sounds an alarm in His Holy Mountain to awake to righteousness and sin not. The trumpet is not sounding in Passover and out in Pentecost. The trumpet sounds as a people are about ready to go into the Third Feast. What the Lord is really beginning to sober me up with, more than ever before, is just how narrow He meant by narrow. And how straight this gate is when He said straight. How

little tolerance.....how there is no tolerance in this thing. You might remember in the convention, in Luke 17, we were looking at the ten lepers. I'll just mention this because it will play in here this morning. You have the ten lepersin verse 12 "As He entered into a certain village, there met Him ten men that were lepers, which stood afar off. Ten is the number of man's government. When you look in scripture, you'll always see the ten horns, the ten kings, the ten toes. It's a form of man's government. It's man doing things under his own authority. Whenever you move into what God's doing you see the number 12. You see the number of divine government. So here are ten men who are going their own way. That's what we want to establish. Ten men that are in their own way. That's why they are unclean. If they are unclean, then they are lepers because they are going their own way.

If you'll look in Colossians where it talks about being past feeling. That word there means leprosy. When you're going your own way, you are past feeling. That's what leprosy does. It makes you numb. They lose their feeling in their appendages. So here are ten men going their own way. They see Jesus and say, "Master, have mercy on us." In verse 14, it says, when he saw them, he said to them, "Go show yourselves to the priests." All right here comes the word, "Go show yourselves to the Priests." -----"And it came to pass that as they went, they were cleansed." ----- Alright, think of John 15:3.....you're clean by the word He has spoken unto you. So God speaks a word while they're going their own way and they are cleansed. By the way in John 15, verse 4 says "Abide in me, and I in you." So it's one thing to be cleansed. It's one thing to have Him quicken you. It's another thing now for you to abide.....in Him. And they went and they were cleansed. And one of them, when he saw that he was healed-----now we need to understand what this healing actually was, although he

was healed of leprosy, scripture tells us that----“by His Stripes we were healed.” What He healed you of, was the breach that was there. You were irreconcilable. If there wasn’t a Lamb that had come from before the foundation of the world, and He reconciled us all back to the Father, that’s all. He reconciled all back to the Father by the death on the cross, alright? That’s the breach. If you look back in Lamentations you see the prophet crying out because the breach of Zion is great. It’s wailing because the breach is great like the sea. So this is how our breach was. So Jesus came, He spoke the word, we were cleansed, and that breach was restored. He sent His Spirit into our spirit and we were now in a connection where if we would hear His voice, we could live. Alright, now we are in a realm of choice where we weren’t in before. Now when one of them saw that he was healed, he turned back, and with a loud voice glorified God. He fell down on his face at His feet, giving Him thanks and he was a Samaritan. Remember the Samaritan that Jesus talked to at the well, Jacob’s well. And she had five husbands, and the one she was living with was her sixth husband. So five is always a type of your five senses. Six is a type of the man or “living under the law” or “living under your own authority.” So this is the characteristic of these lepers. They’re all living under their own authority—under the law. Jesus sent a word while they were in that condition and they were cleansed. Now watch what happens. And Jesus answering said, “Were there not ten cleansed?” You see He didn’t take away the cleansing. The gift and calling of God are without repentance. The cleansing didn’t leave. He said, “Didn’t I cleanse all ten?” You can have that happen under the Law. You can have that happen by His word. And He goes on, “But where are the nine?” And notice this scripture—Luke 17:18—“There are not found that returned to give glory to God, save this stranger.” And he

said unto them, “Arise, go thy way: thy faith hath made thee whole.”

Now there’s a difference between healing and being made whole. The nine did not return. However, they were cleansed. They were healed but they did not return. You can get this from God in the first two feasts. You can get the cleansing. Malachi says, “Return unto Me and I’ll return unto you.” See John says, “The Father and I are going to come and make our abode in you. Then you’ll have the fullness of the Godhead, dwelling in you bodily. “ He comes to a people that return. He’s going to return in a people who first return to Him. Draw nigh to Him and He will draw nigh to you. But here’s the great deception. The deception is that the other nine continued on their way having received the cleansing and having received the healing. Only a tenth returned to give glory to God. Well, if he was the only one that gave the glory back to God, then you can make a good assumption that the other nine were still seeking something.....what? Their own glory. Can you seek your own glory and still be involved in the form of Godliness? Can you seek your own glory and still be blessed with all kinds of giftings and provisions? Absolutely! The children of Israel were wandering in the wilderness for forty years knowing the miracle power of God. Shoes never wore out; clothes never wore out, pillar of fire at night, cloud by day, manna every morning. Tremendous provision of God.....while He was destroying them. It says He was afterwards turned to be their enemy and destroyed them all, except two, while He was providing for them. The realm of fruit is probably the realm of the greatest deception. Jude tells you how fruit works. There is a process. You can have fruit, then you can have fruit that withers. Then you can have no fruit. Then you can be twice dead plucked up by the roots. Jesus said you can have fruit but does your fruit remain? Do you bring the fruit to perfection? That’s the key. We can all go out

