

DEEPER TEACHINGS
(MEAT OF THE WORD)

#53

LEAVING THE SEVENTH YEAR AND THE
EXACTION OF EVERY DEBT

By Sam Fife



According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

1Co 3:10

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Neh. 10:28- And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding; [29] They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes; [30] And that we would not give our daughters unto the people of the land, nor take their daughters for our sons: [31] And if the people of the land bring ware or any victuals on the sabbath day to sell, that we would not buy it of them on the sabbath, or on the holy day: and that we would leave the seventh year, and the exaction of every debt.

Once again in this study, we are speaking to those who know this is God's great hour of restoration in which He is fulfilling the prophecy spoken through His prophet Joel, in which He said, "Behold, I will restore that which the cankerworm hath eaten." We are speaking to those who know that He is fulfilling the word spoken through Peter in Acts 3, wherein He said, Jesus must remain in the heavens until the times of restitution, or restoration, of all things which have been spoken by the mouth of the holy prophets since time began. The returning of Israel in the days of Ezra and Nehemiah to their promised land, the restoration and rebuilding of the walls of Jerusalem and of the Temple were only a type and prophecy of the returning of the remnant of New Testament Israel today from their captivity to Babylon, and the restoration and rebuilding of the walls of the New

Jerusalem and the restoration and the rebuilding of the true spiritual Temple of God in this New Testament age, which Temple we are.

In a previous study, we established that the restoration of the remnant to Jerusalem, and the restoration of the walls and the rebuilding of the Temple of God, were not the total purpose of God in restoration. These were only preliminary things that needed to be done that God might work out His ultimate purpose in Israel. We then pointed out that the leaders of the restoration remnant then moved on into even more important aspects of restoration in that they called upon the priests, and the princes of Israel, and all the men of Israel to put away their strange wives. Not only that, but they then began to search out the genealogies of all those that had come up with the remnant, and purified the remnant of Israel, separating all those who were not the pure seed of Israel, having been born of a marriage between an Israelitish son and an Israelitish maiden. We then went on to point out that the leaders of restoration in Israel then moved into the most important aspect of all in the restoration movement. The anointed ministries Ezra and Nehemiah, who were ready scribes sent up by God from Babylon, to re-teach the children of Israel their covenant with their God, gathered the children of Israel together as one into Jerusalem, and began daily to re-teach them their covenant.

When this teaching was over, and the children of Israel once again understood their covenant, they then fulfilled the most important aspect of restoration. As one man, from the very depths of their heart, they confessed to God that they knew the reason they had gone into captivity was because they and their fathers had not walked in their covenant, and therefore from the very depths of their heart they renewed their covenant with their God.

This is another great step for God's people of the remnant who are in the restoration move of God today. For God's ultimate purpose for us in restoration, is not just to bring us out of the Babylonish organizations. Neither is it just to

restore us to our spiritual land. Neither is it just to build again the walls of Jerusalem, by restoring the Gifts of the Spirit, or relay the foundations of the New Testament Temple again -- the ministries of apostles and prophets, or to build the Temple of the Lord by making us one body again. God's ultimate purpose for us in restoration is to fill that Temple with the very life of Christ, which is the very life of God. This can only be done if we also are retaught our covenant and renew our covenant with our God. Therefore, the Spirit of God today is moving us on into the more important aspects of restoration, both the putting away of our strange spiritual wives that we have joined ourselves to in this age, and the searching out of the genealogies, see who is a pure seed of Israel having been born of a supernatural birth, as a result of a union of a ministry, a son of Israel moving in the very anointing of Christ, and a bride congregation also under the anointing, and separating all those who are the child of an unholy union between ministry who just wanted to baptize people and a church congregation, not under the anointing, who just wanted members for their fellowship.

Most important of all, the Spirit of God is raising up anointed Ezra's and Nehemiah's - apostolic ministries who like the apostle Paul had been in the desert with Jesus, who had unveiled for them the deep mysteries of God's covenant that are in the Old Testament types and shadows. Now He is sending them forth to re-gather God's children before Jerusalem all over the world, and line upon line, precept upon precept, unveil every type and every shadow and reteach them their covenant so that they might renew their covenant with their God.

What God's people need to know is that the spiritual fulfillment of all the types and shadows that are in the old covenant, given through Moses, are the revelation of the new covenant that Jesus brought from heaven. Jesus said that He did not come to do away with the law and the prophets, which were the old covenant, but to fulfill them. That is, to

fulfill in the Spirit all the types and shadows that were in the old covenant. Therefore, the new covenant that Jesus brought was not a separate covenant, distinct, and different from the old, but the spiritual fulfillment of the old covenant which consisted of physical types and shadows.

Now in this issue of The Word, we find the children of the remnant in Nehemiah 10, beginning with verse 28, as they continue the renewal of their covenant, promising God that they will restore to their national life in the land, the most important aspect of God's covenant with them. That is, they promised God in verse 31, of Chapter 10, that from henceforth they would leave the seventh year and the exaction of every debt. This was the very core of their covenant with their God. When God had brought Israel into their promised land, He commanded them that they should sow their land for six years, and then each seventh year they should give the land a Sabbath rest. They should do this seven times for a space of forty-nine years, then in the fiftieth year they should give the land its Jubilee Sabbath. God expressly commanded them that if they did not keep this part of the covenant and leave the seventh year, and give the land its seventh year Sabbath rest, then the day would come when He would let their enemies have power over them and let them be taken into captivity. Then the land would have its rest while they languished in captivity. This is revealed to us in Numbers 26, verses 33 and 34, in the Word of God.

In the days of Nehemiah, the remnant that came back into the land to renew their covenant with God, as the anointed ministries re-taught them their covenant, became aware that the real root reason that God had allowed them to go into captivity was because they had not left the seventh year and the exaction of every debt, and given the land its seventh year Sabbath rest. Therefore, they covenanted with God that from that time forth, as they dwelt in the land, they would leave the seventh year and the exaction of every debt.

What we desire to drive home to your hearts in this article, is that it is for this very same reason that we of New Testament Israel were allowed to go down into eighteen hundred years of captivity to Babylon. It is because we also have never fulfilled the very core of our covenant with our God. We also have not given the land its seventh year Sabbath rest. New Testament Israel also when they were brought into their promised land, which was in Christ during the first century, never left the seventh year and the exaction of every debt.

For this cause God allowed our fathers also to go down into a Babylonish captivity which is our birthplace. In order for us to fully understand this we need to go back to Leviticus, Chapter 25, beginning with verse 1, where this part of the covenant was given by God. There let the spirit of revelation unveil for us the spiritual fulfillment of these types in us. Then we will see that our fathers have never kept this part of the covenant and neither have we, and it is for this reason that our God allowed us to go down into captivity to Babylon.

