

BASIC TEACHING
(Milk for Babes)
#10

THE GLORY OF GIVING
By Sam Fife



The Highest Purpose for Man

To be content with food and raiment,
the necessities of life

To be in a place free from the influence of
Babylon and free to exercise and grow in God

To find your place in the Kingdom of God
which is coming on the Earth

Let us begin the in 16th chapter of the book of Luke, reading from the first verse:

Luk 16:1 And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods. 2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward. 3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed. 4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses. 5 So he called every one of his lord's debtors *unto him*, and said unto the first, how much owest thou unto my lord? 6 And he said, A hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty. 7 Then said he to another, And how much owest thou? And he said, A hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore. 8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light. 9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations. 10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much. 11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true *riches*? 12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

Now if you will turn back to Luke 6:38, I have one more verse of Scripture to add to this reading. Here we hear Jesus saying: "Give and it shall be given unto you; good measure, pressed down', and shaken together, and running over, shall men give into your bosom. For with the same measure that you mete withal it shall be measured to you again."

Many people have never heard the True revelation of God on giving for this New Testament age. Neither have they had their faith built in that revelation; and faith imparted to them so they could move in it, so I am going to minister, in this message, on the true revelation of God for this New Testament age on the matter of giving, of God's Divine principle of giving; and the truth itself shall be imparted, not only such truth, but such faith in God's truth, to those who have not yet heard this message, that there will be a glorious manifestation in each life of what the Word of God can do, when we step out in faith and act upon it.

Many of you who are reading this message have never heard the True revelation from God's Word on giving for this New Testament age. All you've ever heard, in the churches you came out of, is the law of tithing. The law of God says you must give ten per cent back to Him, of all God gives you; but you have never heard about the Glory of Giving. The Scripture quoted above, from the sixth chapter of Luke, the 38th verse is, as far as I am concerned, the highest revelation in all of the Bible. Please read this Scripture and study it very carefully, again and again.

Some months ago, we held a convention for South Americans in Bogota, the capital of Colombia, South America. I preached this message during that convention, and it was very much needed, there especially. Because on practically every mission field in South America, and in the world, the native people don't really know anything about giving. Ministers in foreign mission fields have been taught to depend on money from America to pay their salaries, and to support their ministries. There are very few national churches, pastored by national pastors, on almost any mission field in the world that the people they minister to support their ministry, so that they are giving to God, but 90 per cent of them are supported by American money from old order missionary systems. Because old order missionary systems are not interested in making Sons of God, but imparting their own sectarian, denominational,

organizational spirit to the peoples of the world, and being able to come back and report here in the States that they have so many churches on the Mission field. Having traveled to a number of mission fields in the world, and ministered on a number of them, I quickly learned a great lesson. I found that if you go there as a minister from the United States, you don't have any problem finding a place to preach. It is the same in Haiti, South America, Africa, or any of the other countries. Any national pastor in that particular country that has a church, when he hears you are a minister from the United States, will come running to you and say, "Come preach in my church, come preach in my church. The doors are open, come preach in my church."

Before you know it, you have more churches than you can get to, and when you are young and foolish you'll say, "My, isn't this wonderful! God is really moving!" Until you go and preach in one of their churches for two weeks, and you discover that they never heard a word you said, especially the minister because he doesn't really want the Word of God, neither does he want the Word of God for his people. He wants a tie-in with American money; and soon, after you've been there a few days, he'll come around and tell you how God told him to build a new church building or a Bible school, and could you please raise money in the States for him to do so, and at the same time, raise a little bit for his salary, or to increase it.

And so, we ministered this message, "The Glory of Giving," to the people at the convention in Bogota, Colombia; and also we ministered the little truth I just shared with you to all the Colombian ministers and delivered the ones that stayed around, from their problem.

But you see, the problem with all of God's people in any church system, in any place in the world, who have not yet come into this move of the Spirit of God, is they've never had given to them the revelation of the Glory of Giving. All they have ever heard from the ministry in the old order system is the duty of tithing. I don't believe in the duty of

tithing, I don't believe in tithing, for this New Testament age. I don't want anything to do with tithing. My life is dedicated to delivering all of God's people from tithing, and from the revelation of tithing, and from the duty of tithing; and give them God's revelation and Jesus' revelation of the Glory of Giving!

We send out a tape from Miami across the world as God leads, and the title of the tape is "The Glory of Giving." Because when Jesus spoke the words, "Give, and it shall be given unto you; good measure, pressed down, and running over. For with what measure you mete, it shall, be measured to you again," with these words He abolished, destroyed, did away with, nullified, once and for all and forever, two thousand years ago, the law of tithing, to replace it with, and give the Sons of God in this New Testament age a higher revelation of the Glory of Giving.

Tithing was a ten per cent law that was given by God four thousand years ago to the people of the Old Testament age who were so spiritually depraved, so unbelieving, so carnal and so low on the ladder of spirituality that they were'nt even on the bottom rung they were beneath that! He gave them this law to force them, through law, to step out and start giving ten per cent, that never was theirs in the first place, but what God had provided for them to give back to Him. Not because He needed the money, and not because He needed anything else; but because God could only deal with them through faith, and give them anything according to their faith. Therefore, it was not because He needed their money, or anything else from them; but they needed an instrument by which they could step out and start showing their faith toward God, ten-per-cent-worth. So God could start giving back to them in return, so that their faith could increase, so that they could one day give more to God. So that God could give more to them in return, so that their faith could increase; so that they could give more to God. So that God could give more to them in return, until the day would come, when all over the world they

would have the faith and courage to give all that they had to God; so that God could give all that He is, and all that He has, to them!

Then, two-thousand years ago, when God had finally dealt with His people through the law, it was time for them to become dead to the law. He brought them to a point where faith could be revealed, Paul says the law was a schoolmaster to bring us to Christ, but when faith was revealed, it was time for the law to be done away with.