here and you've seen it lots of times. You cut down a lot of branches and trees, and push them into a pile to be burned and then in the spring all those trees don't know they're dead. They all spring new shoots. This is where you get the scripture in Hosea 10: 1, where it says, "Israel is an empty vine. He bringeth forth fruit unto himself." And God says of Ephraim....."Ephraim worships idols. Leave him alone. He does not know that I have departed from him." So this is a serious hour. God is getting ready, I believe, to close the door. If we're not seeing it already, we're about to see it where He's going to reveal Himself to his brethren. A picture of where Joseph lifted the veil after he had put the Egyptians out of the house and revealed himself to his brethren alone. There's going to be an intimate showing, and intimate knowing where God seals those that are His. And those that are His have made themselves ready. Those that are His have come in and no more out. This is a company of people that doesn't just visit Him. They dwell there. They continue there as 1 John says, and they remain there. They dwell, they continue, and they remain. They remain in His presence. You know who those people are? John's been ministering on this. These are those who are born of God and His seed remainth in them. This is a company of people that have valued that Life beyond their own to the point while holding to that Life they cannot sin. You can't sin when you're in His Life, by the way. To sin, you've got to go out because there is no sin in Him. If you're going to live in Him, there's no sin there. If we're actually going to be these Sons of God that have that understanding then its zero toleration. So he that hath this hope does what?.....purifies himself.....even as He is pure. The whole thing is getting ready to turn. That's why we'll lose so many right at the end. When God actually gets ready to finish this, if you're not really in His Life, you'll call it heresy. You'll call it deception. It'll look like He's saying the very opposite thing that He

said before because in the first two feasts, He had to make this provision for you. He had to perform a service to you. But now if this deal is going to be forever, we've got to perform our reasonable service unto Him. So He says, "Okay, I gave you this while you were in the process of your own way. You can continue in your own way with this provision. But if you really want everlasting life, if you really want eternal salvation, if you really want to know Me, now you're going to have to return." Now that's a scary thought. This is why Bro. Sam got into so much trouble when he ministered that Christ was born to die. When you got into this program, you didn't know it was about dying. You thought this was about.....so you could live. After all I was dead. Now Jesus came that I might have life! It says that right! And have it more abundantly! So what we thought was that it was so we could live. No, the reason you were born again was not so that you could live, it was so you could die. Because the only thing that would be acceptable to Him would be the death of the righteous. The only thing that God would value would be His life, because every seed brings forth after its kind. Flesh and blood is not going to inherit. The state you and I are in right now will not inherit. We've got to find the bridge. We've got to make it good to actually get to the other side. That's by resurrection. That means I've got to die. What is it that I'm actually putting on the altar? Well, we saw it with Abraham and Isaac. Abraham took his only son and offered him there. He gave it all back. You can see that is what this one leper did. While the other nine are busy going their own way, seeking their own glory, happy and praising God that they've been cleansed and healed. One tenth got a revelation that there was more to this than "what He did for me". What the tenth get a hold of is a revelation of something that is eternal. They return and they give it all back. Everything that He has given them, they give it all back. They give

the glory to the Lord and fall at his feet. Isaiah 6 says a tenth shall return and shall be eaten. They're coming back to be swallowed up. They're coming back to be consumed because our God is a consuming fire. Now, who's going to sign up for this? Who's going to do this when you know that your return journey means the end of you? Doesn't it sound better to go my way with Him blessing my way? No, a tenth are actually going to see the real riches. They are actually going to lay hold of this thing and understand the true riches. They're going to return in spite of the fruit, in spite of the provision. They're going to return and say, "God I am nothing. Even all you've given me. Even the gift you've given is temporal. It's a temporal gift. We're in this great decision, halting between two opinions. Will we be those who return? Will we be those who have been faithful to what He's given us so we can actually receive as an inheritance that which is our own?"