Beginning with Leviticus 25:1-21 And the LORD spake unto Moses in mount Sinai, saying, [2] Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a Sabbath unto the LORD. [3] Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof; [4] But in the seventh year shall be a Sabbath of rest unto the land, a Sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard. [5] That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land. [6] And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee, [7] And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat. [8] And thou shalt number seven Sabbaths of years unto thee,

seven times seven years; and the space of the seven Sabbaths of years shall be unto thee forty and nine years. [9] Then shalt thou cause the trumpet of the jubilee to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land. [10] And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family. [11] A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed. [12] For it is the jubilee; it shall be holy unto you: ye shall eat the increase thereof out of the field. [13] In the year of this jubilee ye shall return every man unto his possession. [14] And if thou sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, ye shall not oppress one another: [15] According to the number of years after the jubilee thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee: [16] According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for according to the number of the years of the fruits doth he sell unto thee. [17] Ye shall not therefore oppress one another; but thou shalt fear thy God: for I am the LORD your God. [18] Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety. [19] And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety. [20] And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase: [21] Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

In order to understand these things, we begin with God's statement to Moses in verse 2, wherein He said, speak unto the children of Israel, and say unto them, When you come into the land which I give you then shall the land keep a

Sabbath unto the Lord. Old Testament Israel's Promised Land was a type of our Promised Land, only theirs was a physical and ours is a spiritual Promised Land. Their Promised Land was in Canaan, our Promised Land is in Christ, to come to the measure of the stature of the fullness of Christ so that we are dwelling in all the attributes of Christ's nature and possessing all His powers. This is to possess our Promised Land.

When we have been born of the Spirit and are thereby come into Christ we have come into the land that God has given us. God says also unto us, when you come into the land which I give you then shall the land keep a Sabbath unto the Lord. He is not talking about any physical earth as in Canaan. He is talking about this earth which is ours in Christ, and it is to us that He says six years thou shalt sow thy field, but in the seventh year shall there be a Sabbath of rest unto the Lord. We shall do this seven times seven years for a space of forty-nine years and then we shall cause the trumpet of the jubilee to sound and enter into the fiftieth year, the year of jubilee.

Now in order to understand how these types and shadows find their spiritual fulfillments in us, we need to first understand what the true Sabbath day is. Our Seventh Day Adventist brethren in the church today still think the true Sabbath day is Saturday, the seventh day of the week, as did Israel for two thousand years. That is not the true Sabbath day, but only the figure or symbol of the true. In Genesis, Chapter 2, verse 3, the Bible says, and God blessed the Sabbath day and sanctified it because that in it He had rested from all His work. Our dear Adventist still think the seventh day that God blessed and sanctified is Saturday, the seventh day of the week, the weekly Sabbath that Old Testament Israel kept for two thousand years. Again we say that is not the true Sabbath day God sanctified and blessed and made holy, it is only a figure or symbol of the true Sabbath, the true day of rest, for the word Sabbath means rest.

In order to fully understand these things, we need to first understand, that the Genesis creation in which God created the earth and the old creation man in six days and rested in the seventh day, is not the true creation that God purposed to bring forth in the earth. It is only the type creation. The Bible reveals that in God's great plan and purpose, He purposed to bring forth pure creations in the earth, the old Adam creation and the new Adam creation.

The old Adam creation begins in Genesis with the first birth, the physical birth. The new Adam creation begins in the gospels with the coming of Jesus and the second birth, the new birth, born-again of the Spirit of God. The Bible says the first Adam is of the earth earthy, but the second Adam is the Lord from heaven. It doesn't mean the Lord in heaven, it means the Lord having come down from heaven and indwelling His many-membered body by the Spirit -- we are that second Adam.

Too many of God's people have overlooked the word regeneration in the New Testament. In Matthew 19:28 Jesus said one day to His twelve apostles, Ye are they which have followed me in the regeneration. Regeneration means recreation. To generate is to create and to regenerate is to recreate, therefore this revealed that Jesus came to bring forth a new creation in the earth. Thus when He said to His twelve apostles, ye are they which have followed me in the regeneration, He meant that they were the first twelve members of the new creation that Jesus came to bring forth in the earth, the second Adam creation. The first Adam man had a physical birth; therefore he is a physical fleshy man. The second Adam man has had a spiritual birth; therefore he is supposed to be a spiritual man. The first Adam had a natural birth into a natural life, using the natural provisions that God has made for the natural man, the doctors, the medicines, and all the natural laws and scientific physical laws of nature. The second Adam man of the new creation, has had a supernatural birth, there he is supposed to have a supernatural life not using the natural provisions for the

natural man, but using supernatural provisions of God for the supernatural man of the new creation, the five supernatural spirit ministries and the nine supernatural spirit gifts to have new creation life. He is not the old Adam, he is the new Adam. He is not the old creation man; He is the new creation man. He is not the natural man, he is the supernatural man, he is not the first Adam, He is the Lord from heaven. just as there were seven literal days in which God brought forth the old creation man, so are there seven millennial days, or seven one thousand year days (as Peter said, a day is as a thousand years with the Lord) in God's great redemptive plan of Christ in which He is bringing forth the new creation man. The seven literal days of the Genesis creation in which God brought forth the old creation man are in every aspect, only a type and shadow of the seven millennial days, the seven one thousand year days, in God's great redemptive plan in Christ in which He is bringing forth the new creation man.

When we study the seven literal days of the Genesis creation, we see how in their every aspect, they are but a type of the seven millennial days in God's redemptive plan to bring forth the new creation man.

Let us see how this is so. The first four days of the Genesis creation God spent in preparing the environment to bring forth the old creation man, but He didn't bring him forth yet. He only brought him forth in the sixth day. He spent the first four days dividing up the firmaments, bringing forth partial light and getting the environment of the earth prepared to bring forth the old creation man. In the fifth day He brought forth life in the Genesis creation. He brought forth animal life and the fowls of the air and the fishes of the sea. In the sixth day He brought forth the old creation man, then, in the seventh day He rested. When it says in the seventh day He rested, it doesn't mean that God was physically tired, for God doesn't exist in a physical form, neither does He get physically tired. He is omnipresent spirit which fills the whole universe, but in its original meaning, when the Bible

says He rested from all His works, it only means He ceased from all His works because He was finished.

Now when we compare these seven days with the seven millennial days in God's great redemptive plan in Christ we find that they are a perfect type. The first four millennial days, the first four one thousand year days, from Adam to the coming of Jesus, we find that God also spent them preparing the environment in the earth to bring forth the new creation man.

Just as in the first four days of Genesis He spent them dividing the firmaments and bringing forth partial light, so in the first four millennial days, the first four one thousand year days, He spent them dividing the firmaments, dividing flesh from spirit, and through Moses and the children of Israel, and the revelation of the law, He brought forth partial light in the earth. Thus on the first four millennial days He prepared the environment in the earth to bring forth a new creation man. In the fifth day, He brought forth life, for it was in the beginning of the fifth millennial day, the fifth thousand year, that Jesus came, and the Bible says in Him was life and that life was the light of man. Not man life, but God life, not old Adam life, but new Adam life, not old creation life, but new creation life, not natural life, but supernatural life, was brought forth by God in the fifth day when Jesus came. Now we have gone through almost two thousand years since Jesus came.

