

DEEPER TEACHINGS
(MEAT OF THE WORD)

#79

Study of the Blood

*This study was written by a young brother while on one of the farms. It is a good study on the blood, but is not the only study on the subject.

FORWARD*

What I hope to uncover in this study, is the real purpose God demanded blood, I was pondering what really happened at the cross, when Jesus poured out His blood. What really happened in the natural and the spirit? Does any one really know what happened at the cross when His blood fell? These are just some of the things I hope to uncover. I have taken the blood and divided it into different categories: A. the shedding of, B. sacrifice and offerings, C. in keeping of ordinances, D. hearings and cleansing, E. in prophecy, F. suffering and sorrow, G. judgement and condemnation, H. evil works, I. good works, J. deliverance, K. concerning Jesus and the kingdom of God.

STUDY ON THE BLOOD

The blood is not the life. The life is in the blood. The blood is that substance, God has put in the human body that carries the life to all parts of the body.
Maxwell Whyte

The female ovum has no blood, neither has the male spermatozoon; but it is when these two come together in the fallopian tube that conception takes place, and a new life begins. The blood cells in this new creation are from both father and mother and the blood type is determined at the moment of conception and there is no contact of the mother's blood afterward because it is protected by the placenta from any flow of her blood.

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"STUDY ON THE BLOOD"

A. Shedding of:

Gen. 4: 10-11; 37:22, 26, 31; 42:22; Deut. 19: 10;21:7, 8, 9; Josh. 20:3; Judg. 9:24; I Sam. 25:31, 33; 26:20; 11 Sam. 1: 16, 22; 20:12; 1 Kings 22:35; 11 Kings 3:22, 23; 9:26, 33; 21:16; 1 Chron. 22:8; 11 Chron. 24:25; Jer. 18:21; Ezk. 9:9; 22:6; Hos. 4:2; Mt. 26:28; 27:24, 25; Mk. 14:24; Lk. 11:50, 51; 22:20, 44; Jn. 19:34; Acts 1:19; 20:26, 28; 22:20; Rev. 5:9

B. Sacrifice & Offering:

Ex. 23:18; 24:6, 8; Lev. 5:9; 6:30; 7:2; 8:15, 19, 23, 24, 30; 9:9, 12, 18; 12:7; 16:27; 1 Kings 18:28; 11 Kings 16:13, 15; 11 Chron. 29:22, 24; Ps. 16:4; Is. 1:11; Ezk. 43:18, 20; Lk. 13: 1; Heb. 9:7, 12-14, 18-21, 25; 10:4; 13:11

C. In Keeping of Ordinances:

Gen. 9:4-6; Ex. 12:7, 13, 22, 23; 22:23; 23:18; 29:12, 16, 20, 21; 30: 10; 34:25; Lev. 1:5, 11, 15; 3:2, 8, 13, 17; 4:5, 6, 7, 16, 17, 18, 25, 30, 34; 5:9; 6:27, 30; 7:2, 14, 26, 27,33; 8:30; 9:9, 12, 18; 10:18; 12:4, 5, 7; 14:25, 28, 51, 52; 16:14, 15, 18, 19; 17:4, 6, 10-14; 19:26 Num. 18:17; Deut. 12:16, 23, 27; 15:23; 17:8; 22:8; 1 Sam. 14:32-34; 11 Chron. 19: 1 0; 30:16; 35:1 1; Jer. 48: 1 0; 51:3 5; Ezk. 18: 1 0; 43:18, 20; Heb. 1 1:28

D. Healing & Cleansing:

Lev. 14:6, 14, 17; 15:19, 25; 16:19; Num. 19:4, 5; 35:33; Ezk. 16:9; 39:17, 18, 19; 45:19; Mt. 9:20; Mk. 5:25, 29; Lk. 8:43, 44; 1 John 1:7; Rev. 1:5; 7:14

E. In Prophecy:

Gen. 49:11; Num. 23:24; 1 Kings 21; 19; Job. 39:30; Ps. 72:14; Is. 9:5; 15:9; 26:21; 63:3; Jer. 46:10; Ezk. 16:6; 21:32; 22:3; 24:7, 8; 28:23; 32:6; 33:25; 35:56; 38:22; Joel 2:30, 31; 3:19, 21; Amos 1:4; Hab. 2:8; Ziph. 1:17; Zec. 9:7, 1 1; Acts 2:19, 20; 17:26; 1 Cor. 15:50 Rev. 6:12, 8:7, 8

F. Suffering & Sorrow (laminations):
Job 16:18; Ps. 30:9; Ezk. 19: 1 0

SCRIPTURE TEXT (cont.)

G. Concerning Judgement & Condemnation:

Ex. 4:9; 7:17,19, 20, 2 I; Lev. 20:9, 11-13, 16,18, 27; Num. 35:19, 21, 24, 25, 27; Deut. 19:6, 12, 13; 21:7-9; 31:14, 42, 43; Josh. 2:19; 20:5, 9; 11 Sam. 3:27, 28; 4:11, 14:1 1; 16:8; 1 Kings 2:9, 31-33, 37; 22:38; 11 Kings 9:7; Ps. 9:12; 78:44-79:3, 10; 105:29; 106:38; Is. 4:4; 34:3, 6, 7; 63:3; Jer. 1 9 9:4; 22:3; 46:10; Lam. 4:13, 14; Ezk. 3:18; 5:17; 14:19; 16:22, 36, 38; 22:4, 9, 12, 13; 23:45; 33:4, 6, 8; 36:18; Hos. 1:4; 12:14; Hab. 2:12, 17; Zeph. 1:17; Acts 5:28; Heb. 10: 29; Rev. 6: 1 0; 1 1:6; 14:20; 16:3, 4, 6; 17:6; 18:24; 19:2, 13

H. Evil Works, Betrayal, Treachery:

Lev. 19:16; Deut. 19: 1 0; Judg. 9:24; 1 Sam. 19:5; 25:26; 26:20; 1 Kings 2:5, 11 Kings 24:4; Ps. 94:21; Prov. 1:11; 6:17; 12:6; 28:17; 30:33; Is. 1:15; 59:3, 7; 66:3; Jer. 2:34; 22:17; 26:15; Ezk. 22:27; 23:37; 44:7; Hos. 6:8; Micah 3:10; 7:2; Mt. 23:30, 35; 27:4, 6, 8; Acts 18:6; 21:2 5; Rom 3:15

I. Good Works:

II Sam. 23:17; 1 Chron. II: 19; 28:3; Ezk. 44:15; Mt. I 6:17; J n. 1: 13; Acts 15:20, 29; Heb. 12:4

J. Deliverance:

Ps. 30:9; 50:13; 58:10; 68:23; Is. 33:15; Eph. 6:12; Rev. 12:11

K. Concerning Jesus & The Kingdom of God:

Mt. 16:17; Jn. 6:53-56; 19:34; Rom. 3:25; 5:9; 1 Cor. 10: 16; 11: 25, 27; 15:50; Gal. 1: 16; Eph. 1:7; 2:13; Col. 1: 14, 20; Heb. 2:14; 10:19; 12:24; 12:12, 20; 1 Pet. 1:2, 19; 1 Jn. 5:6, 8; Rev. 5:9

DEFINITION OF THE TERM "BLOOD" AS USED IN HOLY SCRIPTURES.

HEBREW:

The word blood used in the original scripture; in the old testament, denotes; DAM (dawn), as that blood which is shed from a man or beast; by anal. the juice of a grape; fig (especially in the plural), bloodshed (drops of blood): compiled from DAMAM (prim root of Dam) - to be dumb, to be astonished, to stop, also to perish, cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait..

Root of Damam, is DAMAH, (daw-maw), a prim root - to be silent, dumb,; hence to fail or perish, "trans. to destroy" - cease, be cut down (off), destroy, be brought to silence, be undone, X utterly.

GREEK:

The word blood in the new testament, implies: HAIMA (hah'ee-mah), blood of men or beast, fig 'the juice of grapes', or specifics - (the atoning blood of Christ), by implication-bloodshed, (also kindred:-blood)

HAIMA* - (HAIMATEKCHUSIA* taken from), denotes shedding of blood, Root meanings - Haima (RHEO) - prim. verb, to flow as running water.

ek (ek or ex) - origin (the point whence motion or action proceeds) from, out, direct or remote after, X are at betwixt (yond), by this means of exceedingly, (abundantly) - (above), for (-th), from (among, forth up), + grudgingly + heartily heavenly x hereby, + very, highly, in, by (because, by reason) of, off (from) on, out, amount (from, of) over, since, x thenceforth through, x unto, x vehemently, with (-out) often used in composition with the same general import; often of completion.

chuno (Cheo) - (to pour) forth, bestow, gush (pour) out, run greedily out, shed (abroad, forth) spill.