If you turn to Ezekiel 46:16-----"Thus saith the Lord God, if the prince give a gift unto any of his sons, the inheritance thereof shall be his sons. It shall be their possession by inheritance. Alright, so the inheritance is the gift. The inheritance comes as a gift. You don't earn an inheritance. It comes as a gift but you don't get it as the possession until the time of the inheritance. We can see this in Galatians. You don't get it as a possession until the time of the inheritance. The inheritance belongs to the sons but it begins as this gift that He gives you. Now here's the question. The question is not whether or not the inheritance is a gift, the question is whether or not you're the heir. Only the heir gets the gift. Let's look in Galatians. Paul shows us this in Chapter 4. "Now I say that the heir.....so if we're talking about the heir, we know we're talking about the son, because you can't be an heir unless you're the son. The servant doesn't inherit. It's the son that inherits. So now I say that the heir, as long as he is a child.....that's the Greek word nepios for

baby.....so as long as he is a baby he differeth nothing from a servant though he be the lord of all. So we're talking about the son. We're talking about the heir. We're talking about the heir as a child....a baby. So this heir, this son is still a baby and if he's a baby, Paul says, he differs nothing than a servant. So now if you wanted to take the time and we won't take the time this morning.... there's a big difference between being the servant and the son. When we go back to Ezekiel you'll see this. It's the son that's the heir. The question is whether or not you're the heir. We are still living in a servant realm. Know ye not to whom ye yield yourself as servants to obey, his servant you are to whom ye obey whether of sinso you can still serve sin. We're not locked out of sin yet. How many know that? You're not locked out. You can still serve sin. So Paul said let not sin therefore reign in your mortal body. Not until resurrection will you be locked out of that capacity. We're not there yet saints. So you can still sin. "Let not sin therefore reign in your mortal body. Know ye not to whom ye yield yourselves servants to obey, his servant you are to whom ye obey, whether of sin unto death or obedience unto righteousness, unto life. Paul is saying, Now I say that the heir, as long as he is a child differeth nothing from a servant though he be lord of all, but is under tutors and governors until the time appointed by the Father. Even so, we, when we were children, were in bondage under the elements of the world, but when the fullness of the time was come, God sent forth His Son, made of a woman, made under the Law, to redeem them that were under the law that we might receive what?the adoption of sons.....this is important.....He sent the Spirit of His Son into your heart, so that you could cry "Abba, Father." However, if this was completed here, then Romans 8 wouldn't be written to tell us that we're all waiting for the adoption to wit the redemption of the body. So you can see what begins as, what the Bible calls

adoption, is not yet finished until redemption consummates or resurrection consummates the adoption. This is like buying a house. When you buy a house, you put the earnest or the down payment to the bank. The bank gets the down payment and you own the house. You would say you own it. You can repaint it. You can change the furniture around. You can do anything you want in that house. But stop making payments and you'll find out who actually owns the house. So you and I have been given the Spirit as a down payment of our inheritance until the redemption of the purchased possession. So this adoption that began when He sent the Spirit of His Son into your heart is not completed until the redemption of the body.

That's resurrection! So what begins in adoption ends in resurrection. What began in redemption in the way of God reconciling you back to the Father by the blood of Jesus Christ ends in resurrection. We're in the in between stage. Whether or not we're actually going to make this calling and election sure, depends on how much diligence we're going to give. God's going to find out those who have given diligence because what He does is to prove it; He cuts the first two parts off. When He cuts the first two parts off, all of those who have put themselves in the fire, all those who have kept themselves in the Beloved, will be in that third part as Shadrach, Meshach, and Abed-nego and that's where they will actually meet Him. That's where they'll actually find Him in the fire. To that tenth that return to the consuming fire, He's going to reveal Himself. He's going to reveal Himself as He is. If you see Him as He is you'll be just like Him. But you've got to see Him as He is. In order to see Him as He is, you've got to go where He is because He's not coming where you are. He says if you return to me, that's the fire, I'll return to you and you'll see me as I am. If you'll see Him as He is, you'll be just like Him because you will have just demonstrated that given a choice, you love His

Life more than you do your own. You love Him for what He is more than what He's given you. More than the healing of the breach which was very necessary. He was the repairer of the breach and the restorer of paths to dwell in. That was very necessary. But this is an eternal deal. He's trying to find out whether this marriage is important enough to you for you to dwell in it eternally. I'll tell you this. You can't be involved in this, seeking your own glory or the marriage doesn't last. We've got that picture in our own marriages. Don't we? If a marriage is going to be successful, I didn't say "stay together" I said successful...if it is actually going to be successful, cause you can stay together and never have peace in the house. Right? But if it's going to be successful, it's going to be because each doesn't seek their own. That's easier said than done. I've found that out and I've only been married 19 years. But each is not going to seek their own. They're going to seek the benefit of the other. You're going to lose your life for the sake of the other and that is how you find your life. How many.....Whose going to do this? Just a tenth. But that's alright. They are the ones that love the truth. What does God do with all the others? He says because they don't have a love for the truth, He sends them a delusion so they'll believe a lie. You know why? I believe that's His mercy. Because him that knoweth to do good and doeth it not, to him it is sin and sin separates. So you know why God has done this? Because you're the deliverance team. Saviors are going to stand on Mt. Zion. When that witness is there on Mt. Zion, the covering veil is going to come off all nations. They are going to say, "Come let us go up to the mountain of the Lord's house." That veil's going to come off and they're going to see the glory of the Lord. Arise, shine for the glory of the Lord has risen upon thee. It's not going to be a big job. They're going to come to us. We won't need to go out there. They're going to come to these who have done it