We have gone through the fifth millennial day, and are drawing toward the close of the sixth one thousand year day, the sixth millennial day, and that God life that Jesus brought into the world has been working in the earth and forming a many-membered body. Now we have only about fifteen more years, to the end of this century, which is the end of this millennium, which is the end of the sixth day, for our scientists tell us that our western calendar is incorrect. It has lost almost twenty years. The Eastern calendar, the Chinese and those in the East's years, is more correct. It reveals that we have only approximately fifteen more years until the end

of this century, which is the end of the sixth millennial day since Adam. And just as surely as God in the Genesis creation brought forth the old creation man and he was manifested in the sixth day, so in this great new creation day God in the end of this sixth day is going to bring forth His new creation man, and He is going to be manifested. That is why all over the world today the saints of God are hearing a message of the manifestation of the sons of God.

That is why all over the world God's sons are hearing a message of, Let Us Go On To Perfection. We are coming to the close of the sixth millennial day in God's great redemptive plan in Christ. It is time for God's new creation man to appear, then we shall enter into the seventh day, the seventh millennial day, the day of the millennial reign of Christ in the earth. God is going to rest, we are going to rest, everybody's going to rest. Why? Because we're finished. The apostle Paul said in Hebrews 4, he that is entered into God's rest has ceased from all his works even as God did from his in Genesis 2. This seventh millennial day, this seventh one thousand year day of the millennial reign of Christ is the true Sabbath day. This is the true day of rest, of which the Old Testament seventh day of the week was only a figure and a symbol. This seventh millennial day in God's great redemptive plan in Christ, in which we will enter into our Sabbath rest, is the true day that God was talking about in Genesis 2:3 when it says, God blessed the seventh day and sanctified it and made it holy. It is the true seventh day Sabbath, of which the seventh day of the week, Saturday, was but a figure, a type and a symbol. There are six other Sabbath rests that must be fulfilled in our lives before we enter into the seventh day Sabbath rest, the seventh millennial day rest.

These six other Sabbaths or Sabbath rests are revealed to us in the six feasts in Israel's religious year that had to be kept before they entered into their seventh feast, the Feast of Tabernacles, which is a type of the seventh millennial day rest. These six other feasts were the Feast of the Passover,

the Feast of Unleavened Bread, the Feast of First fruits, all in the first month. Then in the third month the fourth feast, the Feast of Pentecost, then in the seventh, the last three feasts, the Feast of Trumpets, the Feast of Atonement, and then the great seventh feast which is a type of the seventh day Sabbath rest, the Feast of Tabernacles.

These were the seven Sabbath feasts of the Lord. The reason they were called feasts, is because they were a type of the seven great feasts of the Lord in this New Testament dispensation, in which the Spirit of God feeds us on the truths of Jesus. By which eating these truths and taking them into our inner being, we will be able to enter progressively into each one of these Sabbath rests, of which the seven Sabbath feasts of Israel are a type, until finally we enter into the big rest, the seventh day Sabbath rest, by which the seventh feast, the Feast of Tabernacles is a type.

Therefore these seven Sabbath feasts are a type of the seven Sabbath rests for the land, the seventh year Sabbath rest that God commanded Old Testament Israel to keep for the land in Leviticus 25. Just as God commanded Old Testament Israel to sow their land for six years, and then give the land its seventh year rest, so we are to sow our land for six years by sowing in ourselves the seed of the Word of God, the truths of each one of these Sabbath feasts. When we have worked into our land during the six days of sowing the Word of God, the truths that are in each one of Israel's seven Sabbath feasts, and they have become a part of our lives and are bringing forth their fruits, then we are to give the land its seventh year rest after each period of sowing, that is, enter into the rest that the truths of that particular feast bring us into. Six is only a typical number of works, or of man, or of labor, but seven is the number of rest.

The six days in which Israel sowed their fields, were only a type of the total period of time it takes us to sow in ourselves, the seed of the Word of God, that has to do with each feast until the truth of that feast is worked in us, and then give the land, our land, its seventh year rest. That

seventh year rest speaks of a complete rest, a continual rest that particular feast provides. This we must do seven times until we have entered into all the seven Sabbath rests of God, that the seven Sabbath feasts of Israel typify, then we will enter into the heavenly rest, that eternal rest of God forever.

These are our seven Sabbath year rests for the land. These are our seven Sabbath days. Just as Israel under the old covenant failed to keep the covenant and give the land its rest every seventh year, and therefore went into captivity, so we under the new covenant in nineteen hundred years of Christianity have failed to keep the covenant and one by one enter into each one of our Sabbath rests, and give the land its rest every seventh year. It is for this reason that we have been down in eighteen hundred years of captivity to Babylon. Therefore it is time for us to renew our covenant with our God. It is time for us also to begin to leave the seventh year and the exaction of every debt. The seven Sabbath feasts of Israel, which are the seven rests of God that we are to enter into, are our Sabbath days. We've been continually breaking our Sabbath, just as Israel continually broke their Sabbath, and just as Israel failed to keep the Sabbath day and honor it as God desired, we failed to keep our Sabbath days and honor them as God so desires.

Many hundreds of years have passed and we are still working, striving, and laboring in the areas in our life, which truths in each one of these feasts should long since have brought us into rest. As Israel worked on their Sabbath when they should have been resting, so we have been working on our Sabbaths when we should have been resting. When we long since should have sowed the land for six years with the truth which each one of these Sabbath feasts of Israel covers, and entered into our Sabbath day of rest in that area, giving the land its seventh year rest, we are still working, striving, and laboring in those areas. Just as Israel polluted God's Sabbath, so we are still polluting God's Sabbath days.

In order that you might understand this let me explain to you the meaning of each one of Israel's Sabbath feasts and

the spiritual fulfillment that must be brought forth in us, then you will see how we have been breaking God's Sabbaths how we have been polluting God's Sabbaths.

The first Sabbath feast in Israel's religious year was the Feast of the Passover, where each year on the Day of Atonement the Passover lamb was slain as an atonement for their sins. This speaks to us of the salvation truth, the truth that our slain lamb Jesus, in shedding His blood on Calvary's cross has once and for all and forever atoned for our sins. Therefore, whereas all of God's people who name the name of Christ should long since have sown their land, or sown into their very being, the truths of God's Word concerning the atoning work of Jesus until it is worked in them and become a very part of their lives and then given the land its seventh year rest forever from any fear or concern over their soul's salvation. Yet so many of them still have to have the preacher come around about every three weeks and convince them that they are still saved.

