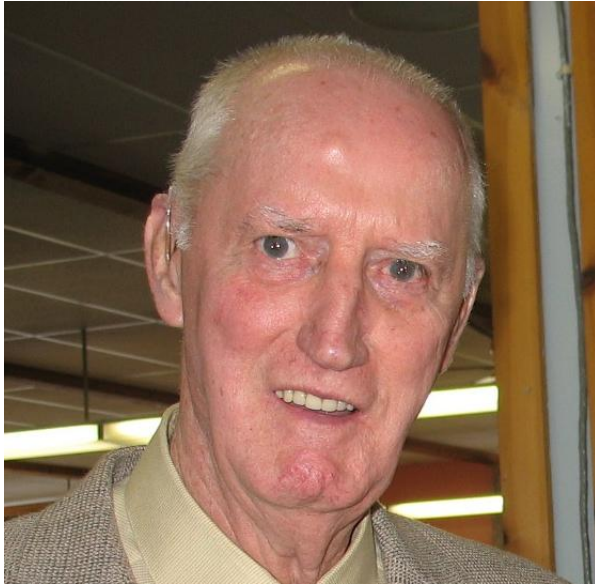


A Look at Ezekiel's Temple #73

By Fred



A Member in Particular of the Body of Christ

In this study we find, in researching commentaries and other writings, a vast difference of opinion in just what Ezekiel's Temple is, and/or what it represents. There are opinions that the Temple is the Millennium Temple which the Jews will build during the millennial reign, in which the Levitical/Aaronic ministry will be re-established along with animal sacrifice also being restored. You go from there into some of the most varied opinions of what will be going on during the next millennium.

I guess if you don't believe that Jesus is the Messiah they were waiting for, believing for, their prophets prophesied about, the Psalms sang about, then you can understand why the Jews could come up with their view that the Messiah is yet to come and will need a Temple to reign from for the next thousand years.

But where do all the "Christian" ideas come from concerning the "Millennium Temple". There are more opinions in Christian circles about the next thousand years than Quakers got oats. What allows me to share my view is the scripture that says:

1Co 8:2 And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

So my view of Ezekiel's Temple will be just that, my view.

From the years of sitting under teachers of the Word in all three realms, the Outer Court, the Holy Place, and for the last forty some years in this third feast move of the spirit, you can't help but get some ideas of what just might be going on during the Millennium Reign of Christ in the seventh day.

There are verses that can give us some thoughts on the subject.

Act 7:48 Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

The context of that verse is a deacon, Stephen, giving the learned ministry in the synagogue, who are disputing with him, a history lesson. It looks like he has their attention and interest until you get to verse 51, where Stephen lets them know they are the ones who are in jeopardy. The heavens

opened to Stephen and he sees Jesus standing at the right hand of God. What a view to have as he gets stoned for speaking the truth, asks the Lord to receive his spirit, and also asks that this sin be not laid to their charge. This had to have had a tremendous impact on a young man named Saul. How do you get a temple built without hands?? Remember what Mary said to Gabriel when he told her she was going to have a son and to call his name Jesus??

Luk 1:34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

This Adamic mind cannot begin to understand how anything can get done without man's hands doing it. The concept that God's Spirit begins to move, then His voice speaks, and built into the Word He speaks is all the creative power and ability to accomplish what He spoke. That concept defies everything man has ever learned, thought of, conceived, read about, imagined in his mind. It comes against everything that man is. Which is why we have all the varied views on the Millennium Temple, man's mind gets in the way of believing that God is going to build Himself a house, (Temple) because He knows man could never build one in which He, in His Holiness, could be compatible with, and live forever in.

To lay some foundation for this study, we'll look at some dwelling places man did build, under the direction of God, by the way.

God is omnipresent, omnipotent, and omniscient. He is everywhere, all the time, in everything. There is nothing God is not in, for He made everything that is made. How can you make a place to house a God like that?? But man, in his carnality, because he can't conceive of a God like that, creates himself a God, in his mind, that he can fit into a form or a building, to suit himself. The tragedy of that is, we have all these images of God all over the place, and the one we create looks amazingly just like us. So that God can fit into our concept of a building for Him. So we have thousands of denominational buildings to house God. We don't need any

more man made buildings for God. I believe God agrees with that thought, so He is building Himself a house.

We are given patterns to help us understand what God is looking for in a dwelling place for Himself. And He tells us to be sure we build according to the pattern.