first. The first of the First fruits, Christ the First fruits. That's the company that we are called to be. We're their hope! Don't worry if they don't see it yet. It should take a great burden off of us. Let's get it done so we can go back and be a part of a company of people that are going to bring Salvation to the rest of creation. "For so as in Adam all died so in Christ shall all be made alive." Before this thing is over, everyone who can't see will see. Everyone who can't hear will hear. You and I are called not to just be a living soul; we're called to be made a quickening Spirit. If you and I are successful in this thing and actually lose our life, you will be the life, the Christ, that is the life of God, you will be the Life on the inside of that creation. Not just Jesus, the man Jesus, it's a corporate Christ. So the Law will go forth from Zion, that's the Sons. The word of the Lord will go forth from Jerusalem, that's the woman. The glory of the man is the woman. The man won't be seen. He'll be the government on the inside of that woman. So you'll see her in Revelations 12, a woman clothed with the Sun with a crown of twelve stars on her head. That's the governmental order. That's the Melchisedec Priesthood of a corporate Christ, the sons. And for the first time, they'll be a woman finally under the government again of the sons. She will be the visible government to the world. You will be the invisible government. All government is invisible. You're always under some government. Right? The government that is governing our democracies, our dictatorships, any form of government that is out there, church or secular, is all spiritual. It is all spiritual power. It's either under the prince of this world or it's under God's authority. God's over the whole thing but the devil's still got the kingdoms in his hand. This is exciting! This is worth sticking around for. This is worth finishing this race and doing it right. Running as though to win. Actually apprehending this thing. In the Song of Solomon it says, I am the Rose of Sharon....speaking of

Christ....He's the Lily of the Valley.....that's Christ. Then the next verse talks about the apple tree. It's a picture of Christ, the apple tree. He goes down to his garden and he gathers the lilies and he feeds amongst the lilies, plural, in the garden. Well, if Jesus was the lily, what do you think the lilies are? That's the sons! So look at how she is pictured. Says her navel is as a goblet and her belly is as a heap of wheat surrounded by lilies. Do you want to look at that since the Lord just brought that up to me? Song of Solomon. This is exciting because you and I need to understand what we're involved in here. You are a part of the government of God that is yet hidden but is about to be revealed. It's the "so great a salvation" that is ready to be revealed in this last time. That's where we are. Let's pick it up in Chapter 2:1, "I am the rose of Sharon, and the lily of the valleys. (We're speaking of Jesus.) As the lily among the thorns, so is my love among the daughters." Notice that not all the daughters are going to respond to His love. His love is as among thorns. He goes on with another picture. "As the apple tree (that's Christ) among the trees (those are men's lives) of the wood, so is my beloved among the sons." Now he's talking about the Shulamite maiden. He says, "I sat down under his authority with great delight, and his fruit was sweet to my taste." Here's the key. She's the only one of all the daughters that's actually going to sit down under his shadow. Alright? Hold your finger here and go to Hosea. Hosea 14:7 Well, start in verse 4. "I will heal their backsliding," I've spent the last three years in the book of Hosea. It's all about Ephraim and what Ephraim types to us. It's an important study. I won't go into that now. But in the end of this, he's talking about the millennial reign when salvation is brought to the backsliding of Ephraim. "I will heal their backsliding, I will love them freely: for mine anger is turned away from him. I will be as the dew unto Israel: he shall grow as the lily and cast forth his roots as Lebanon." What that's

saying is, as they were all dead in Adam, they're all going to be made alive in Christ. And the dew is a type of resurrection. The sons who are up in resurrection are going to be the dew on Ephraim. Ephraim, who was backslidden, will be healed by this company of people during the millennial reign. "His branches shall spread and his beauty shall be as the olive tree, and his smell as Lebanon." Look at verse 7. "They that dwell under His shadow shall return; they shall revive as the corn, and grow as the vine: the scent thereof shall be as the wine of Lebanon." They that dwell under His shadow shall return! So what God is saying there is when this happens for Ephraim that during the millennium, this is a iron rod rule. They don't have a choice during the millennium. Everyone is going to be brought under the government of God during that time. They're going to dwell under His shadow and they shall return. Now if they're going to do that then, judgment must first come to the house of God. So what's going to happen there then, must first happen in you and I, now. So there is only one way that you will know the way to return, because every man's way is right in his own eyes. Philippians tells us that all seek their own and so no matter what God's done in your life and done for you, unless you dwell under His shadow, you'll be more than content to continue on your way with the blessings of God in your hands. This is why when Abraham got ready to give the inheritance to Isaac, he called in all the sons of the concubines and he gave them all gifts and sent them away eastward. They were quite content to go eastward which is the wrong direction as you know. They went eastward with their arms full of gifts, away from the son who was about to receive the inheritance. It's the first two feasts that God sends an east wind in. And in the first two feasts, when he gets ready to consummate this thing, for those who are ready to be ingathered into the third feast, the way he separates out those two feasts is by sending an east wind. The east