Many Pentecostal people are frightened to death that they will lose their salvation if they miss church three weeks in a row. Many go in and out losing it every few weeks and then strive to get it back again. Many in the land who name the name of Jesus don't even believe that they can have an assurance of their salvation on this side of the veil, and teach a doctrine that they must always be striving and laboring, hoping that they will be saved someday. They are always working when they should be resting in their salvation, therefore they are working on God's Sabbath days. They are polluting God's Sabbaths when they should have long since sown their land for six years, or the total length of time it takes to work in them the truth that Jesus' atoning blood atoned for their sins once and for all and forever, and given the land its Sabbath rest. They are still working, they are still striving, they are still laboring. In doing so they are polluting God's Sabbath.

Dear friend, as long as there is one ounce of fear in you who have accepted the blood of Jesus, concerning your soul's

salvation, you are still working, you are still striving, you are still laboring, when you should be resting, you are polluting God's Sabbath. If the demons of hell can inject one ounce of doubt into you after you have accepted the blood of Jesus, concerning your soul's salvation, you are still striving, you are still working, you are still laboring, you are polluting God's Sabbath. You should sow your land for six years with the glorious truth that the atoning blood of Jesus has sealed your salvation before God once and for all and forever, until this truth is worked in you and becomes a part of your life, and is bringing forth its fruits in your life. Then you should give the land its seven year rest and go on to the next feast. Dear ones you can be sure that this writer has long since given his land its seventh year rest in this area. There may be others of the seven Sabbath days that this writer is still breaking, but certainly not this one.

We have a great division in the Body of Christ concerning the question of eternal security today. We would never spend one moment arguing or debating this question with any of God's precious saints. Let it be known to all men everywhere this writer is eternally secure. For he has long since sown his land with the glorious seed of the Word of God, that the atoning blood of Jesus sealed his salvation once and for all and forever, and has given the land its seventh year rest. Long ago God spoke to my heart a pure revelation, that if eternal security is the truth of God, it is true whether God's children believe it or not. If eternal security is the truth of God, God's children are eternally secure whether they believe it or not. There is no necessity for me to argue with them trying to convince them of it. If eternal security is not a truth of God all my arguing and debating could not make it so. I have sown my land for six years with the glorious truth, the seed of God's Word, that the blood of Jesus atones for my sins and seals my salvation once and for all and forever and I have given the land its seventh year rest and I don't intend to pollute or break that Sabbath any longer.

It's rather like a sign I saw on the bumper of someone's automobile which read, "My God's alive, sorry about yours."

This writer can say to angels and devils and all men, I'm eternally secure, if you are not I am sorry about you, but I have already sown my land with these glorious truths for six years, for a total length of time it has taken to walk in this land, the glorious atoning truth of Jesus, and given the land its seventh year rest. Therefore I am free to go on and begin sowing the land with the seed of God's word concerning the second feast of Israel, the Feast of Unleavened Bread.

The truths contained in this feast of Israel are to give us rest from fear of false doctrine. For you see, this second feast in Israel's religious year, the Feast of Unleavened Bread, began immediately the next day after the Feast of Passover, in which they had eaten their Passover lamb. The very next day after the Passover lamb was eaten, the Feast of Unleavened Bread began, wherein for seven days Israel ate bread with no leaven in it. For seven days they had no leaven in their houses. Leaven in the Old Testament was of course yeast. It was a type of sin, or more correctly error, or false teaching which causes sin. For all sin is only the manifestation of error, or false teaching or false doctrine which is projected into us by Satan and his emissaries. Just as when we put a little bit of yeast in a lump of bread dough, it permeates every portion of that bread dough, the little error, false teaching, false doctrine, which leads to the manifestation of sin, gets into our lives it permeates every portion of our being and changes our nature, so that we begin to puff up, and move into that sin which is the parent of all sins, pride. The Feast of Unleavened Bread is given to us by God that we might have rest from these things.

For nineteen hundred years ago when Jesus our Passover lamb was slain, He ascended to the right hand of the Father. Acts 2 says, being exalted at the right hand of the Father, he received the promise of the Holy Spirit. He sent forth His Spirit to indwell us, teach us all things, and lead us into all truth, that is, to give us the pure bread of the Word of God,

the pure truth of Christ in God's redemptive plan in Christ, with no leaven in it. Just as old Israel the day after they ate their Passover lamb began their Feast of Unleavened Bread for seven days, so immediately after we accept Jesus and by faith take into us Christ, our Passover lamb, His Spirit indwells us and begins a seven day period, which is only a type of the total length of time in which He is there to teach us all things and lead us into all truth. Therefore give us pure bread, unleavened bread with no leaven in it. Hallelujah! This is our Feast of Unleavened Bread. This is our rest from fear of error and false doctrine. So many of God's children are so afraid they are going to receive false doctrine, that if Jesus came by and preached them a sermon they would be afraid to receive it. We have an anointing abiding in us. The Spirit of Christ indwelled us the day after we accepted our Passover lamb, to teach us all things and to lead us into all truth. He is there to purge all the error and all the leaven out of everything that we take into us. Just as there is a mechanism in the human body which separates and purges out all the elements in food we eat that will not minister life to the cells of our human body, and sends them out in the draught, so there is a mechanism in the Body of Christ, the anointing that abideth in us, that purges out and separates all of the preaching and doctrine which we absorb into us that which will not minister the new creation life of Christ to us and sends it out into the draught.

Jesus said they that believe on me, if they drink any deadly thing it shall not hurt them. Therefore it is time for us to cease laboring and striving and worrying over this matter. It is time for us to sow our land with the precious seed of God's truth that God in our Feast of Unleavened Bread has provided for us, a rest from fear of false doctrine and false teaching. Yea, to sow our land with these great truths until it has been worked in us and is bringing forth its great truths and we can listen to our brother's convictions even though it may be error. Without fear, still loving him, still keeping precious union with him in the Spirit knowing that even that

will be a Feast of Unleavened Bread to us, because of the anointing that abideth in us will purge out the leaven and send it out in the draught and use that which is good to feed our souls, and minister the life of Christ to us.

One may say, "Oh, but there are many that do get deceived by false doctrine." Well this is true, but only those who desire to be deceived. Only those who want something other than the pure perfect will of God for them will ever get deceived. Only those who want the desires of their own heart instead of the perfect will of God will ever get deceived. God will allow seducing spirits to come in and give them strong delusions that they may believe a lie and be damned. Those who desire only the will of God for their lives, the anointing that abideth in them will purge out and separate all that does not minister the new creation life of Christ to their being, and send it out into the draught.