Then Jesus came and abolished, once and for all and forever, the law of tithing with these words: "Give, and it shall be given unto you." He replaced the law with God's Divine Principle of eternal supply! A Principle that says the more we give away down here of everything that comes into our hands, not foolishly, but as the Spirit leads us, the greater the channel is going to become. And the greater we are going to open the channel from above to give to us of everything, revelation, goods, money, everything, not that we might have more to stack up and store up, because when you're moving in this principle you never need more. You always have just enough, every day. But through increasingly moving in this principle, in faith, we might increase our channel from above to become bigger and bigger and bigger; until we become channels through which God can pour out His unlimitable abundance into all the earth! And that's the only way by which God is going to do it.

When I preached this message down in Bogota, it was after another minister had ministered on the text in II Corinthians 3:18, which says: "But we all are changed into the same image from glory to glory, even as by the Spirit of the Lord." When I stood up to minister this message, after he was done I said to them, "I'm going to minister to you on the highest realm of glory that we can be changed into, and this is it, 'Give, and it shall be given unto you, good measure, pressed down, and running over!'"

We are being changed from glory to glory. But in this move of God we can talk about Sonship, perfection and everything else; but when I stand up to give this message someone always says, "Brother Fife's stopped preaching Sonship and has gone to preaching on giving." We haven't dropped down into a lower realm, we have taken a step upward, to preach a higher vision! For we are being changed into His image from glory to glory as by the Spirit of the Lord, but this is the highest glory. When we are moving in this, in its ultimate, we will have arrived at the highest realm of glory, there is no higher revelation than this! There is no realm in God that we can move in that is higher than this! It is the ultimate, to move and walk in this perfectly. It is not only the highest glory and the highest revelation, but it will produce the highest results!

You show me a business that will produce a higher percentage of return than this one. You don't get a ten per cent return on your investment anymore! Jesus didn't say, give 20 per cent and God will give 20 per cent back to you. In this principle, you don't get a 40 per cent return on your investment, you don't get a 90 per cent return on your investment, you don't even get a 100 per cent return on your investment: it does not stop there. It breaks the ceiling and goes out into the realm beyond, where there are no percentages to limit it. It just says give, and it shall be given unto you; good measure, pressed down, and running over! For with what measure you mete, it shall be measured to you again, and there is no ceiling or percentage on it. See if you can conceive, or can concoct in your mind a higher realm to get into than that one. It can't be done, it is the highest!

Every truth, every revelation, every anointing, every praise, every battle we go through to purify and purge one another, all that we're going through, is just to bring us to the fulfillment of this Scripture; give, and it shall be given unto you, good measure, pressed down, and running over. I am

not a preacher that likes to take a word and dwell on it too much, since it is my leading always to deal in principles. But just look at these words: good measure, that means filled up to the top; pressed down, we're talking about what you get back, now, not what you give out pressed down, packed, jammed, so you can't get any more in, and then God says, "I'll run it over!,"

My, have I found it true! I don't even like to give testimonies of how I have found it true, because you get people to depending on testimonies, instead of the principle. And that is where God's people have missed it in times past; from depending on testimonies, instead of the principle of God's truth, that is in the Word. "If it works for brother so-and-so over here, I'll believe it. If I don't hear the testimony of how it worked for him, whether it is in the Word or not, I'm scared to move in it."

So I don't like to give testimonies, but I'll tell you this: we were going down to the convention in Bogota and there were a couple of ministries that needed about \$75 apiece to get down there in order to share in expenses and the Spirit of God spoke to me to give \$150. I got down to Colombia, South America, and there was a letter waiting for me when I got to the hotel where I was staying with \$300 in it, from someone in the States. It works! Not only that, the one that sent the money happened to be a cousin to the one I gave the money to, it's getting closer to home all the time! I have never been able to figure it out in the last seven years, but brother, I can testify to you, it works!

Not only that, God spoke to me to give to a couple of ministries attending a recent convention here in the States a total of \$200, and as I got about half-way to the convention and stopped somewhere, someone handed me an envelope and said, "Put this in your pocket," and later on I looked in it, and there was \$500 in it. Sometimes I say, "God, I can't figure this thing out!" it works. God gives the increase, and I can't figure" out to save my soul, how it works; anymore than I can figure out how when you take a grain of

corn and throw it in the ground a full-fruited ear comes forth. I can't figure it out, you can't figure it out, the scientists have never been able to figure it out, but it happens! It is God's eternal law of increase: cast thy bread upon the water and it shall return to you after many days. It is God's eternal, irrevocable, immutable, unchangeable law, and the only reason we haven't seen more of the provision of it, is because we haven't walked more in the principle of it; because we haven't had the faith to do so!

You see, here is a grain of corn: it is a very beautiful grain of corn; it has a certain measure of life in it; and it has a certain measure of power to sustain your life if you put it in a pot and boil it and eat it. Not very much, one grain of corn, but a certain measure. Now, if it tries to hang onto what it has, I assure you the potential within it, to bring forth more, will never be released. There is only one principle by which it can increase, and that is if it gives away what it has, casting it in the earth, trusting in the great Husbandman, who prunes the vineyard and watches over the earth to bring forth the increase, then it will become a full-fruited ear. And you cast the full-fruited ear into the earth and you have a cornfield. You cast the cornfield into the earth and you will feed a nation before it's over, if you move in this principle!

I started out in this move eight years ago, and suddenly I found myself in a position where young ministers were going to the mission field through my own ministry (there are about eighty down in South

America right now); and I began to feel the burden of that thing. I knew they didn't have the faith to believe God for all of their needs, and the burden of their support would be on me, my faith, and my ministry. And I said, "God, you have to give me the key to this thing, how it's going to be done; until they come to the point where their walk in the Spirit and their faith can meet all of their needs. I feel it on my shoulders. God, you have got to give me the key!"

And He said, "Son, I'll give you the key. You just move in this principle yourself, wherever you are, and all of your

needs will be taken care of," and there is not one of those ministers in South America today that has a need!