wind you'll remember was one of the plaques that brought in the locusts. The locusts came in with the east wind. I won't take the time. I probably ministered on it at Shepherd's Inn. You can see what the locusts are in Revelation 9. That's the locusts that come that are as false prophets with hair as women, faces of men, and they have teeth like lions. Micah will tell you that the false prophet is the locusts. Nahum will tell you that the locusts is the false prophet that hides in the hedges. He's there in the hedges and he bites with his teeth and his message is this, "Peace, peace, peace, and safety." " So come let us make love until the morning (hair as women), the good man of the house has gone on a long journey. He will come back to the day appointed." This is why out there, the message in the first two feasts is love. God loves you. It's all about love. Love. Love. Lullaby and good night. Now that was important. God commended His love to you while you were yet sinners. There was a presentation of Him toward you while you were yet sinners. And that was very necessary because if he didn't first love you, you would never have an opportunity to return and show our love to Him. But the question is whether or not we will return. Or whether we will live with a false understanding that His love will keep us in our way. It doesn't keep you in your way. If you're His, you will keep yourself where?in the Beloved. You'll keep yourself there because only if you keep yourself there can He keep you. You can't be kept unless you keep yourself in the place that he keeps. So you can see that in the book of Hosea that is what He is doing. He is going to have a people that will return because they dwell under His shadow. That is under His authority. Seek ye first the kingdom of God and His righteousness. His authority over you. To that people that dwell under His shadow, He says they will revive as the corn. That's resurrection, Saints! If we'll get this thing right, and we'll

get in under His authority, He says He will raise us up at the last day. We'll be children of the resurrection.

Song of Solomon 2:3 "She sits down under His shadow with great delight." Chapter 6: 1 "Whither is thy beloved gone, O thou fairest among the women? Whither is thy beloved turned aside? That we may seek him with thee." Who's talking here? The rest of the daughters are talking to her. How many know that the voice of the bridegroom and the grinding of the millstone won't be heard in her any longer? So all the daughters are saying to this virgin, Shulamite maiden, who has set her eyes on Him as dove eyes. They are saying to her, "Where did he go?" "Where's he gone? We can't find him." And that's what you're seeing out there. There's a famine of hearing the Word of the Lord. Oh, there's a lot of magic. There's a lot of charades going on but there's no Word. You'll see it in the next chapter. Chapter 7:2 "Thy navel is like a round goblet, which wanteth not liquor." It's saying, she's got the life. She's got the wine of His life. "Thy belly is like a heap of wheat." Notice what's around it. "set about with lilies." There's the true sons. The law goes forth from Zion. The word of the Lord from Jerusalem, that's the woman. There she is, she's the one pregnant with the word. She's holding the word and she's just waiting for the day of her revealing. She's hidden away and they are out there saying, "Whither is thy beloved gone? We can't find him. Show us to him." In Chapter 6:3, she says I'll tell you where he went. He's gone down into his garden and earlier in this book, she is defined as a garden, a fountain sealed, and a spring shut up. He's gone down to her. He's not associating with any of the other daughters. He's not there with any of the other women. He's with her. Notice what he's doing there. Verse 2 "to the beds of spices, to feed in the gardens, and to gather lilies. He's gathering his sons together. He's not out with the other daughters. She says, "I am my beloveds, and my beloved

is mine: he feedeth among the lilies. He's feeding among the lilies. Guess what! Remember what the tenth are going to return to have done, Isaiah 6:13. A tenth shall return and be eaten! They're returning and he's feeding among the lilies. So here's the question, to eat or to be eaten! What do you want?.....to eat or to be eaten? Philippians tells us that if your belly is your God, your end is destruction. Now that is what you can see, the nine lepers were after. They were happy with the cleansing, happy with the healing, happy with the breech being restored but they were still going their way seeking their own. Really the first two feasts are about your belly. He apprehended you while you were going your own way. It's the third feast that determines whether or not you will return. Because He put a treasure in an earthen vessel and that vessel doesn't change form until the resurrection. Remember in the Gospel of John, the multitudes by the seashore.....Jesus comes and he turns the five barley loaves, he has five barley loaves and two fishes. That's the first two feasts. That's by the seashore. The multitude get in on the five barley loaves and the two fishes. But later on in the chapter, He says but if you want Life, that's a whole different program. I am the Bread of Life. Unless you eat my flesh and drink my blood, you have no life in you. John 6: 66 "at that time, many of His disciples went back and walked no more with Him." They didn't want to be eaten. They were content to eat but they didn't want to be consumed. Our God is a consuming fire. Who's going to be consumed or who's going to be eaten? Those that are in the garden that He's feeding on. He's feeding among the lilies. You're losing everything when you are there in the garden. But since you're nothing anyway, it's a good trade and you're gaining Life everlasting. Who's going to do it? A tenth are going to return.