In the tabernacle of Moses, there is such detail in every part of that tabernacle, that sometimes it gets boring reading about it. But everything in that tabernacle has significance, and over the years the spirit of truth in this move has opened up to us some of the depths of truths that are there.

The three divisions of the Outer Court, the Holy Place, and the Holy of Holies. The Seven pieces of furniture. The various offerings associated with the tabernacle. The priests garments. All of these and more in Moses tabernacle has been revealed through the voice of many waters. The Gold=God's nature: Silver=Redemptive work of Christ: Blue=Sonship: Purple=Kingship: Scarlet= servanthip & Death to Self: White Linen=Righteousness of saints: The coverings of the tabernacle: The anointing placed on Bezaleel and Aholiab to do the work and to teach, The Urim and the Thummin, The Board and Bars. The precious stones. All these separate parts, once constructed, all just piled up on the sand in the shadow of Sinai. Can you imagine, each group of people who had worked at making all the various parts of the tabernacle, sitting around saying to each other, take a look at what we made. It's the most important part. Look at the gold. Another group saying, just look at these 100 sockets of silver, and on and on. But all of our individual works are worthless to God or anyone else. It's only when all the individual pieces are joined together with the rest and a corporate work is manifested, then the Glory of God could fill the tabernacle. What a glorious sight that tabernacle must have been out there in the desert. I've seen replica's of the tabernacle in Pennsylvania and Arkansas. Beautiful reproductions to give us an idea what it looked like. But we view it amidst all the other things that are around us. All our hugh buildings and all. But out there in the desert, we're

talking about a building built by a bunch of slaves that were born with nothing and had no hope of having anything. But God's spirit moved, and hundreds of years before, God spoke to Abram and said;

Gen 15:13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years; 14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

Abraham was still Abram. He had no seed, he had no people, he had no nation, and he hadn't gone anywhere, how could this be. The spirit moved and God spoke. In the word God spoke to Abram was all the anointing, all the power, all the foreknowledge, all the sovereignty in the Godhead to bring it to pass. When Exodus 12:36 says they spoiled the Egyptians, and then they went out and built a tabernacle, we tend to think of it as a little tent out there that could be put up and taken down like one of our pup tents. But take a closer look and you'll see it took six wagons to carry the tabernacle, plus what certain priests carried. There was over nine ton of metal alone of gold, silver, and brass. The 100 sockets of silver alone weighed around 95 pounds apiece. This was no little building, even though it was temporary. And they moved it numerous times.

With all the types and shadows, with all the beautiful pictures of truth God revealed in that tabernacle, it was not what God was going to dwell in for eternity. Right now, no one can find any of the furniture or any other part of the tabernacle, and many groups over the centuries have tried to, because when God is through with something, He sees to it that it disappears.

You all know the story of Israel being at war with the Philistines starting in 1Samuel 4 and following. When Israel was being defeated Hophni and Phinehas the spoiled sons of Eli took the Ark of the Covenant out of its place and put it before the Philistines thinking it would bring victory to

Israel. They meant well, but God would never allow His Name to be profaned through the use of His name, (which is one of the things the ark speaks of) by the likes of those two. So the ark went out of Moses tabernacle never to return. It might be worth mentioning that the Israelites kept right on having church in the tabernacle even though the presence of God was no longer there. Point being, you don't need God to have a church meeting. All you need is a form, but that form denies the power thereof.

The ark was with the Philistines seven months and when God got through dealing with them, all they wanted was to get rid of the ark. The natural man cannot stand anywhere near the presence of God, not even an object that represents it. The ark goes then to Kirjathjearim for twenty years. King David goes to fetch the ark up to Zion but he doesn't move the ark according to the Due Order, and the ark ends up in the house of Obededom for three months. You see, David had made a tent to put the ark in in Zion and wanted the ark there. David finally realized just how Holy the ark was and found the Due Order for carrying it. Good intentions are not enough, we still must do things God's way. So David finally gets the ark to Zion where it was called "David's Tabernacle". Here there was no Moses Tabernacle ritual. No altars and furniture and all the rest of what God wanted in Moses Tabernacle. Just a plain tent where man could go and inquire of God. The Levitical priesthood was there, the praisers were there. David could put on the ephod and speak to God there: 1Samuel 23:9-10—1Samuel 30:7-8. But God had another building He wanted built to house His ark in, and so He gave David the pattern for what became Solomon's Temple. Solomon built it according to the pattern and then the ark could move into it.