The scope and range of this thing reaches out into a realm of the beyond that you and I have never dreamed of yet. God blessed old Laban right down to the roots of his toes, because he had a Son of God that was a scheming, conniving, supplanting Son of God working for him, but Jacob was moving in this principle. God blessed him and Laban, for Jacob's sake, because Jacob was moving in this principle. I've told many a woman across the world that is moving in the move of God, and has a husband that is lost, who is a penny-pinching, scrounging, scrambling, mean unbeliever who won't even let her put a dime in the offering plate, and she's come to me with a burden about it, to go home and tell her husband that if he will let her freely give to God, God will bless him, even in material things for her sake. I have never had one come back to me and say. God didn't do it!

This principle is an irrevocable, immutable, unchangeable principle of God. This scrubby little thing called the Law of Tithing, that God's people have been moving in, it's time for us to minister a word that wipes it off the face of the earth.

The preacher that preaches tithing to his people today is just two thousand years behind Jesus, in God's program and God's revelation. The reason most of them do it is because they don't have the spiritual guts to preach the real truth! They don't have the faith in God's Word to believe it will bear its fruit, and feel they have to keep the people under law in order to scrounge enough out of them to keep their own ministries going. And they are holding God's people down in poverty, by their scroungy law of tithing.

You will notice that when Jesus spoke these words, He didn't just increase the percentage. He didn't say, "Now brethren, with the coming of the New Testament age, we have a new law and a new revelation, and the percentage is no longer ten per cent, it is now increased to 20 per cent." He didn't increase it to 20 per cent, or to 30 per cent, or to 40 per

cent. And the reason He didn't, is because the hour for Sonship had arrived. The hour had come for God to pour His fullness into His people and He didn't want us to be limited to percentages, and to how much we could receive back from God. Because the principle of God is equal, it is absolute, with what measure you mete it shall be measured to you again, WITHAL-in all things!

I don't mind preaching this message to people, and preaching it to them, and preaching it to them, and exhorting them in it until they are moving in it. I don't care what a mess the healing preachers have made. I don't care how much money they have fleeced God's people out of. I don't care how much filth has gone on: this preacher knows this principle of giving is true! And I'm not doing you any disservice by preaching it to you, exhorting you to move in it, challenging you to step out and give to God more than you can afford to give. Because it is only when you do so that the principle starts operating for you, because only then are you moving in faith. I'm not ashamed to do it for you, because I know I am doing you a favor!

You don't have to worry, you people in this move of God, about where your giving is going to go, whether it is going to go into the Kingdom of God or not. The ministries in this move of God are not building houses with swimming pools any more; they are not wearing two hundred dollar suits, ten dollar socks and ten dollar ties any more. What you give might help put gas in a few airplanes, because there are so many hungry people out there that those who are traveling can hardly get this Word out to them fast enough, except that God has provided airplanes. It might go to buy some land off in the wilderness, where one day you will have a place to be sustained, when this Babylonish system snatches everything out from under you. But you can be sure that it will not be used to build swimming pools in preacher's back yards or fifty thousand dollar homes for preachers to dwell in, We are trying to get rid of the little cottages we have, to

get ready for the time when we have to remember Lot's wife, like we never remembered her before!

"Give, and it shall be given unto you." Jesus didn't increase the percentage, He did away with all percentages because you see, we have come to the time when God wants to give us His all. We've come into the age where God is not giving the laws of percentages anymore, He is giving the principles of Life. For Sons of God, God does not give laws and commandments, He gives principles of Life.

So that, through moving in the principles, there can be no more limitations as to how much of the Life of God they can receive! I have heard this thing kicked around so much in the move of God, back and forth. "Well, we know we're free, but... "This idea that Jesus came to help us fulfill the law. He didn't come to help us fulfill the law. Jesus fulfilled it before He ever came in you. And therefore He didn't come in you and me to help us fulfill it. It can't be fulfilled anymore. It has already been fulfilled, once, and for all, and forever!

Jesus came to lift us up out of that and into God's eternal principles of Sonship Life. But you know our "old man" hates to let go of the law. He is scared to death to step out and leave it behind. Some people are not ready to let go of it, but then they have no business in this move of God. The "old man" hates to let go of the law, and some people actually like it. But if the Spirit has led you into this Sonship company you don't need it. You are ready to say with the Apostle Paul, "I, through the law, am dead to the law; that I might live only unto God." Unto God, NOT under the law anymore. Some people are like they were in Colorado Springs, when a few folks there started coming out of the old order church, and the question came up of whether God needed one-man pastors anymore; or was bringing forth a plural ministry. This produced a division of opinion. Some of them wanted to move out of the old order system, and some of them wanted to stay in. And one brother stood up and said, "I want you to know, brother, I still need a pastor."

And a brother who was moving in this end-time truth replied, "That's right, brother. You do, stay right where you are." Let those folks have what they need, but I don't need a one-man pastor anymore. I want to see the Tabernacle of God come into being. Hallelujah!

The reason that this thing of giving has been a duty to God's people up until now is because when we are children everything our father tells us to do, because our vision is not as large as our father's, and we can't see as far ahead as our father, and we can't see the increase that will come later on, by faith in what our father is doing, it is a laborious duty to us. We can't see the glory of it, we can only see the duty of it.

This is why you parents who have children that go to school have to force them to study their homework every night. Their vision is so limited that they can not see that they are giving away time, and sowing seeds that, when they grow up, will help them get a better job, or would have, up until this hour. They can't see that they are sowing seed that is going to bring an increase. Their vision is limited, it's just a laborious duty to them.

When I was a boy in school, I could have made all "A's." They would give me an I.Q. test and be so mad at me, because I could have made all "A's" and I made all "C's." Because studying was easy for me. I wasn't like some young people who have to plow and plow. It was easy for me, therefore I just did enough to make "C's", and frittered away the rest of my time. Because I didn't have a brain in my head: I was born stupid, and so were you, so were all of us. We were born without sense enough to go to the bathroom, or use a fork when we eat. We were born of a fallen beast nature; and only now is God beginning to give us a little wisdom! But when I grew up, and God saved me and called me; I went to seminary and at the same time pastored a church, and made all A's in all of my classes! Because I had finally grown up, and seen that studying wasn't a duty, but a

privilege. Sowing seeds is the answer to Life, and waiting in faith for the increase!