There is a scripture in John 7:17 in the words of Jesus which saith, he that willeth to do his will shall know of the doctrine whether it be of God or not. Those who will to do only the will of God will always know whether it be of God or not. Those who will to do only the will of God will always know whether the teaching be of God or not, for the anointing that abideth in them will purge out the leaven and allow their being to feast only on unleavened bread, and they shall have their seven day Feast of Unleavened Bread. Therefore God's people who are still laboring and striving, and fearing, and worrying over this question are working on God's Sabbath day. They are polluting the Sabbath when they should have long since sown their land with the seed of truth, that God has provided a means of rest for them in the Feast of Unleavened Bread and until these great truths are worked in them and they have given the land its seven year rest, and gone on to the next Sabbath feast.

This next Sabbath feast, Sabbath rest that we must enter into is the most important of all. It is the one that just about all of God's people in the land are polluting. That is the Feast of First fruits. This Feast of the First fruits was kept in the

beginning of Israel's harvest. In this feast they would take the very first sheaf of the wheat that ripened, and they would bring it and wave it before the Lord, as a wave offering, to be accepted for them, that they might then have God's power and blessing to bring in the rest of the harvest. The first first fruits sheaf of wheat that ripened first in Israel's harvest was only a type of Jesus' resurrection. For Jesus was the first fruit sheaf of all God's great harvest in the earth to ripen, to be perfected and to be resurrected from the dead. He is our first fruit sheaf that we wave before the Lord that we might be accepted in Him, that we might also have God's resurrection life and power to bring in the rest of the harvest. We do not have to wait till someday when we have been bodily resurrected to have resurrection life and resurrection power. We are already resurrected in Jesus our first fruits sheaf.

This is why Ephesians 2:6 says we have been raised up together with Him and made to sit together with him in heavenly places, at the right hand of God. And Colossians 3:1 says if ye then be risen with Christ seek those things which are from above where Christ is seated at the right hand of God. We who are in Christ our first fruit sheaf are not only partakers of His death we are also partakers of His resurrection and in His ascension. Martha did not have this revelation when Jesus said to her, your brother shall rise again. And like many Christians today she wanted to project everything way out into some future day and she said, oh, yes I know that he shall rise again at the resurrection in the last day. And Jesus said, "Martha, I am the resurrection and the life. He that believeth on me, though he were dead yet shall he live. And he that liveth and believeth on me shall never die. Believeth thou this?"

Most of God's people today are like Martha. They want to project resurrection life to someday far out in the future. To them also Jesus says, "I am the resurrection and the life and he that believeth on me though he were dead yet shall he live, and he that liveth and believeth on me shall never die."

Most of God's people have never understood these words of Jesus, because they fail to see that Jesus was speaking spiritually. He was speaking of a spiritual resurrection and spiritual life which is the only true kind of life there is. All physical life is only but the manifestation of the true spiritual life. Jesus here was making no reference whatsoever to the physical manifestations which we call life or death. He said I am the resurrection. When Jesus comes on the scene we have had the resurrection for He is our resurrection. When He enters into us we have been raised up from the dead. Ephesians 2 in God's Word says before we come to Christ we are dead in trespasses and sin. When we accept Jesus and He enters into us we are born again, and He begins to live in us. We have been resurrected just as He said to Martha, I am the resurrection.

When we then grow up to the measure of the stature of the fullness of Christ as the final fruits of that spiritual resurrection which we've had, we'll be changed into a glorified body and the visible manifestation of that resurrection will be seen, though we won't be anymore resurrected than we were the day Jesus entered into us, and we were born again of the spirit, from being dead in trespasses and sins, and begin to live before God again. Resurrection is spiritual. It is only the final manifestation of that which is literal and visible.

Thus when Jesus enters into us we have had our resurrection. When we grow up to the measure of the stature and are changed one day into His glorified likeness there will then come forth a visible manifestation of that resurrection we had when we were born again of the Spirit of God. Jesus went on to say to Martha, I am the life. What life? Resurrection life, of course. He is the resurrection life. When He has indwelled us, when we get saved, we have the life within us. We do not need to wait for our day far out in the future to have resurrection life and power. He who is resurrection life and power lives within. He who said, "I am the resurrection and the life", lives within us and therefore

we have the resurrection and the life within. We only need to yield to him and let it come forth, and come forth, and come forth, until it comes forth from within us in its fullness. Then corruptible will put on incorruptible and mortality will put on immortality then shall appear the visible and literal manifestation of it. Jesus went on to say to Martha, he that believeth on me though he were dead yet shall he live. Of course, He meant though he were dead in trespasses and sins before he believed on him, yet when he believes on Jesus he shall become alive again having been resurrected from his death in trespasses and sins. Then Jesus' last great statement to Martha was, "And he that liveth and believeth on me shall never die." Here Jesus says those that believe on Him shall never die, not someday after they have had a resurrection day, but after they have believed on Him they shall never die. For once we have believed on Jesus and He who is the resurrection and the life hath indwelled us, death hath no more power over us after that.

It does not matter whether we are alive on this physical plain, or have gone on to the other side, we are alive forever more. For we are already resurrected in our first fruit sheaf, - Jesus, already raised up together with Him, and made to sit together with Him, at the right hand of God in the heavenly places in Christ Jesus. When God's people have sowed their land with this glorious feast of the Word of God six years, the total length of time that is required for the truth to be worked in their land, and bring forth its fruits in them, and give their land its seventh year rest, they will then once and for all and forever have rest from the fear of death. They will be keeping the Sabbath of first fruits, they will be no longer polluting and breaking this Sabbath. They will be once and for all and forever delivered from that bondage which Hebrews 2:15 says they have been subject to all their lifetime, that is, fear of death.

Oh how we need to keep this Sabbath. Oh how we need to enter into this rest. Oh how we need to sow our land with this seed for its six years and then give the land its seventh

year Sabbath rest. This fear of death is the great monster that has ruled over all mankind since the fall of Adam. Every decision of our life is motivated by it. Every time a little sickness touches one of God's people or one of their family, the cold clammy hand of fear of death begins to grip them. I have met many ministers who claim to have great faith and power in God who are afraid to take a ride with me in my airplane, because the fear of death rules over their lives.

Many whom God might desire to call to the field of service for Him, the first thought that enters their mind is how will I be supported. I might starve to death, and fear of death, fear of insecurity, causes them to draw back from the call of God on their lives. This has been Satan's ace card for keeping us in bondage down through the ages. Let the full gospel preacher give the revelation that Jesus Christ is the same yesterday, today, and forever. Let him start loudly preaching and proclaiming that God heals today. Let him start loudly quoting Mark 16:17, these signs shall follow them that believe, they shall cast out devils, lay hands on the sick and they shall recover. Let him get a tent and start preaching to thousands. Satan will say to his evil minions, "This one must be stopped. We will play our trump card. We will hit him with a sickness that is very serious. We will throw the fear of death on him, then watch him grab that telephone and scream for the doctors, and the medicines, and the hospital that he has preached to God's people that they do not need. Then we do not need to be concerned about him anymore. He can preach the full gospel as loud as he pleases and no one will believe his testimony." The full gospel Christians sit in their pew and loudly shout amen when the preacher proclaims that Jesus Christ is the same yesterday, today, and forever, and that He will heal the sick, open the eyes of the blind, and make the lame to walk. But when sickness touches his life or the life of one of his loved ones, he too grabs the telephone and screams for the doctors and the medicines and the hospitals. The fear of death has destroyed the testimony of Jesus once again. One precious

saint said to me, oh, I don't fear death, often I have thought it would be a good means of escape. But I looked at his little girl standing nearby. And I said, "If you do not fear death why do you rush this little one to the doctors and the hospitals as soon as she gets a pain in her stomach. Why do you not just stand in faith and in the Word of God and believe God for her healing, according to the full gospel you believe in?"