Also used in term for (sickness, - Haimorrhoeo 'hahee mor hreh') to flow blood (rheo-prim root) - to flow as running water. ex. "issue of blood."

"THE SHEDDING OF BLOOD"

Keeping in mind the meaning of the word "blood", as used in the old testament, the character of blood, takes on quite an insight. What I have done, is, I have taken all the scriptures and categorized them, into the different areas; such as "The Shedding of," "In Keeping of Ordinances," etc. The first area in which I will be discussing, is The Shedding of Blood.

In Gen. 4: 10, we find that the blood speaks. Yet according to the original meaning, blood, there means to be "put to silence". God spoke to Cain, right after he had slain his brother, Able. God said,
"The voice of thy brother's blood crieth out unto me, from the ground. Going by the original meaning of the word blood, we can see, that Abel had that lamb nature (of submission) so worked in him, that even when his very life, FOR THE LIFE IS IN THE BLOOD - (Lev. 17:1 1), was poured out upon the ground; it submitted to the surrounding elements, and its stillness, I'm sure it sounded forth like a big bass drum, through the heavens, even unto the ear of God. For the scripture says, "the voice ... crieth ..." And when God heard it He, being just in all His ways, recompensed, by marking Cain; that any one seeing him should slay him, for whosoever sheddeth innocent blood, blood shall be required. (Deut. 21:7,8,9.)

In Deut. 19:10, God reinforced this law, when He stated, innocent blood is not to be shed in thy land, lest blood be upon thy head. Although, in Josh. 20:2,3, God, moving in His justness, established cities of refuge, so that if a man slew his neighbor unawares, or innocently, lie would

have a refuge, to flee to, lest the avenger of blood overtake him and slay him. 'Me avenger of blood, was the slain man's nearest kinsman.

In 11 Kings 3:22,23; we find that, the enemy's heart is instilled with fear, when he is confronted with the "Blood". Here when Israel, went up to fight against Moab, (Moab means the natural man; and was one Of Lot's sons through his daughters), they stood face to face, on each side of the waters. The sun came up in the morning; and as they stood facing one another, parted by the waters, the Word says "the sun shone upon the waters," Israel saw the reflection of the sun, but Moab saw the reflection, as a river of blood. This drew and enticed them and set a snare that they might be defeated, When they camp to the camp of Israel. Israel rose up and slew them and chased them back into their cities and even destroyed some of their cities on their own land. Of course we see in this, the type that when we (spiritual Israel), are moving in God's order and anointing, all we see in one another is the reflection of the true son, Jesus, but when the enemy comes, all he sees is the blood, thus he is enticed and then defeated and can do nothing but flee. Even as our enemy thought long ago that by crucifying and shedding the blood of Jesus he would win but found it to be his total defeat.

The cutting of the sword in the old testament, brought death by the running through, and by this, shedding of blood, (or life). Jer. 18:21. In EZK. 9:9, the iniquity of Israel and Judah, caused the land to be full of blood. When violence prevailed in, Hos. 4:2, the scripture said "blood touched blood".

In the new testament, the word blood, takes on a whole new meaning. Here when it speaks of blood, the original meaning is: to flow as running water, to run greedily out.

In Matthew 26:28, we find that without the shedding of blood, there is no remission of sin. In Matt. 27:24,25, we find that the wicked cry out for the blood of the righteous: (or the life of the righteous.) In Luke 14:24, the scripture says that, Jesus Blood, was shed for many. Acts 20:28 states, Jesus purchased his church, with the blood, He shed on Calvary. Rev. 5:9; Jesus purchased us to God by his blood. In Acts 22:20, when Stephen's blood was poured out, Saul (not yet Paul), consented to it. But in the 26th verse we read Paul was made pure from the blood of all men, by Christ.

Luke 22:44 says; Jesus prayed so intently, His sweat was as great drops of blood. (11:50) the blood of the prophets, who perished between the altar and the house, would be required of this (ori. greek)..... "generation", added in the King James translation). In John 19:34 we read, ... blood and water poured out from Jesus' side, when He was pierced with a spear by the soldier. And Acts 1:19, Judas shed his own blood in a field after he had betrayed Jesus.

So we see concerning the Shedding of the Blood, that the BLOOD:

- 1) SPEAKS TO GOD
- 2) THE LIFE IS IN THE BLOOD
- 3) THE ENEMY'S HEART IS FILLED WITH FEAR WHEN HE SEES BLOOD FOR HE KNOWS DEFEAT
- 4) IT WAS SHED FOR MANY, (for remission of sins)
- 5) BY IT JESUS PURCHASED THE CHURCH

- 6) BY IT JESUS PURCHASED US TO GOD
- 7) IT PURIFIES US
- 8) IT FLOWS (N.T.)
- 9) IT IS SILENT & STILL (O.T.) IT'S A SNARE TO THE ENEMY

"SACRIFICE & OFFERINGS"

There were several types of offerings that dealt with the blood. These were: sin offering, burnt offering, meat offering, and the drink offering. Because man was a fallen creature, God in His holiness and purity, could not look upon him in his fallen state. For God cannot look upon sin. Therefore He had to have a sacrifice, or an atonement for sin. All through the old testament, we find God required a sacrifice, or offering. We also find that God demands a special way of making an offering unto Him. In Exodus 23:18, we see the blood cannot be offered with leavened bread. In 24:6,8, we find that it was through the blood that God made His covenant with man. Sacrifices were done by the priests at the Tabernacle. (Lev. 12:7). The offerings were slain at the Brazen Altar, in the outer court, of the Tabernacle. The Blood of the sin offering was sprinkled upon the "side of the altar"; the Blood of the burnt offering, was sprinkled round about the altar". (Lev. 5:9; 7:2) the Blood of the peace offering was placed upon the altar round about, (9:18). The flesh of the offering was burned with fire without the gate. (Lev. 16:27) The kinds of animals used for the offerings were: bullocks, goats, rams, and lambs. All the blood was drained (wrung) out of the animal for an offering unto the Lord.

In Lev. 8:1 5 we find that the altar must be, first 'purified, then Sanctified' before it could be used for

reconciliation. The blood did this. Also, the high priest and his sons had the blood of the lamb put on the tip of their right ear, thumb of his right hand, and the great toe of their right foot. Aaron first, then his sons. Lev. 8:23,24. In the 30th verse we find, along with the blood, the anointing oil, was sprinkled with the blood, upon the priests. Here we see the blood, was used for the purification of the hearing, the purification of the ministry, and the purifying of the walk.

Concerning the sprinkled blood upon and round about the altar and the rest wrung out at the base of the altar; I see this as a type of Jesus, who when crucified, sprinkled the altar, (cross), upon and round about with His blood, by the nail prints in His hands and feet, the crown of thorns that had been thrust upon His head, and by the thirty-nine lashes He received on His back. But when the spear thrust into His side, by the soldier, then the rest of His blood was wrung out at the bottom of the altar. It flowed like a river. (Is. 53:11,12) ... he hath poured out his soul unto death ...

In Lev. (9:9), we find the blood was placed upon the horns of the altar. (blood here, means: the evidence of death). The blood was taken into the holy place, to make atonement, and carried all the way through into the holiest of all, the holy of holies, in the Tabernacle. The flesh, dung, and skin was burned without the camp. (Lev 16:27) So as when Jesus, our High Priest offered up His own blood, once and for all (Heb. 9:7,12-14), he also suffered without the gate, that He might sanctify the people. Heb. 13:11

In Ps 16:4, David abstained from offering a drink offering of blood, to other gods. I will go into more detail on this when I get into ordinances, the next topic, concerning my study.