But I didn't believe in this thing of "giving away," when I was a boy. Everything my father told me to do was a duty to me, just a laborious duty. And the reason was because I was a child; particularly because my father was a farmer, and he had me out in the fields every day, giving away seed, the same principle we are talking about. I'll tell you something God has shown me, since I began moving in these deeper realms of truth. I'm going to spend the rest of my life just sowing seeds, giving them away. I don't care what it is: seeds of revelation, corn seed down on the Caqueta, wheat seed up in Canada, turnip seed, pea seed, bean seed, God's seed, seed of the Word of God. I live for only one purpose from here on out; sowing seed. Because that is why God put me here, to sow seed; and He says if I plant and water it, He will give the increase. I've been delivered from wanting the harvest more than I like to sow seed.

I've come to the point where I like to sow seed better; because I've discovered the harvest isn't my business, that is God's business. Sowing seed is my business. God has shown me that the highest joy in life is creating new life, whether it is corn, turnips, peas, beans, Sons of God, what have you! Because we are created in the image of God, we'll never be happy except when we are creating new life. And in order to create new life, we must sow seeds.

I said to the young people down on the Hinson farm in Mississippi, when I ministered there one night, "You're in the most glorious position anybody in this world could be in; because the highest joy one can get out of life is creating new life; whether it be helping a goat to birth its baby, or a pig to birth its little one, or a chicken to lay an egg, or planting a corn seed, or delivering other young people from their bondage. You are out of the systems out of Babylon. You are out here where the Spiritual land and the natural land is before you; and all you have to do to live, is just sow

seeds." I said, "I wish to God, God would let me come here where you are."

I have come to know what joy is. I have come to know what Life is, and it is moving in this principle: giving what you have away. I didn't know it as a child. My father had a truck farm, and I wasn't like most kids. I couldn't play football after school, I couldn't play sandlot baseball in the summer, I couldn't go to the swimming hole in the summer. Every afternoon, when school was over, I had to go home and change my clothes, and go to the fields. Saturday, all day long, while other boys were getting ready to go to the movies; I had to be out there, with a can of seed in my hand, giving it away, giving it away, giving it away. All summer long, every day I had to be out there in the fields, giving away seed, giving away seed. Dig the hole, drop the seed in, pull the dirt over it with my foot and go on to the next one. And I thought that was the stupidest thing to spend your time at in the whole, wide world. I could not understand why father thought there was any value in it whatsoever; especially on Saturday morning, when every other kid I knew was getting ready to go to the movie on Saturday afternoon. And there I was, not only Saturday morning, but Saturday afternoon also, with that can of seed in my hand, digging the hole, dropping the seed in, covering it with my foot, and then moving on to the next one.

I tried every way in the world I knew, to beat that thing. One Saturday afternoon I thought I could get off a little early. I still had a half of a can of seed and I knew it would take all afternoon, and I thought maybe Dad might let me go to the movie if I got off a little early; so when I got out to the end of the row, I took a big handful of seed and threw them out into the bushes. Along about three weeks later my Dad walked by, and there was the prettiest okra patch you ever saw, out there in the bushes! I told you I was born stupid. I didn't have sense enough to know my sin would find me out. My father had a thick strap at home, with which he began teaching me something about the Glory of Giving!

When I was about fourteen years old, I decided I'd had enough of that stupidity; and my Dad just didn't know what it was all about; and I was going to run away from home. I had heard of a place called Detroit, about a thousand miles from Miami, where there was an automobile factory. I had saved myself up three dollars, and I was going to go get a job in that automobile factory and make my fortune. I didn't have the courage to go by myself, so I talked one of my buddies into going with me. He had saved himself three dollars; and we both hid a paper sack down by the road, with an extra pair of pants and shirt, and a toothbrush, in it. One morning at daylight, we slipped out the window, sneaked down the road, picked up our paper sack, got out on the highway and stuck out our thumbs; and we were off! Three days and three hundred and sixty-five miles later, we arrived in Jacksonville, Florida, at three o'clock in the morning; riding on the back of an old truck; tired and weary. We had made every hamburger stand along the way, and every dime of our three dollars was gone. We got a ride to the produce market in that city, and laid down on the wooden platform and slept until eight o'clock in the morning. When I awoke, some colored man had come along and stolen my paper sack with the extra pair of pants, my shirt, and my toothbrush; and about that time, I began to get a revelation that even the servants in my father's house fared better than I! I said to myself, "I will arise, and go back to my father's house!"

I got back on the highway and stuck my thumb out, going back home. About three o'clock the next morning I was in, Deland, Florida, standing on the side of the highway (my buddy had gotten mad at me and left me). I was standing there crying and sticking out my thumb; when all of a sudden, here came a car down the road with one of those big, flashing lights on the top of it. It scared me to death, and I looked around for a place to hide; and the only place to hide was a women's bathroom in a filling station nearby; so I crept in there, closed the door and, stood there, shaking. All of a sudden the door opened and that big light was shining

right in my eyes. The light had found me! The policeman took me to the station and put me in a cell, locked the door; turned the key, and I lay down, quite sure that I would be there the rest of my life. But I didn't know that he went back out to his office, called mother long distance in Miami, and said, "We've found him, come and get him."

My mother got home after a hard day's work and had to drive all night long, or half the night, to pick me up; and half the night to take me back home.

We arrived back home in Miami by ten o'clock in the morning. We pulled up into the yard, got out of the car, started up the walk, and here came Dad down the steps, with a can of seed in his hand. He didn't hit me, he didn't holler at me, he just looked at me and said "Son, did you have a good time?" And I said, "No, Dad I didn't." Then he handed me that can of seed and said, "Well, get on the truck and let's go to the field.