The answer of course is that the fear of death has such a strong hold on God's people, that when it comes against them they forget that Jesus Christ is the same yesterday, today, and forever. The fear of death, the fear of death, the fear of death. This is the great monster that has kept us in bondage to him all our lifetime. But the Bible says Jesus entered into us to deliver us from that bondage that we have been subject to all our lifetime through fear of death. How? By being to us, when He enters into us, what He told Martha that He is, the resurrection and the life.

Let me tell you that as long as there is an ounce of fear of death left in you, you are still breaking God's Sabbath, you are still polluting God's Sabbath just as surely as Old testament Israel broke and polluted God's Sabbaths so you are breaking and polluting God's Sabbaths.

We have no more reason to fear death. Death hath no more dominion over us, In Jesus our first fruits sheaf, we have already been resurrected. Ephesians 2:6 says that in him we have already been raised up together with him, and made to sit together with him at the right hand of God in heavenly places. In order to fulfill the ministry in South America that God has for us, we who are ministers and pilots at the Miami Revival Center fly our own planes hundreds of miles across the Caribbean Sea to get to South America. Many of God's people often ask us, "Are you not afraid to fly a single engine plane so many hundreds of miles across the sea?" "Our answer is why should we be afraid? We cannot die. There is no reason for us to fear death. Death hath no more dominion over us. In our first fruit sheaf Jesus we have already been

raised up from the dead. Even if the plane went to the bottom of the ocean we could not die. The most that could happen would be a change of address, as we moved on beyond the veil and continued the great warfare to bring in God's kingdom from there.”

Too long have God's people been polluting the Sabbath. Too long have they been trembling before death in fear of its grip, for God has provided for us a rest from fear of death in our first fruit sheaf Jesus. For many centuries God's people have failed to enter into that rest, therefore they are still striving, they are still working, they are still laboring in this area and therefore they are working on God's Sabbath day. They need to enter into rest. It is time for God's people to sow their land with the great truth that in Jesus our first fruit sheaf we are already resurrected and we cannot die. Sow it for six years, for the total length of time it takes, to work in them this glorious truth that it bring forth its fruits in them, complete victory over the fear of death. Then give the land its seventh year Sabbath rest. Then they can go on to begin to keep the next feast, the Feast of Pentecost, God's Sabbath feast which gives us rest from sickness, suffering, sin, demons, and all those things that have been ruling over our lives for so long. For in our Pentecostal baptism of the Holy Spirit experience, of which the Feast of Pentecost is a type, and in the nine gifts of the Spirit which we can enter into through our baptism of the Holy Spirit experience, is rest from all these things.

In the Word of Knowledge we have rest from the ignorance and darkness that Satan has kept us in all these centuries. In the gift of the Word of Wisdom we have rest from all the wrong decisions and wrong moves in life that Satan has tricked us into for centuries. In that physical manifestation of the Spirit which is called Faith in 1st Corinthians 12, we have rest from all the powerlessness that we have known all these centuries, for it is faith that gives us the power of God. The gifts of Prophecy and Tongues and Interpretation give us rest from all fear. These are the gifts

that are given to build up our faith, and faith is that glorious provision of God by which we overcome fear forever. In the gift of discerning of spirits we have rest from all the tricks and deceits that Satan and his demons have deceived us by throughout the centuries.

All these rests were provided for us in our Feast of Pentecost, our Pentecostal baptism in the Spirit. Yea, God hath provided a rest for the people of God as the apostle Paul said. In fact, He has provided seven rests, to bring us to the big rest, the jubilee rest, where we shall once and forever cease from all our works as God did from His.

The only reason that God's people have not found rest is that they have been breaking God's covenant as Israel did. They have not been leaving the seventh year. We need to sow our land for six years with the glorious truth that in our Feast of Pentecost, our baptism of the Holy Spirit, is rest from all these things. Yea, sow our land until the truth is worked in us and we are walking and living in it. Then give the land its seventh year Sabbath rest. Then we will be ready to go on to the fifth feast, the Feast of Trumpets.

The Feast of Trumpets was the fifth feast in Israel's religious year. It was the feast in which they blew the silver trumpets throughout all the land of Israel. Silver, wherever you find it in Scripture is symbolic of Christ in His redemptive work, willingness to die the death of the cross, willingness to suffer for the redemption of others. This is what the silver trumpets blowing typify. And their blowing symbolizes the trumpeting forth of the **death-to-self** message throughout all the land of Israel today, which shall bring forth the silver of Christ's redemptive work in us, so that we may at last enter into rest from self. Across the land today as silver trumpets are trumpeting forth the **death-to-self** message whereby God's people are at last being made to know that every trial and every tribulation that Satan puts us through, is ordained of God only to bring us to that death of this old self man, which shall allow Christ to come forth in us in fullness.

This is the rest that most of us who hunger for God long to enter into, rest from self and the demand of self, and the desires of self. Therefore it is time for us to sow our land with the glorious truth that this old self man is supposed to die, then we can rejoice in tribulation, yea, even like the old apostle Paul we can glory in tribulation. Knowing it is fulfilling its purpose to kill this old self man and bring forth Christ in us then no longer will we listen to self's cries when one of our brethren speaks a harsh word to us. No longer will we be swayed at the groaning of self at the hardness of the way, but we will sow our land with the seed of glorious truth that the way is supposed to be hard for self and that he is suppose to be cut until he is dead, dead, dead. Then we will give the land its seventh year Sabbath rest. This will prepare us to then go on to keep the sixth feast, the Feast of Atonement.

This is the feast in which God is going to give us those glorious truths by which we shall be brought back into atonement with God, and that atonement with one another that man had before the fall. For that is what atonement means, it means atonement, and in this last hour God is unveiling for us the glorious truth of His divine order by which the Body of Christ is going to be made one body and move as one, having its being as one, in God's perfect pure divine order that He is restoring to it today. Then shall we be brought back into that atonement with God and with one another that we had before the fall. This will bring us rest from division. A glorious Sabbath rest from division and Oh, what a glorious rest, for a division has been Satan's chief weapon since the days of Adam and Eve. It is through division that he and his demons have been able to keep us under bondage to them. Beginning with the fall, he divided Adam and Eve from God. Then he divided them from one another. Then he divided Cain and Abel. Then he divided the nations. Then the denominations. And inside the denominations he has divided the Baptists from the Methodists, and the Methodists from the Baptist. Then

inside the churches he has divided the preachers from the people and the people from the deacons, and the deacons from the preachers and the preachers from one another. He has divided husband from wife, father from mother, children from parents, brother from brother. Division, division, division, has been the means by which Satan has been ruling over us, until today those of us who hunger for our God are sick of division. We long to find oneness with our God and every creature He has created. And up until now we haven't even been able to find oneness with our wife or husband.