But you see, all through the old testament, God, because of Holiness, had to have a sacrifice for sin. For God desired to have union with man, but couldn't because the

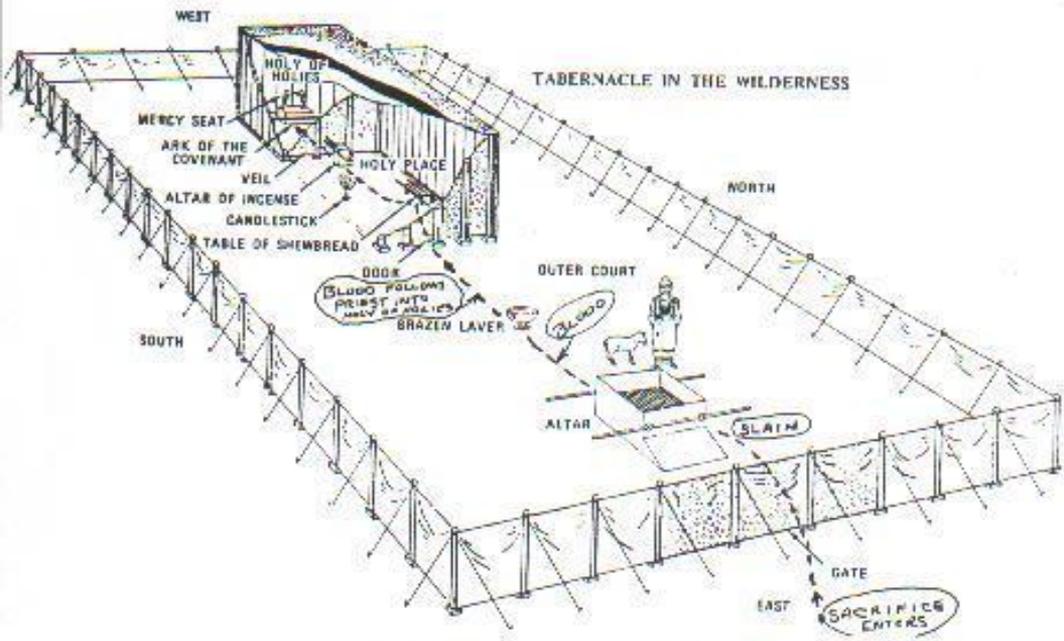
holiness of God could not have union with the unholiness of man. And it was His grace that He didn't, for had God ever manifested himself to us in His fullness, it would literally destroy us . . . so fast, that if we had enough time, we would scream, "get me away from here". But we wouldn't have enough time, so you see it is His grace that allows us to be changed, line upon line, here a little, there a little. (Is. 28:10; 6:1-7).

Now, keeping our same line of thought,. . . God although He had to have a sacrifice, did not desire one. (Is. 1: 11, 1 9; Luke 13: 1, Heb. 10:4) In Is. 1: 19; God has had enough sacrifices, (He is full of them), all he desires is that we be willing and obedient; for if we're willing and obedient, we shall eat the good of the land. "What is our promised land?, (the cross)" Sis. Laney Thornton, March 14, 1976. In Luke we see that He desired not a blood sacrifice, but a repentant heart. This is all the more confirmed in Heb. 10:4 where we read, "it is impossible for the blood of bulls and goats to take away sin".

Now, because God did desire to have union with man, He sent his only son, Jesus, that He might pardon, cleanse and sanctify us to Himself, because His Holy Spirit could not dwell in an unclean you the testament by the blood!; but in the original greek translation. that's not what it says at all, it states, "The blood of the testament, enjoined unto you, God." Even here we see the burning desire of Father God to have us joined to Himself, and when we stand in Christ we are, for He hath reconciled us unto Himself. (Col. 1:20). So we see here that Jesus offered up the perfect sacrifice unto God, once and for all, even His own blood. Thereby, causing God when He sees us, to see us perfect, without spot, or blemish; for He sees us through the blood of His precious Son, Jesus. (Col. 1:20, 21, 22)

So we see concerning Sacrifices and Offerings, that the blood:

- 1) MAKES ATONEMENT
- 2) PURIFIES & SANTIFIES THE ALTAR
- 3) PURIFIES OUR HEARING
- 4) PURIFIES OUR MINISTRY
- 5) PURIFIES OUR WALK
- 6) ENJOINES US TO GOD
- 7) REACHES GOD THROUGH THE HIGH PRIEST



"The Pathway of the Blood"
Where-ever the High Priest went, the Blood went.

"IN KEEPING OF ORDINANCES"

The reason there had to be ordinances, or laws, was because God's Spirit does not move, except it move in order. If we move out of God's divine order, even for that which we think is "good", and well pleasing in the sight of the Lord, we find ourselves in the same position, even Uzzah was in, long ago when he laid his hand to the ark, and the holiness of God smote him. (II Sam. 6:7).

These are the laws of God concerning the blood and Israel. God was very strick concerning the "blood". In Gen. 9:4-6, it reads who so sheddeth man's blood, by man his blood, shall be shed. And yet in Jer. 48: 10, we read, cursed be the man that keepeth back his sword from blood. The Word is not contradicting itself, these two scriptures are both right; it all falls back on whether or not we are moving in order, God's divine order for that moment. In the first scripture, the man whose blood was shed was his own brother. It was brother rising up against brother. In the second, it was the nation of Israel fighting against their enemies, Moab, which is a type of the flesh, the natural man.

Concerning the keeping of ordinances in sacrifices; In Ex. 12:7, when the passover was instituted, we find it was the blood that kept the destroyer from smiting Israel 9 s house. But they had to keep it in the order in which God gave them to keep it. They struck it on the two side post, and upon the upper door post of the house wherein they ate the passover lamb. No one went out of the house until morning. The blood of the covenant was not to be offered with leavened bread, and none of the fat remained until morning. When the order is followed in sacrifices, the blood hallows (make fit for God.) In Ex. 29:12, 16, 20, 21; Aaron, his sons and all their garments were hallowed by the blood.

Atonement was made by putting the blood upon the horns of the altar, once a year, for sin. Here are three types of sacrifices:

Law concerning "BURNT OFFERINGS":

Lev. 1:5, 11, 15; A male of sheep or goat, without spot or blemish, was brought. The priest is to kill it on the altar northward before the Lord: and the priests and Aaron's sons shall sprinkle the blood round about the altar. If the offering be a pigeon or a turtle dove, bring it to the altar and wring off its head, and the blood shall be wrung out at the side of the altar.

Law concerning "PEACE OFFERINGS":

Lev. 3:2, 8, 13, 17; He shall lay his hand upon the head of the sacrifice and slay it at the door of the Tabernacle. Aaron's sons shall sprinkle the blood on the altar round about. It shall be a perpetual statute for your generations, through out all your dwellings, that ye eat neither fat nor blood.

(same procedure for bullock, lamb, or goat.)

Law concerning "SIN OFFERINGS":

Lev. 4:5-7, 16-18, 25, 30, 34; The priest who is anointed shall take of the bullock's blood, and dip his finger in the blood and sprinkle the blood seven times before the Lord, before the veil of the sanctuary. An the priest shall put some of the blood upon the horns of the altar of sweet incense, and shall pour all the blood of the-bullock at the bottom of the altar of burnt offering, at the door of the sanctuary.

All the way through, offering after offering, the blood was sprinkled on the altar, and the rest, wrung out at the

bottom of the altar. If a man have an offering and bring it not to the door of the

Tabernacle after he has slain it, he has shed blood and blood shall be imputed to him, that soul shall be cut off from among the people. Lev. 17:4; 16:14 states, the blood was sprinkled upon the mercy

seat 7 times. The blood sanctifies. Lev. 8:30

All through the old testament, God tells His people, "Do not eat the blood of a beast", if you do your soul will be cut off from my people! Lev. 7:26, 27; ye shall eat no manner of blood, whether it be fowl or beast. Whatsoever soul shall eat any manner of blood, that soul shall be cut off from His people. In Lev. 19: 26, eating the blood is put in the same category as enchantment and observing times. It is all sin. In Deut. 12:6, 16; states "ye shall not eat the blood of all animal, ye shall pour it oil the ground.

15:23- the blood was to be poured on the ground like water. With this in mind, can you imagine what went through the minds of the Jew, when Jesus said "except ye eat my flesh and drink my blood, you shall have no part of me", (John 6:53-56), This must have really thrown a monkey wrench into the 'law keeping Jews'. But you see the reason God said you shall not eat of the blood of a beast was because what you were doing was taking into yourself the blood, or life, of a beast; where as when you drank the blood of Jesus you were taking into yourself the life of the son of God! The true life. This also is why David would not offer any drink offerings of blood to strange gods (ps. 16:4).

This is the very reason why God demanded the blood as the only acceptable sacrifice, to atone for sin.