I wouldn't take five hundred million dollars for the rest of those days after that, that I spent in that field, digging the hole, dropping in the seed, covering it up with my foot.

Three or four years ago it dawned on me when I looked at the mess some of the young people are in, that I see around me today; and some of the messes that some of the young people I know in this move of God came out of (but as messy as I was, after I had left home, I never got into your mess), that sixteen year old boys and girls in your generation know more about filth, sex, lust, thrills, and every filthy concoction that Satan can imagine, than I could ever have dreamed of when I was a sailor boy. And I thought I was really

a bad one. And my heart began to break for them. Satan has dreamed up some filth, to put into the minds of the young people of this generation, that teenagers in my day couldn't have even dreamed of in a million years. My heart has been tearing for them. It may seem like I'm a little hard on them sometimes, but it is because I love them. And if they had had what I had, after I got back home, for about, four or five

years, digging the hole, dropping in the seed, covering it up with the foot, and going on to the next one, they might have missed some of that.

My father began to break through to me, that everything your father tells you to do isn't a laborious duty. The reason it seemed like duty to me, was because I did not have the vision to look four months ahead. When I would go into my father's home, sit down at his table; and eat big, red, ripe, luscious tomatoes, and squash, and beans, and peas, and okra, and all those things I like so well. I didn't have sense enough to know that they were the results of my digging the hole, and giving the seed away. Because my father's vision was greater than mine. And that's why we have fooled around so much with this thing of giving. That's why it has been a laborious duty to us. Our vision hasn't been as large in its scope and range as our Father's and we haven't been able to see the glory of it. I don't pray anymore for God to give me back anything in return. I pray for Him to give me more faith to move in this principle. I do not claim that I am moving in it perfectly. I pray for Him to give me guidance, by His Spirit, of where, and when, to give away everything He gives me. And I hope, when the time comes that the anti-Christ system calls in the money, that I will have just given someone my last dollar for the taking of God's people into the purpose that He has for them, and I don't have one dime left to give to those boys. And I'm working on it.

How this thing works, how it works! Hallelujah! Eight years ago, God showed it to me. He spoke to some prophets in Miami, and said, "You are going to preach this thing around the world." And my wife said to me, "Honey, I just don't understand. The prophets said you are going to preach this message around the world, and you don't have but one white shirt, how in the world is a preacher going to preach around the world with only one white shirt?" And I didn't have but one white shirt, and fifteen dollars. But I would preach, and she would wash that white shirt; and I would preach the next night, and she would wash that one white

shirt; and I would preach the next night, and she would wash that one white shirt. But I had a revelation! I had one white shirt and fifteen dollars, but I started moving in a principle, and now I have plenty of white shirts. If you want a white shirt, I will give you one. I could get more white shirts if I needed them, but I don't need them! Therefore what the Lord gives me goes for other things, simply because it works! It cannot fail.

The only reason we are not rich in all things, is because we have limited the God of Israel.

I was preaching in the country of Haiti, where there were five thousand people in the service. Their Pentecostal church organization down there has 140 churches, and 40,000 members. During the convention services they passed the offering plate one day, and from 5,000 people they got two dollars! I said to the head of that organization, "What in the world are you doing to God's people? Why don't you teach these people to give unto God?" And he said, "Well, Haiti is the poorest country in the world. These people are too poor to give." He was trying every way he could to get American money. I said, "My God, man, you're making them poor. You're the reason they are poor! You're keeping them in poverty! You teach these people that if they don't have a dime, if their hen lays ten eggs, to give one egg to God, someway, somehow. And then if they wind up getting a dime from somewhere, you teach them to give a penny of it to God. Then when they have a dollar, to give a dime to God; and when they have ten dollars, to give a dollar to God. They can at least start on that level. Then God will pour back to them in return and their faith will increase. God will then give them more of everything, revelation, goods, anointing. And their faith will come to a point where they will start praying, and God will give them a better government, and their country won't be so poor.

If you haven't had the faith to fulfill God's law of tithing, up until now, don't say that you no longer believe in tithing and you're going to stop, you never started. And if you never

got started on that low level, you had better get started, so God can give you the faith to come to the place I'm talking about. The only way God ever takes anything away, is by replacing it with something better. If you never had the thing to start with, you don't get anything better. I'm not talking about this thing where if God doesn't give you a Cadillac you're backslidden, that the Pentecostal preachers teach. I am talking about God giving to you, so you can pour it right back into God's Kingdom. I am talking about people that don't need Cadillacs, and their flesh has no desire for Cadillacs, but they want those things which are from above.

Do you know that I'm not the first preacher to preach this revelation? The first one I can find in the Bible that got the revelation was an old preacher by the name of Elijah. And he hardly knew he was getting it, when he got it, he was just moving in the anointing! There he was, the famine was on the land. God hadn't sent rain. God's people were hungry for bread. Ahab was ruling. It was the same situation that we have today, with carnal, old order, Ahab ministries ruling, and the famine is on the land out there. God's people there are spiritually poor as church mice. They are not getting the Bread of God, the Rain is not raining on them. But God has called out an Elijah ministry to stay in a cave and prepare to break the famine.

Old Elijah went up the mountain and drank water from the brook, Cherith, and ate raven's food until he got to like it so much he didn't want to leave, and so God dried up the brook! He said, "Elijah, it's time to fulfill your ministry now. Go forth. I'm going to send rain upon the earth. And if you are worried about how your ministry is going to be financed, there's a little widow woman over in Sidon. You don't have to worry, I've got it all prepared, and she's going to finance your ministry for you, and take care of you.