But God, step by step as He leads us toward the Feast of Atonement, is sowing our land, hallelujah, with the glorious truths of His divine order both for His body and for His whole universe. He is going to bring us back into His pure order that we shall forever be one with Him and one with one another. Then shall the land have rest from division. Yea, then shall we give the land its seventh year sabbath rest. Then we shall be prepared to keep the seventh feast in God's glorious plan, the Feast of Tabernacles.

This is the feast in which God is going to give us the glorious truths which shall take us on to the measure of the stature of the fullness of Christ so that the nature of Christ, which is the nature of God, will be dwelling in us in fullness, and God will be tabernacling in man. When we have sown our land with these great truths and this feast has been fulfilled in us then we shall have kept the covenant with our God, where in He said that we must give our land seven Sabbath rests, seven seventh year rests. A space of forty-nine years. Then shall we be ready to enter into the fiftieth year, the year of jubilee.

Leviticus 25 verses 9 and 10 says, "Then shalt thou cause the trumpet of the jubilee to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land. And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye

shall return every man unto his family." At the end of the fulfilling of the seven seventh year Sabbaths for the land, forty-nine years, it was time for the trumpet of jubilee to sound.

In order to understand this, one needs to turn over in the New Testament where the apostle Paul also speaks of a trumpet that must sound. In 1st Corinthians 15, verses 51 and 52 the apostle Paul says "Behold, I show you a mystery; we shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed." Because God's people today have not understood that the anointed writers of New Testament epistles, particularly Paul, in all their writing were only discussing and explaining by the Spirit the mysteries that are in the Old Testament in types and shadows, they have thought that this trumpet that Paul said would sound when we would be changed into incorruptibility was a physical trumpet blasting out into the air, but this is far from the truth. The last trump or trumpet that Paul says shall sound and we shall be changed is not a physical trumpet at all but it is the same trumpet we find in Leviticus 25 when God said, then shall thou cause the trumpet of the jubilee to sound and Paul was not speaking of a physical trumpet blasting out at all, but of the sounding of that last silver trumpet message and revelation by which God shall give us the revelation, through which we shall be able to overcome physical death, and be changed into incorruptibility.

At the sounding of that jubilee trumpet or trumpet message the Bible says, ye shall return every man unto his possession and ye shall return every man unto his family. In the days of old Israel when Joshua led the children of Israel into the Promised Land, he divided to every man his inheritance. That is, he gave to every man of Israel his piece of land for his farm and for his inheritance, for his place in the land. But as the years passed on, some Israelites through

mismanagement, and through failing to walk in the Word of God, would get deep into debt. They would lose their possession, their inheritance, their place in the land. Because they could not pay their debts they would be forced to go into slavery to their creditors. But when the year of jubilee came, the fiftieth year, then the trumpet would sound and every man would go out free and every man would be restored to his possessions and every man would be restored to his family. This was a great type, to say to us in the New Testament age, that many in New Testament spiritual Israel because of mismanagement and failing to walk in the spirit and the Word of God, have gotten deep in debt to the world and to the devil, and have temporarily lost their inheritance, their place in the land, their place in Christ, their place in the Spirit, and have been forced to go into bond slavery to the devil and the world.

What most of God's people do not know is that when you are walking in the Spirit of God, He will lead you to sow your land with spiritual seed, the Word of God. The harvest that you gather from your sowing will be spiritual food and spiritual fruits, not the carnal material physical goods of this world.

Though God will provide for us the bare necessities to meet our material needs in life, the main harvest that God wants us to reap from sowing our land spiritually with the Word of God, is that spiritual food and water which will grow up our inner man to the measure of the stature of the fullness of Christ. When we desire more of this world's goods that God provides for us then Satan will send along seducing spirits to lead us in acquiring much of this world's goods, but we are only borrowing from the devil. For Satan told Jesus in the mount of temptation that the kingdoms of this world and the glory of them are given over into his hands and he gives them to whomsoever he will. Most of God's people have not realized that Satan was telling the truth here. For God has allowed Satan to become the God of this world and delivered this world's goods over into his

hands during this age. He allows him to test us by offering us worldly riches to see if we would rather have them than the spiritual riches in Christ, our promised land. They are legally his to offer us. And when we allow Satan's seducing spirits, his loan sharks, to offer us this world's goods instead of the spiritual riches that God wants to give us, we are borrowing from the devil. Then there comes a time when Satan requires man to pay up and if man does not have the wherewithal to pay, he has the legal right before God to take this man into bond slavery to himself and his world system.

Through this means Satan has dragged many a child of God into bond slavery to himself and to his world system and they have lost their place in the spirit, their place in the spirit of Christ, their place in Christ, their place in the land. They have lost for a period of time their possessions. But the Old Testament Israelite only lost his inheritance, his place in the land, his possession, for a period of time. He was only a bond slave for a period of time. When the year of jubilee came, and the jubilee trumpet sounded in the land, then all debts were cancelled and every man went out free and every man was restored to his possession and every man was restored to his family. Even so, all over the world today many of God's people are in bond slavery to Satan and his world system, to sickness and suffering, sin and sorrow.

There is about to come forth an end-time company of Sons of God who will have given their land its seventh year Sabbath rest, and come to the measure of the stature of Christ and they are going to cross the world and sound the trumpet of Jubilee. They shall sound forth the message, the last trumpet message, a truth that shall set every child of God free from his bond slavery to the devil and its world system and his own flesh and sickness, sin, suffering, death; and corruptible shall put on incorruptible and mortality shall put on immortality and every man shall go out free, and be restored to his true possession, his place in Christ forever.

In that jubilee year, which is an eternal year, the Bible also says every man shall be restored to his true family. While an

Israelite of old was in bond slavery he would be separated from his true family. Even so while we were in bond slavery to Satan's system we have been separated from our true family. For our true families are not the Babylonish divisions that we have seen in the Babylonish system that we have been raised in. The Jones family, the Fife family, the Brown family, or the Johnson family. All these divisions came as a result of the fall, and had been bred in us by the Babylonish system we were born in. Our true family is the Body of Christ, and in this body we are not many families, Fifes, Joneses, and Browns, but we are one family, one Body of Christ and in this last hour God is going to do away with all the divisions and we are going to be restored to our true family, the Body of Christ. All the divisions will pass away and we will not be many families anymore, but one family of God, one body, one temple, one dwelling place of God through the Spirit.