Ezekiel 46:16 So.....what's been given to you, is it going to remain a gift or will you inherit it as your

possession. That's the question. Gift or possession. "Thus saith the Lord God, if the prince give a gift to any of his sons, the inheritance thereof shall be his sons. It shall be their possession by inheritance but if he giveth a gift of inheritance to one of his servants, then it shall be his until the year of Liberty, after it shall return to the prince but his inheritance shall be his sons for them." So if you're in the realm of the servant, the gift that he gave you as a demonstration of his grace.....if you stay in the realm of servant the gift goes back to the prince. Because He cuts those two parts off. But if you're really the heir, if you're really the son, then in the resurrection the gift of the inheritance will be yours by possession. He'll make it yours. Right now it's not yours, it's only....we're in a proving realm. We're still serving sin or serving righteousness. It says, "Beloved, now are you the sons of God." That's teknon . In other words, "I'm always a son of my father." No matter how young or how old. It doesn't mean anything. I'm always a son of my father. So this is that word that was given to the ten lepers. I shouldn't say it doesn't mean anything. It does mean something. They were cleansed. They were healed. The breech was there. They were sons. That's what it's saying. He sent the spirit of His son into their heart and they were quickened. "Beloved, now are ye the teknon of God but it doth not appearWhat?....What you shall be! Yes, it is not finished yet. Just like when I bought a house, I had the title to that house, my house. But it doth not yet appear whether it is my house. The point is, I could default on the loan. This is where you and I are. Are we actually going to go through with this thing? Well, the day will declare it. So Jesus was here as the son of man. The voice of God sounded from the heavens saying, "This is my Beloved Son in whom I am well pleased." Yet, Romans 1:4 says that he was declared to be the Son with power according to the Spirit of Holiness by the resurrection from the dead. The Apostle Paul says

if it wasn't for the resurrection all our preaching would be in vain. So it's the day that's actually going to declare it. It's resurrection that's going to actually validate if you are who you say you are. So like our sister was saying in the praise that it's one thing to talk about resurrection, it's one thing to talk about those things, but it's another thing to live them! It's another thing to BE there. It's another thing to actually have lost our life and returned unto Him. Dwell under His Shadow and revive. So in the year of Liberty when God gets ready to finish this, if we're still in those first two feasts, the gift returns unto the prince. If we've made our calling and election sure, we will have just proved that we are the heir and if an heir then we are joint heirs and He can freely give us all things. This is exciting! This would be a good thing to get in on. Look in II Corinthians 5:15, "and He died for all that they which lived should not henceforth live unto themselves but unto Him who died for them and rose again." In order for this to be written like this, "he died for all that they which live," that means that they were dead before because they were dead in trespasses and sin, so it took the Spirit of God breathing into you, breathing into your soul to give you the breath of Life and man became a living soul. That's when you have the breath in your nostrils, Isaiah 2. You've got the breath now in your nostrils. So now you're alive. Now here's the question. Now that you're alive, we should not henceforth live unto ourselves. See, once you've got the life, the question is what are you going to do with it. Because as a son, I'm still living in the realm of a servant, proving whether or not I will inherit that which a son inherits. I should say it this way, Whether or not I will possess, actually possess, a son's inheritance. Will you be a son that possesses your rightful inheritance? Or, when the year of Liberty comes, will you have proved that you were a servant and your gift is given back to the prince? It's going to be proven whether we like it or not. The first two parts are going to