I have an idea old Elijah started out, thinking, "My, that must be some rich banker's wife, whose husband died and probably left her a fortune, or a lot of insurance money. Because if God has called me to this great ministry, and she

is going to finance my ministry, she must really be loaded!" He got over there and found out she was poorer than he was. The famine was going on, and she was picking up a couple of sticks. She just had a little bit of meal in the barrel and a little bit of oil in the cruse to make one little cake, that she and her son could eat, and die. But suddenly the anointing rose up in Elijah, because God was revealing to the Elijah ministry God's Divine Order for financing the Elijah ministry's ministry. He said, "Woman, give me something to eat." She said, "Brother Elijah, you see how poor I am. Just a little bit of oil in the cruse and a little bit of meal; and I'm picking up these sticks to make a little cake for me and my son, that we may eat, and die." Brother Elijah said, "It's all right, woman."

The anointing of God rose upon him, and something broke on his soul that broke on my soul eight years ago. I can't explain it, but I'm not afraid to preach this revelation to people. I feel as strong as a lion in it. It doesn't make any difference if the enemy accuses me of trying to get your money, or any of that foolishness, I know what I'm doing for you. So did Elijah. He said, "Sister, you take that meal and you bake a cake. Then come and bring it to the man of God; and your meal barrel will always be full and your oil cruse will never be empty!

I deplore what the healing preachers have done to God's people. But God's Word is still true. If some people had been there, they would have said, "Look at the money-grubbing preacher, taking that last little cake the poor widow-woman has." But you know the story. I don't have to tell it again. She took that cake and gave it to Elijah; and I have an idea people were coming and standing in her front yard, waiting for a handout for the rest of the famine, after that. When God showed me this thing eight years ago, I was sitting on my bed, and He told me, "You're going to preach this thing around the world, and your ministry is not going to be financed by the bankers, by the businessmen, you're not going to have to kow-tow to the moneybags that are in the

church, the assembly, or whatever you call it, you can preach it just like it is. You can preach them in, and preach them out, and you will never have to worry about your ministry being financed. Because it's not going to be financed by bankers, and the moneybags, and the businessmen. It is going to be financed by the little widow-women across the world, that you're going to preach this revelation to, and impart your faith to, and they are going to move in it! And when they do, they will never have a need!

This is one of the things the old order preachers do not understand when they come to our conventions and see the way this end-time ministry is financed. Some of them come every night and check the message, until they see the offering that is taken, and their eyes get big, and they say, "Maybe this might be God!"

Look at this little widow-woman that Elijah went to. She didn't have any faith. If you think she had faith, look at what she said, "I'm just going to pick up these sticks to make a little cake for me and my son to eat, and die." I assure you that is not faith! If you didn't have this revelation you might wonder why God would use such a woman to finance Elijah's ministry. She not only didn't have any money, she didn't have any faith, either. But the man of God had a revelation. And the man of God had faith. And the man of God imparted his revelation and his faith, and their need was met from there on out!

When I first started preaching this revelation eight years ago, the women that I preached to did not have any faith in it then, either. I could see them sitting out in the congregation and they would smile, and snicker, and laugh, and scratch their ear, saying, "Well, maybe!" Then a Hittite would creep in and say, "Yes, but what if this thing falls through?" But the man of God had faith and a revelation, and we have imparted our faith and the revelation to this widow woman, and every need has been met.

There was one more ministry that preached this revelation after Elijah, and that was Elisha, the double-portion ministry.

There he was, the man of God for his hour, with the message of God for his hour, and a little widow-woman came to him. Her husband had died and left her with nothing but a lot of debts. And the creditors were knocking on her door, and she came to Elisha and said, "There's the situation. You're the man of God, you're supposed to have the answers. What will I do?" Brother, that is one thing God impressed upon me in this move of God, and that is that the man of God is supposed to have the answers for God's people! He is not supposed to put them off and say, "Now there's two views concerning this."

He is supposed to have the answers for God's people.

This widow-woman came to Elisha and said, "Now there's the situation. Creditors are knocking on my door. All kinds of debts. I can't pay them. My husband is dead. I don't have anybody to go out and work for me. My children are hungry. You're the man of God, what will I do?" If that happened today, most preachers would say, "This sister is in bad shape. We had better take up an offering for her." The man of God asked, "What have you got in your house?" She said, "Brother Elisha, you should not talk to me like that. You know how poor I am, and how bad my situation is." I'm paraphrasing a little bit, but I know by the Spirit what was in her heart. "All I have in my house is just one vessel with a little bit of oil in it. Why don't you go ahead and take up an offering for me?" Just like they come to us.

Don't come to Brother Fife for any more handouts. I had that "up to here" when I was a young preacher. I gave them my house and my bed, and then my wife had to de-lice it after they were gone. I gave them my pants, I gave them my clothes. As a young preacher, I was all fired up, holding street meetings, and I could get fourteen bums to come and say, "I accept Christ," every time we held a meeting, if I'd take them home and give them a meal, and a bed, and money, and this and that. I really had a revelation back in those days! I had more love poured out of me, I guess you could have called it love, or compassion

One day when I was pastor of a church in New Orleans, I went downtown past the park, and there was a young woman standing there, with a little baby about three years old hanging onto her skirt, and another one in her arms.

A young man was standing there talking to her, and God told me they were flat broke, didn't have a dime, had just come into town. I walked up to them, and sure enough, that is the way it was. They had just come into town, had no money. Took them home, called all the church members together, kept them in my house for a week. My wife washed the dirty diapers for her baby, every one of them, She didn't even have sense enough to wash the dirty diapers for her baby. She would get up from the table after supper and sit down and start reading a magazine while my wife washed the dishes, washed her clothes, and washed the dirty diapers. This went on for a week, me and my church members got all fired up and went out and rented a house, paid the first month's rent, went down and bought them a refrigerator from the Goodwill store, and a stove and a bed, and furnished the house completely. Called up a friend of mine that owned a lumber company, got him a job, making two dollars an hour; moved them into their house, hauled their furniture over and moved it in.