It is spelled out so plainly in Lev. 17:10-16, that I'm not even going to expound upon it. I'm just going to state it as it is in the King James version of the scripture: Lev. 17:10-16: :10-16

10 And Whatsoever man there be of the house of Israel, or of the strangers that sojourn among you, that eateth

any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people. 11 For the life of the flesh is in the blood: and I have given it

you upon the altar to make atonement for your souls: for it is the blood that maketh atonement for the soul. 12 Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood. 13 And what so ever man there be of the children of Israel,

or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust. 14 For it is the life of all flesh; the blood of it is for the life thereof; therefore I said unto the children of Israel, ye shall eat the blood of no manner of flesh: for the life of all flesh is in the blood thereof; whoso cateth it shall be cut off. 15 And every soul that eateth that which died of itself, or that which was torn with beast, whether it be one of your own country, or a stranger, he shall both wash his clothes, and bath himself in water and be unclean until the even: then shall he be clean. 16 But if he wash them not, nor bath his flesh, then he shall bear his iniquity.

This is the "reason" God has to have the Blood for atonement.

So concerning "the keeping of ordinances" the blood:

- 1) IS A VISIBLE SIGN TO GOD
- 2) HALLOWS (makes fit for God)
- 3) DOES A COMPLETED WORK
- 4) IS THE LIFE OF THE FLESH
- 5) ATONEMENT IS MADE THEREBY

6) SIGNIFIES DEATH (of a sacrifice, nation, etc.)

"HEALING & CLEANSING"

In the natural the blood is that substance that cleans the body of all impurities. Just as the blood of Jesus cleanses us from all sin, (Col. 1 :20;2 1), we find in the old testament God accepted the blood of sacrifices, to cleanse His people thereby. In Lev. 14:6, we read, the blood sacrifice was used to cleanse the leper. In verse 7, any one to be cleansed had the blood placed on the tip of their right ear, on the thumb of their right hand, and on the great toe of their right foot. Verse 17: the anointing oil was placed on the same areas, on top of and right after the blood was applied. Here in the old testament, the blood from a sacrifice was used to cleanse one with an issue of blood, Lev. 15:19; But in the age of Jesus, it was faith that cleansed the issue of blood. Matt. 9:20; Mk. 5:29,25; Lk. 8:43, 44;

Of course Jesus is the true sacrifice. That is why when she (the woman with the issue of blood, Mk. 5:29) met up with the Lord Jesus, she met the true sacrifice which was acceptable before God, and when she reached out and touched Him, the power that was with in him flowed out to heal her. Thus Jesus said, "Who touched me?" For I perceive virtue has gone out of me. Lk. 8:43, 44. "Daughter, thy faith has made thee whole."

The land cannot be cleansed of the blood that is shed there only by him who sited it, that man's Blood shall be required. Num. 35:33; 19:4, 5 - for the cleansing of the unclean blood, a heifer was brought, it was slain without the camp, the priest sprinkled the blood seven times toward the congregation, then the flesh, blood, skin, and dung was burned with fire. This is the only type of sacrifice I have come across that burned the blood along with the rest of the animal. In Lev. 16:19, the blood cleansed and hallowed the altar after seven times sprinkling.

In Ezk.16:6,9; When Jerusalem entered into the covenant with God; we became His. He washed us with water, and thoroughly washed away our polluted blood from us, and anointed us with oil.

In Ezk. 39:17, 18, 19; we are commanded to eat of the blood! All through the Old Test. we are told if we eat the blood of any manner of flesh, that soul will be cut off. But here in Ezk. we are told, ye may eat flesh and drink blood. The reason is because this is one of three times through the scripture God says He is making a sacrifice to you. "Assemble yourselves on every side to the sacrifice I do make to you.... " Now if you remember there is one other place in the new testament where we are told to eat blood. It is when Jesus said, "except ye eat my flesh and drink my blood, you will have no part of me." (Jn. 6:53-56) You see all Ezekiel was doing, was fore-telling the offering up of Jesus, God's one true sacrifice. In 1 Jn. 1 :7, we read, the blood of Jesus cleanses us from all sin.

In Rev. 1:5, the word says our sins are washed away by His blood. 7:14, The word says, the ones who came out of the great tribulation, washed their own robes in His blood. Where the one implies an imputation of righteousness; the other speaks of being clothed in His righteousness. (Col. 1:22; Eph. 4:24; 1: 14; Rom 8:29, 30) No longer imputed - but imparted !

So we see from the aspect of healing and cleansing the blood:

- 1) CLEANSSES
- 2) CLEANSED AND HALLOWED THE ALTAR
- 3) WASHES
- 4) HEALS

"CONCERNING PROPHECY"

In Gen. 49:1 1, we read, Judah's garments were washed in wine and his clothes in the blood of grapes. Wine here means the life of God, the blood speaks of quietness, and the grapes are types of the sons of God. Judah of course means Praise; types obtained from Bro. Dee Davidson, notes on studies on the 12 tribes of Israel; March, 73.

In Num. 23:24, Balaam prophesied, victory over Israel's enemies, saying they shall rise up as a great lion (lion of Judah) and devour their prey and eat the blood of the slain. Is. 15:9, Isaiah prophesies against Moab (types of the natural man), "The waters of Dimon shall be full of blood." In Ezk. 35:5-6, Against Mt. Seir, (same as Esau, Edom, both mean "Red"; Amaleck was Esau's grandson-Seir speaks of the flesh-bro. Don Day, Sun. A.M. teachmg, Mar. 14, 76.) you shed blood in the time of their (Jerusalem), Iniquity had ended; I will prepare thee (Mt. Seir) unto blood and blood shall pursue thee, since thou hast not hated blood, even blood shall pursue thee. (Blood - sin in the flesh).

God said He would water the land wherein Pharoh dwells, with his own blood! Ezk. 32:6; 21:32 states, Ammon shall be for fuel to the fire, his blood in the midst of the land, thou shalt have no more remembered, for I thee Lord have spoken it. Here we see God said He would destroy Moab and Ammon. Moab and Ammon were Lot's two sons by his daughters, Gen. 19:36-38. Types of the natural man; Dee Davidson, Mar. 73, or sinful flesh, the adamic nature !

In judgement, Is. 26:2 1, the earth will no longer conceal the blood of the slain. Ezk. 24:7, 8; says, concerning Jerusalem's uncleanness, her blood is in the midst of her. Every time God mentions the blood of a city as being in the midst of her, it is speaking of uncleanness of that city, she bears her own iniquity. I Kings 21:19, Elijah prophesied to Ahab, "the dogs shall lick your blood, because you have done evil in the sight of the Lord." In the day of vengeance, Is. 63.3, the blood of those (not in Christ), shall sprinkle Ms Garments, His fury will be poured out. Ps. 72:14, our blood is precious in His sight. Joel 2:30, 31, when God outpours

His Spirit upon the earth there shall be seen, in the heavens, wonders; in the earth blood, fire, and pillars of smoke. 3:2 1; God will cleanse their blood that He has not cleansed, for the Lord dwells in Zion. Ezk. 33:25, if ye eat with the blood, ye shall not inherit the land! (There is no way that you can inherit the nature of God if you have taken into yourself the blood life of any other manner of flesh, other than the Son of God, Jn. 6:53-56. Ezk. 16:6, when we were polluted in our own blood God spoke and said, "Live," and we lived.

In the Lord's sacrifice, the sword shall be made drunk with blood, Jer. 46:10. Zeph. 1:17, Blood shall be poured out like dust. Zec. 9:1 1, the blood sets prisoners free. Is. 9:5,6; Bloodshed ends when the "prince of peace", manchild is born. Rev. 6:12, "the moon shall turn into blood." In Acts 17:26, Paul declares, we are all one blood, speaking of mankind, unregenerate.

So we see concerning the Blood in prophecy, the blood:

- 1) JUDGES
- 2) INHERITS
- 3) LIVES
- 4) POURS
- 5) SETS THE CAPTIVE FREE
- 6) IS ONE (is not divided)

"CONCERNING SUFFERING AND SORROW"

There are not too many scriptures on this area. After studying carefully on this topic, I only found three scriptures that can be placed under that category. I am not going to expound upon this topic too much, except to simply comment on what I see the blood does in this area:

Job 16:18 Here we see, Job cried out for the earth not to cover his blood. The earth being a type of the

flesh; and the blood representing that spiritual life that was within.

Ps. 30:9 There is no profit in blood when it goeth down to the pit; the dust shall not praise thee!

Ezk. 19:10 ... thy mother is like a vine in thy blood (quietness) planted by the waters.

Concerning suffering & sorrow, the blood:

1) CAN BE COVERED, OR CONCEALED

2) REPRESENTATIVE

"CONCERNING JUDGMENT & CONDEMNATION"

All through the old testament, God judged His people. The scripture says, He causes His rain to fall on the just and the unjust alike, Mt. 5:45. But what the bible is mainly concerned about is the nation of Israel, which is a type of Christ. For you see the entirety of the bible centers around one; the Son of God, Jesus. In the old testament, "iy esd-Israel"; in the new testament, it was Jesus Christ. Eph. 1: 9, 10; Col. 1: 17, 18, 19.