2Ch 5:1 Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in *all* the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God. 2 Then Solomon assembled the elders

of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which *is* Zion. 3 Wherefore all the men of Israel assembled themselves unto the king in the feast which *was* in the seventh month. 4 And all the elders of Israel came; and the Levites took up the ark. 5 And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that *were* in the tabernacle, these did the priests *and* the Levites bring up.

So now we have a Temple, a beautiful ornate Temple with not only the Ark, but all the holy vessels out of Moses tabernacle.

Solomon's reign, the most prosperous peaceful reign ever. More wisdom than any man till Jesus. But it also got destroyed. How could God let that happen. Look at Chapter 6 of 11Chronicles. Every need imaginable would be met if the people would just pray toward Solomon's Temple. They didn't even have to go there, just look toward it. What a picture of our being able to just look toward that Holy Temple, Jesus, and make our prayer in faith believing, and He will answer it. If you need scripture for Jesus being the temple, here: John 2:20

Of these three types the Lord gave us to teach us so many things concerning Himself and us, who are the Temple, look what it says He is going to restore or build again.

Amo 9:11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

Act 15:14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name. 15 And to this agree the words of the prophets; as it is written, 16 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: 17 That the residue of men might seek after the Lord, and all the

Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

Why would God say in the last days He would build again the Tabernacle of David that is fallen down, and raise up the ruins and build it as in the days of old. Then James in Acts 15 quotes from Amos in the debate over bringing the church back under the law. I believe it's because the tabernacle of David is free from all the liturgy and pomp and ceremony of the man-made buildings and He wants a people back to the simplicity there is in Christ.

And so you can see why, in the early sixties, God began speaking to ministries like Bill Britton and Sam Fife that He was calling a people out of the old order churches with all their liturgy and pomp and seminary degrees, robed choirs and million dollar buildings, and just calling and choosing a bunch of people from every kindred, tongue, tribe, and nation. Out of every denomination and have them meet in tents, as it were, living rooms, store-front buildings, wherever, and cause an anointing to come upon them and call out of their midst a ministry that had a heart toward Him and His people. A ministry that was not going to go some place and be taught of the old order ministry, but would, like Paul, go out into a desert place and stay before the Lord until He revealed His Son in him. Then through the anointing enter into a third heaven/paradise experience where he is taught by the Father. A ministry that knows only the Holy Ghost can really teach anyone anything.

What is all this for?? To prepare a people for the Millennium reign of Christ right here on planet earth.

He gave a five-fold-spirit ministry for the perfecting of the saints, for the work of the ministry, and the edifying of the body of Christ, until we all come to the unity of the faith and the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ.

What is this for?? To qualify us for the First Resurrection. My definition of perfection is living without sin while you can yet sin. I believe this was the state Jesus was in prior to

His resurrection. We have a proving to go through before God and man, a meeting of conditions that are required to show who we love, God or ourselves. There is a three-fold death we must go through in order to die the right kind of death.

We die to the law--We die to sin--We die to self.

When you look in Matthew 16, Jesus tells His disciples that they must deny themselves, take up the cross, and follow Him if they would come after Him.

Then they would have to lose their life to get His life.

To help us see the progression here, we need to go back in the earlier chapters of Matthew. No one, when they first come to Jesus, have the knowledge, let alone the willingness to deny himself. So—

In Matthew 4 as Jesus is walking along the Sea of Galilee, He sees Peter and Andrew and simply says, “Follow Me”. If He had said to them to deny themselves, He would probably get hit with a fish. They wouldn’t have known what He was talking about. Immediately they left their nets. Then He finds James and John and says follow Me. Immediately they leave their ship and father and follow Him. Matthew 9:9 Jesus tells Matthew, Follow Me, and he did. What Jesus was preaching at that time was “Repent, for the Kingdom of Heaven is at hand”.

Later, in Chapter 10 of Matthew starting in verse 37-39 He says take up your cross and follow Me. He is adding to the requirement of being a disciple, for look what He’s preaching now. If you love father, mother, son, daughter, more than me, you are not worthy of me. This is the cross principle working in you.

Luke 14, starting in verse 26 and following, He makes it even clearer. Hate father, mother, wife, children, and your own life, you can’t be His disciple. If you don’t take up your cross you can’t be His disciple. If you don’t forsake all you have, you can’t be His disciple.

And He hasn’t even gotten to denying self yet. That comes in chapter 16 of Matthew, starting in verse 24 and following.