get cut off and that's the gifting realm. That's the realm where we can move as servants in the house. The gifting realm. If you're actually going to be a part of the Zadok priesthood, they have no inheritance in the land. Why? Well, they returned and they gave glory to God. They gave it all back. They gave it all back to Him. They fall at His feet. They return to the Lord and are utterly consumed. A tenth shall be eaten. A tenth shall return as a teal tree. Isaiah 6 says, "...whose substance is in them." They return and they're eaten as a teal tree and they have their substance in them. This is a company whose seed, His seed, remained in them. They bring forth fruit all the way to perfection. They're not of those that draw back, but of those that press on to the saving of the soul. Will we be that people that return? I'll never forget when the Lord called us when we were in Ontario. We were young and hadn't been married that long, and we were flowing with Bro. Tony Materick. There was a real anointing and I know he was hoping that I would grow up under his ministry and work together with him. He was kind of like a poppa with a son. I was growing up with him and we had a great business. Life was great and we couldn't have it any better for being in our early twenties. Making lots of money, no children yet, both working, the Lord was opening up the word, lots of anointing in the meeting. I thought it was great. Then I had a dream and in the dream the Lord came to me. He said very clearly that I could continue the way I was going and He would continue to bless me, in my business and in anointing and in the church or I could take another step. Then I woke up. I remember to this day thinking that was not fair. I remember thinking how do you know which way to go if God's the author of both? How do you know? Let me ask you something? Who do you think is your adversary? Everybody know there are two lions? There's a lion going around seeking whom he may devour. There's also the lion of the tribe of Judah who's seeking whom he may

devour! And it's the tenth that are going to be devoured, eaten, consumed, and swallowed up. Death will be swallowed up of life. That's that tenth that gets devoured by the lion of the tribe of Judah. There's another lion, the devouring lion and he's out there seeking whom he may devour but if he gets you, you should know where you are living because the Bible says that all his devils are chained with chains in everlasting darkness. They're all in chains, you know. There is a path that no fowl knoweth. If you are being bothered by devils, you aren't on the path. They can't touch you. Submit to God, resist the devil and he will flee from you. This is a big realm of deception out there in the church and sometimes when you travel around you see it in our own midst. It's a deception of the enemy for you to get a focus on him. He loves you to play with him. He loves you to command him, because you have no power over the devil, unless you're submitted to God. And if you're submitted to God, he has no power over you. But you'll find Christians obsessed with commanding spirits. When we were at Upsula convention, I had a lady come to me and she wanted to talk to me. She said, "When I was younger I used to dabble a lot in the occult. Now I'm finding that I'm having a lot of trouble with torment. My mind feels like I'm being taken over by demon spirits and my children are being tormented at nights. They wake up screaming. I know that there is an onslaught of the devil coming after us. Do you think it could be a result of some of the things I yielded to when I was younger? I said first of all lets get your thinking straighten out. Number oneThe Bible says that if you'll submit to God, resist the devil, he'll flee from you. If you lack anything, what you lack is submission. We don't lack power. We lack submission. You'll find that people love the exercise of commanding spirits. They just don't want to dwell under His shadow. If you'll get under His shadow, you'll revive as the corn. You get under his authority and seek ye first,

FIRST, the kingdom of God and his righteousness.....that's the way you walk.....then all these things will be added unto you. It's a total deception. If you're caught up in it, get before the Lord because it'll steal your time. It'll steal your time and you're called to redeem the time. Your lack is submission because if you get on that path, that's a path, no fowl knoweth. You get under His authority and the devil has no hold on you. Bro. Buddy uses the example, if your neighbor has a vicious dog on a chain, and you get bit by that dog, what do you know? You got inside the chain. That's what the Bible says. They're all on chains. So if you're getting bothered by a tormenting spirit, if you have an area of your mind, a nagging area of your mind,.....Do you know what I'm talking about? Because we've probably all been there at some point. If you have something that won't let go.....I'm not talking about a thought because we're to take every thought into captivity and you're to close them at the gate. But if you have something that controls you, it's habitual and you find it nagging to the point that's it tormenting you. It's always there. It's reoccurring all the time whether its fear, anger or lust or something that you can't shake. That's devil or demonic power. You're always under some power. But the point is, you're not getting rid of the devils, YOU need to return because what you've done is given place to the enemy.....why?.....because every man is tempted when he is drawn away of his own lust and enticed.....and when lust has conceived.....the problem here is not the devil.....the problem is my own lust. When lust has conceived, it brings forth sin, and sin when it's finished brings forth death. So don't waste your time commanding the devil, redeem the time and get back under His shadow. Get under His authority. Now you can resist the devil and he will flee from you. It's important for us to understand, but that all exists out in those first two feasts. So God brought us through those areas and what

you actually found out was that if you cast the devils out of somebody, you got them all cleaned up and swept the house, if they didn't get back under His shadow and under God's authority and walk in the Truth, it's worse than it was before. So we need to be careful of these things while we've got the time, which we don't have much left, that we seek first the Kingdom of God. Don't give your diligence to anything else other than asking God if there is any area in your life that is not submitted to you. This is zero tolerance. Not 2000/3000ths of an inch that's not submitted. That 2000/3000ths of an inch that's not submitted is fair game to the devil. God made it that way. God set it up that way. He feeds on flesh. So if you're out in the flesh, you are the meal. So one way or another, you're going to be a meal offering. You're either going to be that meal offering that's a voluntary, presenting your body as a living sacrifice to the Lord or you're going to be out satisfying the lusts of your flesh, therefore you are under the power of the devil. You will never escape that adversary by commanding him. You gave him the power over your life. You'll never get rid of him. Oh, he'll play religious games with you. He'll be glad to do that but you'll not get him out of your life UNTIL you return under the shadow of the Almighty and then God can clean things up for you.