Therefore what God was mostly concerned about, concerning (O.T.) judgment, was the nation of Israel; and His judgment on the surrounding enemy nations against Israel.

In Ex. 4:9, we read, God judged Egypt by having Moses to take of the water of the river and pour it on dry land, and the water which he took out of the river and poured on land became blood. In 7:17, the waters were smitten with Moses' rod, and they turned to blood; vs. 19-all the water throughout Egypt, in vessels of wood and stone were blood, and in vs. 19, 20, 21 - all life in the river died.

In Ps. 78:44, we read, a praise of David, "God turned Egypt's waters into blood." Most of the way through the O.T., when Israel starts to go astray, God reminds them of the time when they were in bondage to Egypt. And the reference God usually gives, is "remember when I turned Egypt's

waters to blood." But why blood!; because blood here is symbolic of death, and what God was doing was showing Israel that there was no life in the waters of Egypt, for the life supply to Egypt, for this was where they got their sustenance of their life. For back in vs. 19, 20, of Ex. 4; it says..... all that was in the river died ..." Ps. 105:29 says, God turned Egypt's waters into blood. And slew all their fish.

Next we see God's judgments on His own people; in Lev. 20:9, anyone who cursed his father, and mother - his blood was upon his head. vs. 11-13, 16, 18,-all acts of immorality demanded the death, his blood shall be upon his own head! When the wicked did slay the righteous man, God required the righteous blood at the wicked's hand, and took him away from the earth, II Sam. 4:1 1.

Chpt. 16.8, - God has returned blood for blood.

In Jer. 19:4, God set His face against the Kings of Judah and Jerusalem, because they forsook Him. They offered their sons to be burned with strange fire, they worshiped Baal, and they "Shed innocent blood!" In several places in scripture, we find, when Israel started to stray from God, one thing was always prevalent; that their iniquity abounded, and they shed innocent blood.' Ps. 106:37, 38, . . . and shed innocent blood . . . and the land was polluted with blood. Jer. 22:3 - God commands His people not to shed blood. (innocent blood) It does not say, "don't shed blood"; It says, "don't shed innocent blood." In Ezk. 23:45, the righteous shall judge the women who have shed blood.

"JUDGMENT AND CONDEMNATION, cont."

Jerusalem was guilty of the blood they shed; therefore, God smote His hand against her dishonest gain, and against the blood that was in the midst of her. Ezk. 22:4, 9, 12, 13. In chapter 36:18 - God poured fury on Israel for the blood they shed, they polluted the land. 16:38 - God will give blood in fury and jealousy. In 5:17 - God sent a famine, pestilence, and blood upon the land. In Lam. 4:13, 14 -

Israel polluted themselves with so much blood, they could not touch the skirts of their garments without being red.

Ps. 9:12 - God maketh inquisition for the blood, and He avengeth the blood of His prophets and servants, 11 Kings 9:7. In I Kings 22:38 we find, the dogs licked the blood of King Ahab. Ahab was a king over Israel, who did evil in the sight of the Lord. Therefore, Elijah met him, and prophesied to him that the dogs would lick his blood in the place where they licked Naboth's blood.

In Ezk. 22:4 - Jerusalem was guilty of the blood they shed. In 16:22 - God said thou hast not remembered the days of thy youth, when thou wast polluted in thy own blood All through scripture when God says ". . . thou wast polluted in thy own blood. . ." what He is saying is 'our blood, life, is full of sin; it is polluted with our own uncleanness': but when we yield to His Spirit, of judgment, and of burning. (Heb. 12:29; Is. 4:4) (Is. 16-19).

Is. 4:4 - God will wash away the filth of Zion, and purge the blood of Jerusalem from the midst by the spirit of judgment and the spirit of burning.

Ezk. 3:18 - If the prophet tells not the wicked man of his sins, he shall die in his sin; but the blood of that man shall be upon the prophet's head. 16:22 says - thou hast not remembered the days of thy youth when thou wast polluted in thy blood. Hos. 12:14; because Ephriam provoked God, He left his blood (sin) upon him and his reproach, the Lord returned to him. Hab. 2:12, says - woe be unto him that buildeth a town, and establish a city;. . . buildeth a town with blood . . . and establish a city in iniquity ...

In Num. 35:19, 20 - God judges the murderer through the avenger of blood.Vs. 25, 27 - if the slayer is not guilty of murder, he shall take refuge in one, of the six cities of refuge the Lord gave

Israel. Duet 19:6, 12, 13 - If a man slay a man intentionally and flee to a city of refuge, the elders shall go and take the man out of the city and the avenger of blood might have revenge.

In Josh. 2:19 - God told Rahab, the harlot, if you stay inside the house, then your blood will be upon me; but if you go out of the house during the battle and someone smites you, your blood will be upon your own head.

Heb. 10:29 - God judges him who turns away from the grace and the blood of the Son of God, Jesus.

Now we come to the last area in judgement, concerning the blood.

This last area concerns itself with the Sacrifice of God to us, and His judgment thereof. Our scripture references are: Jer. 46:10; Is. 34:6, 7: 63:3; Zeph. 1: 17. Jer. - . . . this is the day of vengeance, that He may avenge him of his adversaries! the sword shall devour and be made drunk with the blood of his adversaries, it shall be satisfied; for the Lord God of Hosts hath a sacrifice!

Is. 34 - The sword of the Lord is made drunk with Blood, made fat with fatness ... for the Lord hath a sacrifice in the land of Bozrah (meaning - Edom) and a great slaughter in the land of Idumea (means - Edom: the two places mentioned both have the same identical meaning). 63:3 their blood shall sprinkle my raiment, and stain all my garment - vs. 4 - For the day of vengeance is mine.

Zeph. 1: 1 7 - blood shall be poured out as dust . . . I will make more mention concerning the sacrifice of the Lord to us at a later time in this study.

But, in Rev. 11 :6, as a result of God's sacrifice to us, we have power to smite the earth with plagues and turn the waters to blood. In 14:20 - the wine press was trodden without the city and blood came out. In 16:3, 4, 6 -

3 - blood of deadman* (DAMAH) - O.T.

4 - waters became blood (HAIMA) - N.T.

6 - blood given for blood (Ezk. 35:5, 6)

In 17:6 and 18:24 - Babylon (woman) was drunk with the blood of the prophets and the martyrs of Jesus. 19:2 - The Lamb, Jesus, avenged the blood of His servants at her hand.

Rev. 10:13 - *** He was clothed with a vesture dipped in blood, and His name is: The Word of God! Amen.

So we see that concerning Judgement & condemnation, the BLOOD:

- 1) SYMBOLIC OF DEATH
- 2) RETURNS
- 3) INNOCENT
- 4) IT IS IN THE MIDST
- 5) GOD MAKES INQUISITION FOR IT
- 6) YOU CAN BUILD WITH IT
- 7) SPRINKLES
- 8) STAINS

"EVIL WORKS, BETRAYAL, TREACHERY"

In the old testament men did evil before the Lord, because they had a fallen nature, which could do nothing but that which is not Godly. What I'm about to cover now is some of the types in which they did evil concerning the blood.

In Lev. 19:16 - we read, standing against the blood of thy neighbor is evil before the Lord. Duet. 19:10 - Thou shalt not shed innocent blood in thy land. I Sam. 19:5 - Jonathan asks Saul, the king of Israel, if he was going to shed innocent blood, and slay David? Still in Sam. 26:20 - David pleads to Saul for his life. In 25: 26 - Abigail entreated David from shedding the blood of Naboth.

Ps. 94:21 - The wicked lay in wait for the blood of the righteous. I Kings 2:5 - Joab shed the blood of war in a time of peace.

Judges 9:24 - the blood of Jerubbaal's sons, was placed upon Abimelech and the men of Shechem, who had

slain them. Manassah filled Jerusalem with innocent blood, II Kings 24:4 - which the Lord would not pardon. Prov. 1: 11 - the wicked say, "let us lay wait for innocent blood, but the mouth of the righteous shall deliver. 28:17-He that doeth violence to the blood of any person, fleeth to the pit.

In Is. 1:15 - we read, God will not hear us if our hands are full of blood. 50:3, 7 - shedding innocent blood and iniquity are first cousins (if I may use that expression) usually they are found together in scripture. Still in Isaiah 66:3 - we find that to have a form of godliness, but denying the power thereof is evil before the Lord.