If any man will come after me, let him deny himself, take up the cross, and follow me. He never stops requiring the former things, He just adds more, as we grow and are able to handle it. That word deny has many meanings, deny utterly, disown, abstain, separation, departure. And look what He's preaching when He lays that requirement on them.

Verse 21-Jesus starts preaching He had to go to Jerusalem, suffer many things of the elders and priests and scribes and be killed, then raised the third day. Whoa, lets just hold that now Jesus, be it far from thee. Old Peter had a light go on in him. He had just gotten the revelation from Father God that Jesus was the Christ, the Son of the living God. He already had committed himself to follow Jesus and take up his cross, and with that insight Peter got another revelation. If Jesus goes that way and I'm following Him, guess what, "This shall not be unto thee". Jesus told Peter a demon spirit was talking through him. Can you believe it, Peter being taught of the Father in verse 17, backslides by the time he gets to verse 22. That's how thin the line is between being in Him and being in the flesh, (self-preservation).

And so, to get us ready for coming events, Jesus keeps us aware of what He said in John 14.

Joh 14:1 Let not your heart be troubled: ye believe in God, believe also in me. 2 In my Father's house are many mansions: if *it were* not *so*, I would have told you. I go to prepare a place for you. 3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, *there* ye may be also. 4 And whither I go ye know, and the way ye know. 5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? 6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Jesus says, I am the way, no one gets to the Father but by Me. That doesn't mean by J E S U S, it means by the way you have seen how I live. John asked Him early on where He lived, Jesus said, "Come and See". What John and the

others saw was that Jesus lived in heaven while walking around the earth. John 3:13

In that realm you are dead to the law, to sin, and to self.

And it takes place right here, as a qualifier, if you please, for the first resurrection, upon whom the second death will have no power, and we'll rule and reign with Him.

And this brings us to Ezekiel's Millennium Temple, which Temple you are, **IF**.

1Corinthians 3:16 and many other verses confirm that that is God's plan for you, to be His eternal everlasting holy temple upon the earth, as a manifestation of who and what He is. To show forth the image and likeness of the Godhead, that prophesied of you way back there in Genesis 1:26. He first had to bring forth Jesus in His likeness, then out of Him, His body, then God will have a man on the earth. Then, if you have heard Brother Buddy teach "The Plan of God", and you should, he clearly teaches that the three groups that get saved is first the man, then the woman, then the nations that are called by His Name.

I believe when that's all over, there will be a rapture, according to Proverb 2:21-22 and Proverbs 10:30.

What will be left in this new heaven and earth will be righteousness, without which no man will see the Lord.

So this Temple of Ezekiel is the only structure the Bible talks about that hasn't been built yet.

1Jo 4:17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

As He is, so are we, **in this world**.

Jesus was made without hands as a temple of God. Daniel speaks of Him; Daniel 2:34 & 45 as a stone cut out of the mountain without hands that hit the feet and destroys the image. That stone, (Jesus) that hit the feet of that image spoke of the Roman Empire that was the ruler of the known world in the days of Jesus, and the stone became a mountain and covered the whole earth.

That is speaking of a body of people coming forth that the Bible calls the Body of Christ, that will, by following Jesus all the way to the end, are saved by His life, (manifesting by the way the body lives) and through that able to resurrect, the second death having no power over them, and because of that, to rule and reign with Him, as His Holy Temple upon this earth.

This is what I see Ezekiel's Temple speaks of. An eternal dwelling place for the Most High God.

And this temple is being built without hands. How long have you heard the ministry exhort us that we need to be taught of the Father.

I would like to pass on a thought to you for your consideration.

We are first taught by Jesus as we follow Him as disciples.

Then we are taught by the Holy Ghost as we get into the Holy Place, with the shew-bread and candlestick.

But there is a golden pot of manna in the Holy of Holies that I believe is the word the Father will teach us. It was manna that was taken out of the manna that fell and was laid up in the pot. To me it speaks of a word that is hidden from us until we get into the Holy of Holies. A verse comes to me.

Pro 25:2 It *is* the glory of God to conceal a thing: but the honor of kings *is* to search out a matter.