Two days later the man that owned the lumber company called me up and said, "where is that fellow? He didn't come to work this morning." I said, "I'll go find out." I went by his house and knocked on the door. His wife came to the door, and I asked her where he was, and she said, "He's not home." The Spirit of God told me he was hiding back in the bathroom. I walked through the living room and looked around. The chair was gone, the couch was gone. I walked past the bedroom and the bed was gone. The mattress was laying on the floor and the little baby was lying on it. I walked into the kitchen and the stove and refrigerator were gone. He had taken every piece of furniture in that house and hocked it, and bought whiskey with the money. I went up to that girl, pointed my finger in her face and said, "I'm

going to do one thing more for you." She had told me her folks lived in Gainesville, Florida. I said, "If you will let me, I'll put you on a bus, and pay for the ticket. I won't give you the money, and send you back to your folks. Will you go?" She said, "I'll go," and I put her on the bus, and that's the last time I ever saw them.

There is one thing God has shown me, as part of that Elijah ministry. Don't you come to me and ask me to help you to do nothing. You're wasting your time. But you come to me and ask me to help you help yourself, and I'll lay down my life for you. Don't any of you young people that got a revelation, since you came out of the hippie realm, that God's not calling you to work; but just lay around and read the Bible, and all of that stuff, come to me and ask me to give you a dime. And don't expect me to do so without your asking me, I don't believe in your revelation. But if you try, and you're too weak yet to make it, I'll give you my life, and every dime I have, as long as I know you're trying to help yourself. And so, I ask you, "What have you got in your house?" "I just have a little bit of anointing oil, Brother Fife." That's enough. Go out, and gather vessels that are all around you, and start pouring out to others, money, goods, revelation, your strength, your love, your compassion. That widow-woman started pouring out, and she looked, and a fountain had sprung up in the bottom of that vessel, and it hasn't stopped flowing today! Today there's a little widow-woman church, all over the world. Her husband ministry has died and left her with nothing but debts. Sin debts, unbelief debts, debts to the people out there that are crying out for the Word of God, and there's an Elisha, ministry coming forth, the Man of God who has the answers today. And the answer is, "Woman, what have you got in thy house? Start giving it away! Start pouring it out."

"That's a great revelation, Brother Fife. When I get all of my bills paid, and when I get that new house, and that new car, that I just have to have because my old one is no good, and when I get on top again, I'm sure going to start moving in

that revelation." No you won't, you'll never make it. You'll never get your debts paid. You're like the insurance man that told me one time, he was a fired up, part-time Christian, and in just two more years he was going to start getting his retirement pay, and then he would start serving the Lord full time. What have you got in thy house, NOW!

Beloved, I don't want to get you all fired up, just so you'll give a big amount to my ministry, today or any other day. I want to give you a sure faith in this principle that will carry you forward, so that when you are ten thousand miles away from Sam Fife, and his ministry, if you never see me again, this will still be with you, solid as a rock. There was a trick the devil, and my flesh, used to pull on me, even after I saw this thing and was moving in it. I have a lot of responsibility on my shoulders, in God's Kingdom. Young ministries on the mission fields, etc., and maybe God would provide more than I needed at the time. I would think, "Now, you had better save a little of this, because something might happen to that ministry out there two months from now. Some unforeseen emergency might come up."

And the enemy almost got to me with that. But suddenly my God spoke to me, and He said, "Don't you think the same God who has provided you with what you have right now will be around then? Do you think Elijah's God IS God! He forever IS, and He forever IS GOD!

When I started ministering this message, I could hear a "ho-hum" coming from the spirits of people in the congregation. "Brother Fife's stopped preaching on Sonship now, and has gone to preaching on giving again. Let's get back to 'going' on to perfection." But you see, this is Sonship. This is the revelation of Sonship! If the Sonship message could be summed up in one word, it is this word: GIVE! Do you know why Jesus said that it is more blessed to give than to receive? Not because He wanted to get you all fired up over giving, but because He was trying to get over to us that through moving in this, the Nature of God will increase to its fulness in us.

Because that is the essence of God's Nature. It continually replenishes itself by giving everything away. The way He remains omnipotent, the way He remains the I AM, is by moving in this principle! It is a characteristic of His Nature that, if He gives everything that He has away, the power that emanates from His own Nature continually replenishes Himself. That is why one of the names that is used for Him in the Old Testament means, "the Self-Existing One."

Beloved, when you are moving in this principle, you are self-existing! When God gave me the revelation eight years ago, there wasn't anyone but me. I didn't have anyone to depend on to give. Someone said to me, "When you preach that, it sounds good, but you have all those people sitting out there to give to you, to meet your need."

Let me tell you, when God gave me this revelation eight years ago, I was the self-existing one in this thing! I didn't have anything but the principle, and neither did God! But it is revelation that makes you self-existing. It is not dependent on whether anyone gives or not, it is dependent on whether you move in this principle or not. if nobody gives. God will send Michael and Gabriel around to give you a few dollars, if you need them, to bring in His Kingdom!

A missionary went to the mission field through my ministry, and one of the zealous young Saints went down to see him, and he was going through a little test. She came back and racked up everyone in the Body. "How come you're not meeting Brother So-and-so's need down there?" He had a great ministry, but he was just going through a little test, because God was teaching him some faith, The Spirit just wasn't speaking to the Saints right then. He went through his test, and later wrote me and said he saw the glory of God through it.

I sat that zealous young woman down and said, "Sister, don't you ever, come back here to this Body and do that again. This Body is not responsible to meet his need. His own faith and his own walk in the revelation of God is

responsible to meet his need. If he is praying right, and if he is walking right, and he is believing right, he'll never be in need. Neither will his ministry. Then God will speak to this Body and this people." And He did! He did not do it through that sister, either.

That's the biggest trap the devil likes to pull the ministry into: "You're responsible to meet my need." You people who are receiving this message are not responsible to do anything for me. All I ask anyone to do for me, is to listen to the message I preach, and my God will do the rest. Hallelujah! I'm responsible to preach this revelation, to walk in it, to be your example, to impart my faith to you in it, so that you voluntarily are inspired by faith, to step out and move in it. And then my need, and my ministry's need, and your needs, will all be met.