In Jer. 2:34 - Israel did evil before the Lord. 22:17 - they (Israel) shed innocent blood before the Lord; and in chapter 26:15 - Jeramiah's life was threatened, because he gave them the word of the Lord! Ezk. 22:27 - Here, the princes of Israel are like ravening wolves, stalking the prey to shed blood. 23:27 - The two sisters (Samaria & Judah) have committed adultery, and their blood is on their own hands, "Smith's bible dict. reference" and in 44:7 - the house of Israel has broken their covenant, by all their abominations before the Lord. Hos. 6:8 - Gilead is a city that worketh iniquity and is polluted with Blood.

Micah 3:10 - ... they build up Zion with iniquity, and Jerusalem with blood. 7:2 - all Israel's men lie in wait for blood, for the good and righteous have perished out of the earth. In Mt. 23:30, 35- the self- righteous were guilty of shedding the blood of all the righteous. In 27:4, 6, 8 - Judas betrayed innocent blood; the price for it was 30 pieces of silver, and afterward hung himself in a - field, and he fell headlong in the field and to this day it is called the field of Blood

So concerning evil works, the blood:

- 1) BEARS A NATURE
- 2) INNOCENT
- 3) REST

"GOOD WORKS"

It is not the good works that we do so much as it is the obedience that is fulfilled in us. II Cor. 10:5, 6; In Is., the first chapter, we see, that God doesn't want a sacrifice, he wants one to be willing and obedient. "And though your sins be as scarlet, I will wash them white as snow . . . " . So, in my study good works is synonymous with obedience; for when we are obedient, we are moving the Spirit, and our works will be done in the Spirit they will be Spiritual works.

11 Sam. 23:17 - David refused to drink of the waters that 3 of his mighty men risked their lives to get for him. (I Chron. II: 19)

Ezk. 44:15 - the Levites kept charge of the sanctuary when Israel went astray. In Matt. 16:17 - Peter heard from God and Jesus said "On this rock, I will build my church. . . " you see the reason this was a good work of Peter, was because he had yielded his vessel enough-to God to where he heard from Him and Jesus called him blessed, because "Flesh and Blood had not revealed this to him."

Jn. 1:13 being born not of blood,...but of God.'speaking of us, the sons of God.'

Acts 15:20 - Abstain from idols, fornication, and blood!

Heb. 12:4 states ... resist unto blood, (striving against sin).

So we see concerning the "good works" the blood:

The blood spoken of in this topic, is our blood (of the flesh)

- 1) IS NOT WHAT WE'RE BORN OF
- 2) WE'RE TO ABSTAIN FROM IT
- 3) IT CAN'T REVEAL THE KINGDOM OF GOD
- 4) WE'RE TO RESIST UNTO IT

(striving against sin)

"DELIVERANCE"

Deliverance: to liberate, rescue, or set free.

Deliverance in this study plays the most important part of my study; because while the other areas deal with us indirectly,

this part (deliverance) deals with us so directly, for it is a major part of our daily walk in Christ. Especially with the correlation of the blood used in Deliverance.

In Ps. 30:9 - David was crying out for deliverance from death. He said, "What profit is there in my blood if I go down to the Pit. Shall the dust praise thee, shall it declare thy truth?" Here we see that even in the face of death, David has the revelation, that God is the Deliverer, and it is us that do the praising. So here God delivers David through praise. Ps. 76:1 (in Judah 'praise', is God known);

I Thess. 5:16, 17, 18. Ps. SO: 1 3, 15 - God will deliver thee. Ps. 58: 10 -the righteous shall rejoice when he see Thy vengeance; he shall wash his feet, in the blood of the wicked! (For that which is the very life of the wicked, can only crumble and know defeat, to that which is the life of the righteous; Christ! 'I Cor: 15:54' . . . Death is swallowed up in Victory . And who is the Victory, Jesus! Who took the keys of death, and the power of the grave the same one, who causes us to live after the power of an endless life, after the order of Melchizedec, right! our high priest – Jesus! So you see the deliverance comes not only through the life (Blood), he poured out on calvary, but it comes from the giver of Life!, who gives freely to all, through the blood - For the life is not the blood, the life is in the blood, (Lev. 17:11).

Ps. 68:23 - that thy foot may be dipped in the Blood of thy Adversaries. '... and she shall bruise it's head, and It shall bruise thy heel, (Gen. 3:15). Speaking of the Church overcoming the serpent.

Is. 33:14, 15 - (this needs not to be expounded upon, so I'll just state the verses): 14 - The sinners in Zion are afraid; fearfulness has surprised the hypocrites, Who among us shall dwell with the devouring fire? Who among us shall dwell with the everlasting burnings? (Heb. 12:29) - (For our God is a consuming fire) 15 - He that walketh righteously and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from the holding of

bribes, that stops his ears from the hearing of blood (death, violence), and shutteth his eyes from the seeing of evil. 16 - He shall dwell on High ... and 17 - says that this man shall see the King in His Beauty! (Matt. 5:8).

Eph. 6:12 - We wrestle not against flesh and blood. This simply states, our warfare is not on the carnal realm; and in the prior verses, we read, that to overcome our enemy (principalities and powers), (the devil), we must put on the whole armour of God.

Finally, we come to Rev. 12:11 - which states: And they overcame him by the blood of the lamb, and the word of their testimony, and they loved not their lives unto the death. (not with our life, but with His, His Blood! Glory; Col. 3:3 - For ye are dead; and your life is hid, with Christ, in God).

So we see that in the area of deliverance, the blood:

- 1) HAS PROFIT
- 2) PRAISES
- 3) DECLARES
- 4) OVERCOMES

"CONCERNING JESUS AND THE KINGDOM OF GOD"

Matt. 16:17-we see that it was not flesh and blood, that revealed to Peter, that Jesus was the Son of God. I Cor. 15:50-we see, flesh and blood cannot inherit the kingdom of God. Gal. 1:6-confer

not with flesh and blood. In Rom. 3:25; states-Jesus was a propitiation, through faith in his blood, to declare his righteousness for the remission of sins, that are past through the forbearance of God!

In Rom. 5:9-It says, we are justified by his blood.

Eph. 1:7-we have redemption through his blood

Eph. 2:13 -we are made nigh, by his blood.

Col. 1: 14, 20-we have redemption through his blood, and peace through the reconciliation of his blood.

Heb. 2:14. He took upon himself, flesh and blood, like as we.

Heb. 2:14.

Heb. 10: 19 - we have boldness by the blood.

Heb. 13:12, 20 sanctified by the blood. (greek - vs. 20) - God raised Jesus by the power of the blood, of the covenant, eternal.

1 Pet. 1:19 - the blood was sprinkled; the blood is precious.

Rev. 5:9 - we are redeemed!

I Cor. 10:16 - the cup of blessing is the blood of Christ.

11:25 - the cup is the new testament in His blood.

11 :27 - we're not to drink it unworthily!

In Jn. 19:34-we see the blood spilled from our Saviors' side.

In Jn. 6:53-56 - Jesus said, "Except you eat my flesh, and drink my blood, , you shall have no part of me." Of course as

I covered in my study earlier, this means to, take with in yourself, the life of the Son of God. But I would like to share a little bit more on this, in the original greek. The word says:

Jn. 6:53-56 -"... unless ye shall have eaten the flesh of the Son of Man, and shall have drunk his blood ..." vs. 54 - He

that eats my flesh, and drinks my blood ... vs. 55, 56 - he that eats my flesh and drinks my blood, he abides in me and I in

him. In this, we see a type of Spirit, Soul, and Body; . . .

unless ye shall have eaten the flesh, and drank the blood, we were saved 'Spirit'; vs. 54 - he that eats my flesh, and drinks

my blood, (We are being Saved), 'Soul': has life eternal, and I will raise him up in the last day. vs 56 - he that eats

my flesh and drinks my blood, abides in me, and I in thin, we shall be saved 'Body' (1 Thess. 5:23, 24).