(Tape turning over here).....and hide not thyself from thine own flesh. That was possible to do in the first two feasts. There was no problem anointing flesh. How many know that? Flesh could be anointed in the first two feasts. We've all seen it. You can have anointed flesh. Jimmy Swaggart was in adultery for 15 years before he was caught. He got caught when he started gossiping about Jimmy Baker. That's what got him in trouble. So there's no problem anointing flesh. The gifts and callings of God are without repentance. What God has done for you and I up to this point, he did while in the process of our own way. Have

we been seeking our own glory or are we among that tenth that will return and give glory to God? Well, time will tell. The day will declare it. Let's be among those that don't draw back but press on to the saving of the soul and return, return to the Lord. We don't know how to return, saints, but it says that those that dwell under His shadow shall return and revive as the corn. I think we're close to this thing. I think we're in a time when God's about to reveal himself in His saints. His inheritance is in you. Your inheritance is in Him. And you can't have yours unless you give Him his. So let's give Him what's his and if we'll be faithful with what is another man's, He'll give us what is our own. Amen.

Bro. Fred That's what you call a tremendous word! I hope you have recognized in the last few years He has been clarifying the revelation that we've been given. He's been doing that so you and I can understand it. To help us along, He gave us the Spirit of understanding. If you and I don't exercise ourselves in that Spirit that He's given us, that sevenfold aspect of His Spirit, you and I will miss what's happening here. I appreciated when Steve was in the Song of Songs. One of the verses says that"I've come into my garden. He likens his people as a garden. How many of you know that it all started in a garden? How many of you know that you got kicked out of the garden? When you got reconciled, you got reconciled back into the garden. Now what kind of fruit are you going to be in that garden? How many of you know that it all ends up in the garden? Read John 19 and 20. The crucifixion happens in the garden. The burial happens in a garden. The resurrection happens in a garden. It's all going to happen in a garden. So if you and I can manage to stay in His garden and be fruitful, allow Him to eat you up, there's a very good chance that you're going to end up in the resurrection. If that doesn't happen, there's a very good chance you'll

sleep with the rest of the dead. You don't have all that many options. Everything in that Book, hinges on resurrection. You take resurrection out of your thinking, out of your experience, out of your theology, and everything else becomes nothing. There's nothing, there's no point. The resurrection has been replaced by a rapture in the church. They are going to be cut off whether they realize it or whether they don't. They're going to be cut off no matter how nice they are and how religious they are and how nice they look. They're going to be cut off because they replaced the foundational concept with a false thing.

Bro. Steve (adding on) I can't leave this out here. Look in Ezekiel 13:.....because this is important for us to understand. The whole chapter is talking about the false prophets that come in and seduce the people of God by crying Peace when there is no peace. It's lulling a people into a sense of false security.

When you get to verse 19, it says....."and will you pollute me among my people for handfuls of barley and for pieces of bread.' So this is the pollution of the truth amongst the Passover Truth and in these first two feasts. The barley and the pieces of bread. " I am being polluted in these two feasts." Now notice he says..."Will you pollute me among the people for handfuls of barley, for pieces of bread to slay the souls that should not die and to save the souls alive that should not live." What He's saying here is that your messages are convincing a people that they would lose His life that you should keep, and keep your life that you should lose. This is polluting Him amongst the handfuls of barley and the bread. It says...." They do that by your lying to my people that hear your lies." Now look in verse 22, "because with lies you have made the heart of the righteous sad, whom I have not made sad and strengthened the hands of the wicked that he should not return from his wicked way by promising

him life.” So that while continuing in his own way, God is polluted in those first feasts by a message from a false prophet that says you have life when the only way to get life is to return from your own wicked way. Those are the divinations that Revelations talks about as the reward of Balaam. The doctrine of Balaam that Jezebel is still out seducing.

Bro. Fred About 180 years ago, the biggest lie that the devil ever put in the church came. Once saved, always saved. One of the biggest deceptions that came into the church. The thing about deception is that it has a whole lot of truth in it. Because the truth is that once you get saved you will always be saved! So you play with those words and you will wind up in confusion and that is what the devil does. He'll come in with something that is so true, but how much leaven does it take to leaven the whole loaf.