I have a lot of young ministries say to me, "Brother Fife, I'd sure like to have your ministry. You fly an airplane all over the world, you preach in a lot of places. You travel around the world." I say, "Do you want to know how to get it? Start moving in this revelation, and it will take you around the world!" That's what took me around the world. God gave me this revelation, and I started moving in it. If you start moving in it, God is going to start giving back to you, and you're going to have so much to give, that it will overflow the context you are in, and God will move you out somewhere else. Then it will overflow that, and He will move you out somewhere else!

What in the world do you think God would want to send you to Africa for, if you can't move in this principle right here? The only reason God will ever send anybody to Africa, or South America, or any other place in the world, is because there's a big hole full of needs there to be met. And if you're not filling up the vessels around you, what in the world do you think He would do with you, if He got you over there? I have seen missionaries literally wind up on the mission field and not know what in the world they were there for. I've seen them down there, wandering around like a bunch of

chickens with their heads off! They say, "God told me to come to the mission field." What on earth for? They have to write people back home, begging for money for their ministry. If they had been moving in this principle before they left, they would never have to ask for a dime! This thing has gotten all out of whack! But there's an Elijah ministry coming forth that is going to bring it back into order.

Sonship is giving. Jesus' life, that part that is revealed to us by Divine revelation, from beginning to end, was just one continuous stream of giving away what He had. He started off, up there in heaven, with all of the power, all of the riches, and all of the fulness of God's Nature, and the Bible says He gave it all away! A verse of Scripture in Philippians says that He came down here, and counted being equal with God not a thing to be grasped and tenaciously held onto, but He even gave that away, and made Himself of no reputation, took on the form of a servant, and wound up without anything but a little oil in His vessel! Then, when He got down here, He gave away the thing that sisters in the move of God today still feel they and their children just couldn't do without, the opportunity to be born in a nice hospital, with white sheets, and two or three doctors, and was born in a stinking cowshed, with cow manure all around Him, not even a room in the inn. Why did He do it? Don't we know that He could have Incarnated in the home of a banker, if He had wanted to? Or a king? How come He chose to come into this world in a cowshed, with cow manure all around Him? And nothing but a few swaddling clothes to be wrapped in? He did it to teach you and me that with this revelation, you can start off in a cowshed in this world, with nothing but cow manure around you, and wind up the King and Lord of the world, by movin this principle! He did it to get the Truth over to us!

I went down to the Caqueta, in the jungles of Columbia, South America, a few months ago, and young Sister Mary Coalwell, one of the young women who is a midwife in the Body there and my wife, were up all night seeing the most

beautiful, healthy little boy we ever saw born in a little thatch-roofed, bamboo hut, with cracks in the wall. No fancy \$500-a-week hospital room, no fancy surgeons around. Many of the young women down there are bearing a little man-child, not foolishly, but under the ministry of a young woman who walks in the Spirit in her midwife ministry, and is anointed by God. The first time it happened, the young mother bore her baby, and the third night was back in the service, praising God,!

When Jesus was twelve years old, He gave up what our young people think they can't do without, the opportunity to have a good time, to give Himself to receiving the revelation of God, and preparing Himself to redeem the world. So much so, that by the time it was over, He was confounding, the scribes and doctors of His day.

At our Assembly in Miami, when young people come into the move of God, the first thing we deliver them from is the idea that they are "teenagers," some special class of people that need to be entertained. They are not some special class of people called, "teenagers." A sex pervert named Sigmund Freud fostered off that garbage on the young people of our world and made a bunch of sex maniacs out of them. You are not some special class of people called, "teenagers," You have been born again of the Spirit, there isn't any age in the Spirit. You are just Sons of God, growing up like the rest of us, and you don't have any special calling to be entertained, and you do not have time, in this hour, to have a good time.

You only have time to get prepared for what is coming on this earth, when the tribulation hits it a few years from now, because you're not going to be able to get through on your parent's faith, on Brother Fife's faith, or your ministry's faith, or on anybody else's faith but your own.

If you must go down to the beach and tan your little backsides in the sun once a week, go ahead. But if you do, you're wasting your time sitting around in this move of God, shouting about Sonship truth, because you will not be in it. You don't have time.

When our young people, that are Sons of God growing up, are moving in the Spirit the way they should, the Spirit ministries can come forth in them just like the adults, and they appreciate it.

When Jesus was a grown young man, He gave up the thing that most young men think they can't do without today, the opportunity to get a good job, and make a lot of money, have His own little nice house, a wife and family. He could have done it. Carpenter's wages have always been a high standard in any age. But He gave those material things up, to redeem the world. And because He gave up the material things, God gave Him Spiritual riches to the point where He could heal the sick, raise the dead, and do things you and I haven't dreamed of yet. Because God gave Him the Spiritual riches, and He didn't even hang onto them!

When He received the Spiritual riches, He gave up the thing most people are tempted to want, the opportunity to build a kingdom here in this world. Because of the anointing, they tried to take Him by force and make Him an earthly king. But He turned and gave that away. He gave away His gifts, gave away His anointing, gave away His power, and finally came and stood before that cross, and gave away, the last thing He had that He could give to God, His very breath itself. And all that other giving had just been practice, had just been growth, to prepare Him for this one. When He had given God all He had, and all He was, all of Him, then God gave Him all He had, and all He was. And He rose again in the incorruptible, eternal, immortal, Shekinah Glory Nature of God, to be owner and Lord of the Universe!

All of what you do here, is just practice, just growth, to prepare you for the big one. Salvation is free, the Holy Ghost is free, but there is a price to be paid for the anointing, and there is a price to be paid to win the Universe. And I have got me a revelation! I'm about to purchase the biggest piece of real estate that has ever been purchased on the face of this Universe, not only the whole world, the whole

Universe. And I've got the money to do it, right in my hip pocket! And as God gives it to me, He gets it all back. And with it, I'm going to purchase the biggest piece of real estate in the whole Universe!

Give, and it shall be given unto you, good measure, pressed down, and running over. But remember, **TO THAT EXACT DEGREE, IT SHALL BE MEASURED TO YOU AGAIN! AMEN**