So we see from this area of study, the blood:

1) IS A PROPITIATION

2) JUSTIFIES

3) REDEEMS

4) IS BOLD

- 5) SANCTIFIES
- 6) POSSESSES POWER
- 7) IS PRECIOUS
- 8) IS PRECIOUS
- 9) IS NIGH TO GOD

So we see from this total study that blood:

- 1) Speaks to God
- 2) Is the Life of All Flesh
- 3) Fills the Enemy's Heart with Fear
- 4) Was Shed for Many
- 5) By It, Jesus Purchased the Church
- 6) By It, Jesus Purchased Us to God
- 7) Flows (n.t.)
- 8) Is Still & Silent (o.t.)
- 9) Makes Atonement
- 10) Purifies & Sanctifies the Altar
- 11) Purifies Our Hearing
- 12) Purifies Our Ministry
- 13) Purifies Our Walk
- 14) Enjoins Us to God
- 15) Reaches God Through the High Priest
- 16) Is a Visible Sign to God
- 17) Hallows (makes fit for God)
- 18) Does a Completed Work
- 19) Signifies Death (of a sacrifice, nation, etc.)
- 20) It's a Snare and a Defeat to the Enemy
- 21) Cleanses
- 22) Washes
- 23) Heals
- 24) Cleanses & Hallows the Altar
- 25) Judges
- 26) Inherits
- 27) Lives
- 28) Sets the Captive Free
- 29) Is One (is not divided)
- 30) Can Be Covered or Concealed

- 31) Is a Representative
- 32) Returns
- 33) Is Innocent; Is Guilty
- 34) Is in the Midst
- 35) Is made Inquisition For
- 36) You Can Build With It
- 37) Sprinkles
- 38) Stains
- 39) Bares a Nature
- 40) Rests
- 41) Imparts
- 42) Has Profit
- 43) Praises
- 44) Declares
- 45) Overcomes
- 46) Is a Propitiation
- 47) Justifies
- 48) Redeems
- 49) Bold
- 50) Sanctifies
- 51) Possesses Power
- 52) Is Nigh Unto God
- 53) In Other Words, Its "All Sufficient"

I've uncovered most of what I purposed in this study, to uncover. However, one thing that really stuck out to me was concerning God's sacrifice to us; therefore I have made a sub study, added to this study on the subject "God's Sacrifice". Which you will read on these next pages. Also I discovered, the cross has four natures:

- 1) PURIFICATION,
- 2) SANCTIFICATION,
- 3) CLEANSING,
- 4) HALLOWING ... and all done as a result of the BLOOD!

Along with this commentary, I also heard that the closest account ever given concerning the power of the blood, and what really happened at the cross, when the blood poured out of His side; was when the Jane Story occurred some 15 years

ago. It was shared with me that, Thaddeus, the leading spirit had broken down and told what really happened at the cross. So I wrote Purcell Coalwell, who was at the original casting out sessions, of which there is no recording, inquiring about this. This was the reply I received.

Dear Brother,

It was good to get your letter today, brother, and lest it get laid up in the "To be answered" file too long let me pen a note right now on the subject of your inquiry.

Yes, it has been about 14 or 15 years since that night we first dealt with Sister Jane and her demons. The small details of those encounters have faded thru the years as current experiences have taken precedent in my thoughts, but I will try to give you a little resume' of the incidences concerning that experience.

It all started a few months before that when Bro. Sam and I got hold of a disc recording of a casting out session by Bro. A. A. Allen, the minister of the Lord that God used to bring this particular power of God back into attention in our time. Although neither Bro. Sam nor myself had not had any previous knowledge nor experience with this sort of spiritual manifestations we compared what we heard on that recording with the scriptures and the witness of the Spirit within us, and came to the conclusion that the experience was for real. For the next few months we did a lot of 'observing' people we had before simply considered a little 'queer', and especially those that seemed to display a Dr. Jekly/Mr. Hyde personality.

And I believe Brother Sam may have been bold enough to actually put into action some of the lessons he had heard on that original recording. He was the 'pastor' of the church then and as such had often opportunities to be in direct contact with 'disturbed' people.

And so he had gained some valuable experience by the time the Jane incident came on the scene.

On the night of the first meeting with her (a total stranger to him then) he was in her neighborhood about 20

miles from home having a Bible study, and I was about 15 miles in another direction in another study. During the course of his study, he somehow was asked to go down the block and observe this young wife, who at the present moment was in one of her violent stages. So he went down, and talked to her husband and explained as well as he could to a nominal Baptist what the source of her trouble was. The demons became very quiet while he was there so he left, telling the husband that he was at such and such phone number, in case she started again. In a few minutes she was in another disturbance again, so Bro. Sam told him he would collect some of his church to come and deal with it. He drove the 15 miles out to find me and soon after we got back several other members of the church had gathered down the block.

As we entered the house, Jane ran into a bedroom and laid down on a cot, and when Bro. Fife first went in she feigned being 'sick'. But the demons soon manifested themselves and as she started to get up we simply went to each side of the cot and restrained her. In later sessions we found that we could command the demons in her to be in non violence, but at that particular occasion she was as a biting mad dog, and would have bitten her own fingers off - and scratched our eyes out if she could. So we simply restrained her. One of the most interesting incidences of the session was after the demons had been talking for some time, Thaddeaus being a principle one, and of course I did not have my recorder with me, in fact, I had NEVER taped demons talking before. But as we were kneeled on each side of the cot I said to Bro. Sam in a quiet voice, "What I wouldn't give to have my recorder here to tape this." Jane's face, that was then turned toward Sam, spun around to me and the demon exclaimed in a frightened voice, "There you go about that tape recorder again. If you get that tape recorder out I am not going to say another word!!" We had NEVER seen this woman before and the word tape recorder had not been mentioned before that moment.

Where did all that knowledge and fear of my getting my tape recorder AGAIN come from? Where had that demon been in the past?

It may have been subjected to one during some of Jane's sessions with the psychirist. Actually, it was our first session with pure and simple demon possession and their speaking so fluently and answering questions. It was right there that we learned their hatred for and torment by the mentioning the "blood" of Jesus and singing the song "O the Blood of Jesus" and "At the Cross". Somewhere along the line he was reminded that he hated the mention of the blood, and that the blood of Jesus had taken away his power (by faith it was spoken, because at that moment he seemed to be doing all right for himself.) He finally countered with "What do you know about the blood of Jesus? YOU were not there!!" No, but It covers us

and destroys your power," he was told. And he repeated It that WE didn't see it. Bro. Sam commented that he must be an old spirit--because those spirits never die - thats their torment - so he said to the spirit, "You're an old spirit. Were you at the, crucifixion?"

He indicated that he was. And then in a changed subdued voice he lamented that he saw the blood flow down his side and knew he had lost the battle. Then in a whining voice commented, "If we could just have won that battle, it would have been all over." And he cried a little. Then his voice changed to an arrogant voice and said, "But we're going to win!! " (I believe that statement was repeated in a later session with that demon.) Then the question was asked of him, "If you were at the crucifixion of Jesus you ARE an old spirit. What could you tell us about Brother Paul?" "Brother Paul, who?" he retorted. "You know what Brother Paul we are talking about. Where did you meet him?" "Oh, THAT Paul. Oh yes, (and he smiled) just say that I met him along the road many times." I am sure that the demon of doubt DID meet and oppress Brother Paul many times along the road, as he trudged from place to place preaching the Word and

meeting all sorts of demons in people . He didn't have tapes, Bro. Fife, the Mississippi farm, or ten conventions a year to bolster his faith. All he had --and all he needed was dedication to the nature of his calling. - But back to the story. That's about all that was revealed about the blood at the crucifixion. The impact of that moment was that we were talking to a being that had ACTUALLY been at the scene - or that had heard of it in such strong terms that he identified strongly with it. It took about 3 or 4 hours to get the 18 or 19 out that first time. Of course no record is available of it.

Three days later, on Thanksgiving Day Bro. Sam got another call from Bro. Dick that Jane was extremely nervous again and about to "go off" again. So Bro. Sam called me and asked me to grab up the recorder and he would drop by and pick me up and we would go after another deliverance. my wife, Gwen, went along. So that session that is so well know as "The JANE STORY" was the second session with just the three of us present. That one only took about an hour, with three demons having come back. The purpose of the recording was SOLELY for OUR study of the subject, with NO intention of it EVER going any further than us. The other five or six sessions were taped for the same reasons. But as the need for that particular ministry increased, the teachings of satan's kingdom became necessary, and the JANE STORY tape was made up to help in these teachings. And, by the way, on the back of that tape Bro. Sam mentions that one of his deacons' daughter in high school had told her teacher that her dad had made that tape, after the class had been studying witchcraft and the teacher's husband had heard this tape in the School of Psychology at, I believe it was Tulane Medical School.