Just as you and I couldn't see or be taught of the shew-bread when we were in the outer court, because it was hidden from us, it took a revelation from the Holy Ghost to make us aware that the Baptism of the Holy Ghost was available to us. And when it happened, the Bible became a new book to us. Why?? As a king we were now able to search out the matter. Even so, that golden pot of manna holds the last truths that are going to finish His work in us. Salvation is of God, and He is going to teach us the last truths to make us into that temple made without hands. Paul went into the Holy of Holies and came out another man. He saw and heard things that were not lawful to utter in his day. But now we are in this day, and God is going to open up to some

overcomers by the blood of Jesus, who go into that third heaven/paradise realm and get taught of the Father.

That's how this Millennium Temple will be built without hands. God, by speaking His word directly into our spirits will change this corruptible into incorruption, this mortal into immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory, O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law, but thanks be to **GOD**, which giveth us the victory through our Lord Jesus Christ. Hallelujah!!

We won't have the types and shadows in this Millennium Temple, we'll be the fulfillment of them all. Over the years He has been teaching a people all that's required to arrive at the end of your faith, even the salvation of your soul. He has also been getting us ready for our adoption, the redemption of our body. We who have the firstfruits of the Spirit are groaning within ourselves waiting!! How long Lord?? I think the answer is, hold steady my people, your salvation is a lot closer than when you first believed.

Ezekiel's Temple has no wall of partition. He's taken them all down. Ephesians 2:14

There is no Jew or Greek in this Temple, no male or female, no bond or free, but a new creation, a faith that works by love, we're all one, Christ is all in all, God is all in all.

There is no laver. Look at Ezekiel 36:24-27. The whole chapter tells us that God will do these things. About 25 times God says "I will" in this chapter. That's how we get built without hands, He does it.

No table of shew-bread. We have the Golden Pot in us.

No Candlestick

No Golden Altar of Incense

No Veil

No Ark of the Covenant

None of the ceremonial things you find in the other temples.

The reason for this, I believe, that this Temple speaks of a Priesthood after the Order of Melchisedec. Only God can

make a temple, which temple we are called to be, that can last forever. He must have a people, a ministry, that won't keep changing by reason of death, but one made without father or mother, without decent, without beginning or end of days, nor end of life, not made after the law of a carnal commandment, but after the power of an endless life, made like unto the Son of God, abideth a priest continually.

All the types, all the shadows, are all fulfilled in this Millennium Temple, which temple you are called to be.

You see, this Temple is built all of wood. The altar is hewn stone. As you read Ezekiel chapter 40 through 48, what you find is wood. Palm trees with cherubim carved in them. Arches made of wood. No Gold covering this wood either. Why. This Temple is God's New Creation Man that began with Jesus as prophesied in Genesis 1:26. Also look at Rev. Rev 3:14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, **the beginning of the creation of God;**

Jesus is all that God prophesied He wanted His creation man to be. And being created He brought many Sons into Glory to create a Body just like His. A New Creation Resurrected immortal Body.

A man that will be able to replenish, subdue, be fruitful and multiply, and above all, have dominion. This man/temple, will have the very nature of God in him. But to get there, there is a work that needs to be done. So what does God do, to work this wood into His image and after His likeness, He gets a carpenter.

Mar 6:3 Is not this the **carpenter**, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

In the days of Jesus, carpenters were nothing like they are today. Today, whatever you need, you just go to a building supply store and buy it. In Jesus' day there were none of these stores. Another thing. Most sons followed their father in his trade. So chances are in Joseph's genealogy, his father, grandfather, great grandfather, and on and on, were

carpenters. A good reason for this. In looking into this aspect, you find that many times a man planted the trees he used later on to build something with. It was not a rare thing for the man that planted, to have his son or grandson use that tree. Also, a man could shape the growth of a tree for a particular use, by bending it when it was young and tying it so it would grow a certain way. Can you see how the Lord works in your life? When the Bible says you were in Him before the foundation of the world, that He knew you before you were in the womb, what it is saying, He planted you as a tree. He molded you and shaped you for His purpose when it came time to build you into part of His Temple. Everything that ever happened to us has a divine purpose because He knew us and what He was going to use us for. So you can see why Jesus was a carpenter, one who works with wood. It's one reason why we should try to not resist the potters hand.

We are referred to as trees of righteousness, the plantings of the Lord. Isn't it glorious!! But a tree that is just standing there swaying in the breeze like a palm tree isn't much good for anything except looks. So when your time comes, the carpenter cuts you down. Doesn't He know that you are a beautiful tree standing up there in all your individuality, soaking up the sun and letting the birds nest in your branches. Yes, He knows that and a lot more. He knows that if you just stay there all alone, even though you are surrounded by other trees, you are still anchored to the earth, so He must cut you down, in order for you to be useful. Then He has to strip you of your outer bark, your flesh life, your outer man that is your protection, and strip you of all your outward looks and beauty. Then He has to begin to saw and plane and gouge and chisel all the areas in your tree that He can't use in making you fit into His Holy Temple.