Many months ago ten thousand feet up in the air, as I was flying along in my plane, the Spirit of God reminded me of a great truth that many have overlooked in the Bible. That is, that none of the characters in the Bible are ever given a last name. Of all the children of Israel that we read about down through the history of Israel, only their first names are mentioned, not one of them is given a last name, for they all had one name, Israel.

Even in the New Testament, Peter, James, John, and all the apostles, all the New Testament characters that we find in the Bible are not given last names, Could this be that God was trying to get over to us the truth that the division of families that we see in our world today is of Satan and of Babylon, and not of God's purpose for us. Of course it could. Now I must correct myself one little bit. There was one character in the Bible whose last name was given. This was Judas Iscariot. But his last name is given because the Bible says he was the son of perdition from the beginning, and was never a part of this family of God through Christ. In the year of jubilee, the Bible says every debt will be

cancelled. The children of Israel, as they renewed their covenant in the book of Nehemiah, said we will leave the seventh year and the exaction of every debt.

There is coming forth a people of God in the year of jubilee who will not charge one another with debt anymore. When a brother or sister is tricked into offending one today, God's people say they owe me an apology, and they will not fellowship with that brother or sister until the debt has been paid. But there is coming forth a group of sons of God who will not charge their brother or sister with any debts. No matter what is done to them they will not consider that their brother or sister owe them anything, but the right to love and cherish them in the Lord. There is coming forth a body of Sons of God who will not charge one another for their services to them, neither loan them money or goods for a price or for interest, or to be paid back. But they will give and serve one another out of a heart of love with no thought of any return.

If Jesus did not teach this then what did He mean when He said, if any man have two coats let him GIVE his brother one, not loan it to him, but give it to him. They will leave off the exaction of every debt. God is going to cause all the money systems in the world to fall apart and bring forth a body of people where every man will give of that which he hath to his brother, and his brother will give of that which he hath to him.

Leviticus 25:17 says in that jubilee year ye shall not oppress one another anymore. Verse 18 says we shall do his statutes and keep his judgments. Then we shall dwell in the land in safety. We shall dwell in Christ and in the spirit in safety. Verse 19 says, and the land shall yield her fruit, and ye shall eat your fill and dwell therein in safety. For us in the New Testament age this does not speak of a physical land, neither-physical fruit, but our land is in Christ and the fruits of our land are the fruits of the Spirit. When God has fulfilled these types in us in the Spirit then we shall dwell in Christ forever more in safety. The fruits of the Spirit shall

come forth. We shall eat our fill, I will eat of Christ from your life and the fruits of His Spirit, and be satisfied and you will eat, or partake of the life of Christ from me, and the fruits of the Spirit, and be satisfied, yea, we shall dwell in the New Jerusalem with great joy and peace.

In closing, God says in verse 20 that if we shall say, what shall we eat in the seventh year, behold we shall not sow or gather in our increase. Then will I command my blessing upon you in the sixth year, and it shall bring forth fruit for three years. We must see this in the Spirit. God is not speaking of physical land neither of physical food. But He is speaking of a jubilee Year of Rest, where we will not need to sow our land with the Word of God and preach, labor, labor and preach, over and over forever, but we will have plenty of spiritual food to sustain us without sowing and laboring anymore. We ask how well shall we be sustained, where shall we get the spiritual food that shall give us life eternal, and sustain us day after day, year after year, throughout eternity, if we do not sow and preach and labor in the land. God's answer is that in the sixth year He will command the land and He will bring forth enough food to last us three years.

In order to understand this, you need to understand the significance of the number three all the way through the Scriptures. It is the number of completion in the numerology of God -- Father, Son, and Holy Spirit. One, two, three, complete the Godhead. Jonah was raised out of the belly of the whale on the third day. The marriage feast at Cana was on the third day. Jesus was raised up into resurrection life on the third day. There were three great feast days in Old Testament Israel's religious year. Three is the number not only of completion, but of resurrection life. The third feast day in Israel's year, the Feast of Tabernacles is the day in which God is going to bring us forth in the resurrection life. On the other hand, six is the number of man and works in the Scripture. Thus we are not in the sixth millennial day, we are in the sixth year, we are in the last year of works, and in

this hour God is commanding the land to bring forth enough food to last us right on into three years or on into the third day of resurrection life. This is why all over the world today God is bringing forth his truth line upon line, precept upon precept as He never has before. For it is the sixth year, it is the year of abundance; it is the year in which God has commanded the land to bring forth enough to last us right on through the jubilee which is an eternal year. With those truths that God shall bring forth in this sixth year, we shall be filled, we shall be brought to the measure and the stature of the fullness of Christ, and we shall be sustained throughout that eternal jubilee year.

This is the year of jubilee. The truth is even now being planted by the Holy Spirit in the hearts of Sons of God who shall sound the jubilee trumpet that shall cause every man to go out free and every man to be restored to his true possession and his true family. A manchild company is about to give their land its seventh year rest, the rest of Tabernacles.

Two years ago while ministering in Brother Bill Britton's camp meeting in Springfield Missouri, God gave me a vision which made this very real. It was just after the completion of the morning service, and I was walking around the grounds meditating on the Lord. Suddenly I began to feel very weary in my body. I knew this was a sign that the Lord wanted to give me a vision, so I went to my cabin and sat down on the bunk, leaned back and relaxed. Suddenly I began to see the vision. In the vision I saw a great table being set with many choice foods and wine set upon it, and then the scene changed and I saw a white figure with golden eagles wings beginning to grow out on each side of that figure and those eagles wings began to flap, and the figure began to mount up, then the scene changed again and I saw a bed, a great large beautiful bed. Then the scene changed once more and I saw that figure passing over cities and villages, towns, and countries all over the world. God was saying in that vision that in that camp meeting, as in many other end-time

meetings across the earth, God is setting before us a great table, a great feast of His Word by which our eagle's wings shall come forth, and the bed signified that through it God's eagle saints shall mount up to their place of rest, even the rest of Tabernacles, then shall they go forth as the manifested sons of God to preach the everlasting gospel, to sound the jubilee trumpet over cities and villages, towns, and countries all over the world.

That last trump shall cause every child of God who is in Christ to go out free, and to be restored to their possessions and their true family. The Spirit of God has brought forth two choruses in the land these last years which make the truth graphically clear. One goes, "Oh the year of jubilee, Oh the year of jubilee, when the prisons shall be opened and the captives shall go free. What a glorious restoration, what a might victory, with the sons of God appearing in the year of jubilee." Then its companion chorus goes, "This is the year of jubilee, this is the year of jubilee, when all the captives are set free. Come ye halt, ye blind, ye lame, leap and shout for joy again, this is the year of jubilee." Yea, let us sing, let us rejoice, let us look forward to the sounding of the trumpet for the year of jubilee is at hand. Hallelujah. Amen.