The rest of the story has been well known. The whole incident does not particularity add to your study of the "blood", but is an interesting sidelight into it. As in every type in the Word there will be dimensions of that crucifixion that we will NEVER understand. ONLY those that will come forth IN HIS LIKENESS at the end of this age will

have the clear understanding of it. That revelation is reserved only to those that follow him ALL the way to where HE is. To be WHERE HE IS also has a meaning few understand. Which of the disciples understood the Lord when he said the Son of man must be killed, buried, and resurrected the third day? It was simple words, but being without precedence, who could think it, except to those for whom it was prepared? - in this case, Jesus. Who, save Jesus, has poured out his blood (life) (righteous) upon the earth to redeem anything? None, yet. So no one can understand it until it is revealed unto those unto whom it pertains.

And these will not be 'positional' seekers, but 'experiential' followers of the one that did it - not for the purpose he did it, nor even in the way, but it will be an experience to them and them alone, at the end of this age. And that is bordering on another very deep subject, from which I will refrain from going into now.

I probably haven't helped you in your subject much except to ease your mind in the possibility I might have some great "eye-witness" story that would throw light on the subject. But the study is an important one .

A verse of scripture comes to my mind, but I can't at the moment think of its location. It says, speaking of Jesus, "We are reconciled by his death, but we are saved by his life." To the casual reader, and to the majority of others that would mean that we are saved by the life HE lived, but that is not what it means. It would take me several scriptures to wrap that up, but the only thing that will save us is his life IN US expressed as total manifestation. A portion of His blood that fell upon the earth fell upon your earth. Even as a little leaven leaveneth the whole loaf so a little blood, falling upon the earth (good earth), and properly attended tendeth to righteousness - and he became the author of eternal salvation to all them that OBEY him. (Heb:5:9) That is just a portion of the reality of the type 2000 years ago.

So, God bless you, Brother. I'll let you go on from there.
Sincerely, Purcel

The following are letters I received in quest of further information on this Study.

Dear Brother,

I am sorry for the delay in answering your letter, but have just returned from ministry with Brother Sam in the Far East where we had a tremendous time with brothers and sisters that the Lord is bringing forth and establishing in Body ministry.

In answer to your question on the blood of Jesus, I see that the fact that the blood flowed from Jesus' side and spilled on the ground was a fulfillment of all the blood of the animal sacrifices that were poured on the ground at the time of their offering in the outer court at the brazen altar, and also the blood of Abel which cries from the ground. As it says in Hebrews, the blood of Jesus speaks of better things than these, for they were but a shadow. Of course, Jesus' blood was the fulfillment and the reality. I believe the reason it was poured out on the earth was to make atonement for the earth and to purify it from its corrupt fallen state, for all things are cleansed by the blood, for the blood of Jesus cleanses from all sin (I John 1 :7) and washes white as snow (Rev. 1:5 and 7:14). When He died and shed His blood, the Bible tells us it was not just for our sins, but for the sins of the whole world, for it was God in Christ reconciling the world unto Himself (2 Cor. 5:19).

Of course, the blood of Jesus was a testimony of the obedience which He had toward the Father unto death (Phil. 2:8). It was the means by which He overcame him who had the power over death (Heb. 2:14) and spoiled him and made an open show of him (Col. 2:15) -that is the devil, and brought to light life and immortality (2 Tim 1:10). He opened the way for you and me to come out of the prison house of darkness and death and from that state of being

alienated from the life of God (Eph. 4:10) so that we could walk in light and in newness of life (Rom. 6:4), receiving forgiveness of all of our sins and being cleansed from them and having our conscience purged by the blood of Jesus from the guilt of dead works so that we might serve the living God (Heb. 9:14).

One point that I would like to make is that the blood of Jesus does not give us any power over devils. When we speak to a demon spirit and tell him that the blood of Jesus is against him, it is only to remind that demon spirit that Jesus has purchased us by His blood (Acts 20:28) and, therefore, that demon spirit has no legal right to occupy this piece of land which is our body, for it belongs unto the Lord. The thing which gives us power to deal with demon spirits is that we are acting in obedience to God, not entering into the battle on our own, but first having heard from God that this is a battle that we are to enter into, then moving into the battle in obedience. Under the authority of God, we then have God with us in the battle and it is not just me alone, but it is me and God. I am the vessel or instrument in the hands of God, but it is God in me, that is dealing with the devil, who is the power.

Therefore, you can see that it is not the blood that gives us power. The blood of itself has no power, but is the means by which I am reconciled unto God and can come into covenant relationship with God and co-labour with God. Having been cleansed by the blood, I can now have union with Him who is holy, harmless, and undefiled and above every power and principality. While in union with Him, I am directed by Him to deal with demon spirits. I then have His power with which to deal with them.

I would like to stress that the blood of Jesus never covers anyone, for the blood is not used for that purpose. It is love that covers a multitude of sins, but the blood is used to wash away sins it cleanses from all sins (I John 1 :7). The blood

of Jesus cleanses us from the guilt and penalty of sin, but is the Holy Spirit that delivers us from the habit and the dominion of sin in our lives as we walk in the Spirit.

I trust that this will help you in your study on the Blood of Jesus. If you have any further questions, do not hesitate to write. With Love in Christ, Bro. Buddy Cobb

Dear Brother,

Received your letter of March 7th and was blessed to hear from you. As you suggest in your letter, I am only permitted, through the lack of time, to send you a short answer concerning your question concerning the blood, but If you can grasp and take hold of it, it should be a helpful one.

In the first place, I don't believe there was any power in the physical blood of Jesus that was poured out on the cross: but the Bible, in the book of Leviticus, says that the Life is in the blood.

Therefore, Jesus' blood being poured out on the earth when the Roman spear pierced His side signified that through His work on the cross His new-creation Life - supernatural, Spirit Life - was being poured out upon our earth - each one of us - because through His death on the cross, He ascended to the right hand of the Father; and the long-awaited promise of the Spirit -and the outpouring of the Spirit of God upon all men that was prophesied through the prophet, Joel, eight hundred years before was fulfilled; and through His reconciliation of man to God, the way was open for God to pour out His Spirit upon all flesh so that we could be born of the Spirit, baptized in the Spirit, and come forth in the same spiritual Nature that Jesus had which was the source of His supernatural spiritual Life and power. So that through His death on the cross, the way was opened up for us to have a New Birth, by which we could come forth His

same spiritual Nature, and as that spiritual Nature matures and develops, and comes to full maturity in us in all of the spiritual powers that are provided through the operation of God's spiritual law of faith will then come forth in us.

This is the source of the power that is In the blood of Jesus, Hope this gives you some insight into the matter, and is at least a partial answer to the question. We shall I be praying that God will continue to lead you. God bless you, God bless you. In Jesus Precious Name, Bro, Sam Fife

In my study, I ran across this sub-study. I felt this was most important because this reveals:

"GOD'S SACRIFICE TO US, HIS CHOSEN"

There are only 4 scripture references, in this study; which do not need great explanation on, so all I am going to do is write the verses, and maybe comment on some of them.

Jer. 46:10 - for this is the day of the Lord God of Hosts, a day of vengeance, that He may avenge him of his adversaries (for we wrestle not against flesh and blood, Eph. 6:12) and the sword (word of God, Eph. 6:17) shall devour, and it shall be satisfied, and made drunk with their BLOOD; for the Lord God of Hosts hath a sacrifice in the north country, by the river Euphrates.

Ezk. 39:16,17,18 - And thou Son of man, thus saith the Lord God; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves together and come, gather yourselves on every side to my sacrifice that I do make unto you, even a great sacrifice upon the mountains of Isreal, that YE MAY EAT FLESH AND DRINK BLOOD.

(Lev. 17:10-16; Jn. 6:53-56)

Ye shall eat the flesh of the mighty, and drink the BLOOD of the princes of the earth, (Eph. 6:12) of rams, of lambs, of

goats, of bullocks, and of all them fatlings of Bashan. And ye shall eat the fat, till ye be full; and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

Is. 34:6,7- The sword of the Lord is filled with BLOOD, it is made fat with fatness, and with the blood of lambs and goats, with the fat of kidneys of rams: for the Lord hath a sacrifice in the lad of Bozrah-and a great slaughter in Idumea. (Bozrah & Idumea both mean 'EDOM').

Is. 63:1-6-Who is this that cometh from Edom with dyed garments from Bozrah:... on down through vs. 4 - we read this is the day of vengeance...

This speaks of the judgement of God in the day of vengeance.

I have not expounded on this topic - except to bring it out in the open; of which I ran across, in my study on the Blood! I hope this study has been enlightening to the effect that it has brought you closer to Jesus, in seeing a little deeper in the work of redemption by His BLOOD, toward us.

GLORY!!!