These arches are the kind that are supported by other arches. No one arch can stand alone, but the very nature of arches is that they support one another. To see the great cathedrals in Great Britain, like St Paul's, and see how the arches way up

there are held in place by leaning on one another. Perfectly fit together, it's a marvel.

So the carpenter works our wood over until we are able to fit perfectly with the rest of His Holy Temple. When He gets done, then all will say, surely this is the house of the Lord. Then there will be a manifestation of His nature on the earth, His Millennium Temple, that is a fit habitation for Him throughout eternity, and through whom He will govern His creation. A priest forever after the Order of Melchisedec.

It seems difficult to keep in our minds that we are not talking about a natural literal temple. Some kind of building to meet in, something we are used to calling a church. To see the new thing He is doing is going to require a spiritual mind that realizes that old things truly have passed away, and behold all things are become new.

Our ministry in this Temple made without hands will be either to the house, represented by the Abiathar ministry who had gone far away from God when Israel went astray in David's time. A type of ministry that never finished the race of enduring to the end. One of our temptations in these closing moments of this dispensation will be to follow after some other move, an Adonijah that promises better things than what we have. But the Zadok ministry are those that endure to the end without wavering. That know that they know our God is bringing about in us the very word He spoke to us so many years ago. Enduring is a quality that is essential to ending up being able to minister to God in the most Holy things.

To keep our minds in the Spirit and see even now, though we have not yet apprehended, the vision of this Temple being built in our brothers and sisters who just keep walking in the truth. To see God bringing forth the oneness Jesus spoke to us about. To see we actually are a spiritual house for His eternal dwelling place.

As we keep these things in our hearts and minds, we will come to the full reality of our calling, to enter into the first resurrection, the second death shall have no power over us,

and we will rule and reign with Him as His Holy, Eternal, immortal, incorruptible, Temple, as priests forever after the Order of Melchisedec.

It looks to me like the next thousand years, this coming seventh day, is going to be a wonderful expression of His life on the earth. What a time to be in Him and alive to be used of Him in whatever way He wants. Having died to all of our will, our agendas, our plans, our life. Simply going daily doing nothing but the will of the Father. At complete rest in Him. Never again having to make choices, but to just hear and obey. No sin, no sickness, no death, no situation that you won't have the answer for because you are in Him who is the answer, and He's in you as the answer. The government, that first stone that Daniel saw, growing into a mountain and covering the whole earth. What a calling we have. What a responsibility we have to give ourselves to the fulfillment of that kind of a vision that will see His Kingdom Come, His Will be Done, IN Earth, as it is in Heaven.

This Temple represents everything God ever spoke concerning the New Creation Man, that began with Jesus and ends with His body fully formed. The express image of Him to whom we have to do. Every type, every shadow in Moses tabernacle, in Abraham's family, in the tabernacle of David, in Solomon's Temple, and finally in the life of Jesus, totally fulfilled in the people who make up this Millennium Ezekiel's Temple.

Can you imagine living on this planet for a thousand years with no demon spirits to deceive the nations till the thousand years be fulfilled?? To minister to those that are still in the Outer Court realm and the Holy Place realm, and bring them into the Holy of Holies understanding. To be here and see the actual forming of the woman out of the side of this New Creation Man, and then all the nations that are called by His name coming to Him to complete God's plan and purpose for this age.

Brother Sam spoke many times of the rest of creation out there where our scientists tell us there are millions of suns

with worlds around them just like ours. All part of His creation that need to be delivered from the bondage of corruption.

Could it be that we are called to deliver all creation from that bondage, spoken of in Romans 8.

We truly do not know anything the way we ought to, but we do know this. He knows, and when its time for us to know, He will reveal it to us. Just like He has revealed all the truth so far, He will just keep speaking His will into creation, and send forth His New Man to perform His good pleasure.

We live in the most exciting time ever, right on the edge of a New Day, a New Age, a New Dispensation that will see the next great thing our God will do with us and in us.

He will have His Man once again that exists for one purpose, as it is written: “We have come to do your will, O God”.

Even so, come quickly, Lord Jesus. Amen