

DEEPER TEACHINGS
(MEAT OF THE WORD)

#65

THE MYSTERY OF THE BEAST

By Sam Fife



According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

1Co 3:10

Mystery of the Beast by Sam Fife

I want to warn you, beloved, that there is going to be no more blessing for the people of God from here on out. What you are going to experience from here on out is the exposing of everything that is in you which shouldn't be there.

In 1Corinthians 3, the fire is going to come that's going to reveal everything as it really is. That which is wood, hay and stubble is going to be exposed for what it is.

That which is gold and silver and precious stones, they shall be exposed for what they are. Before that, that which is beast shall be exposed for what it is. Hallelujah.

If you'll turn in your Bibles to Genesis 15, beginning with the first verse: "After these things the word of the Lord came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward.

And Abram said, Lord, God, what wilt Thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus? And Abram said, Behold, to me Thou hast given no seed: and lo, one born in my house is mine heir. And, behold, the word of the Lord came unto him, saying, This shall not be thine heir, but he that shall come forth out of thine own bowels shall be thine heir. "And He brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and He said unto him, So shall thy seed be. And he believed in the Lord: and He counted it to him for righteousness. "And He said unto him, I am the Lord that brought thee out of Ur of the Chaldees, to give thee this land to inherit it. And he said, Lord God, whereby shall I know that I shall inherit it? "And He said unto him, Take Me an heifer or three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon. "And he took unto him all these and divided them in the midst, and laid each piece one against another: but the birds divided he not. And when the fowls came down upon the carcasses, Abram drove them away. And when the sun was going down, a deep sleep fell

upon Abram: and, lo, an horror of great darkness fell upon him. "And He said unto Abram, know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them: and they shall afflict them four hundred years: And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. "And thou shalt go to thy fathers in peace: thou shalt be buried in a good old age. But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full. "And it came to pass that, when the sun went down, and it was dark, behold a smoking furnace and a burning lamp that passed between those pieces.

"In the same day the Lord made a covenant with Abram saying, Unto thy seed have I given this land, from the river of Egypt unto the great river Euphrates".

I was quite moved by the analogy that Brother Dee used in the beginning of this sermon concerning his experience on the airplane wherein he discovered that though he had a ticket, and though his ticket was marked for that particular flight, still he was not able to be seated on the plane.

And he couldn't go on that plane and he had to take a later plane because his ticket wasn't stamped. I don't know about you, but that analogy pierced my soul.

Because I fear that there are some people in this move of God, I fear that there even may be many people in this move of God that in the beginning of this move of God bought a ticket for this flight, and they have a ticket for this flight, and their ticket is marked with the number of this flight.

It has been marked with the number of this flight which is 888, again and again and again, with every line and every precept of truth that has come forth from this convention platform.

Yet I fear that there are people in this move of God who are not going to be able to go on this flight, and who are not going to be able to be seated on this flight. They're going to have to take a later plane, because their ticket hasn't been stamped.

Every line and every precept of truth that's come forth hasn't really found its place of lodging within them and the nature of that truth hasn't been stamped upon their very being.

It's amazing to me that I find people in this move of God after saying, "Amen, amen, amen, amen", convention after convention after convention, are suddenly questioning the truth that has come forth from this convention platform. And I can find no other answer to the puzzle than that though their spirit said amen to it, or something said amen to it, it didn't really get stamped on their being, as a part of their being.

As I look around the move of God today, I find many who seem to be in the same confusion that brother Dee was in as he stood there and watched the other people pass by, perhaps won't get on this flight, will have to take a later plane.

The analogy particularly pierced my heart because during the middle of the night down in Peru, a couple of weeks ago, I woke up after having a dream. And in the dream, there was a ministry in this move of God whom I love very deeply. My own plane was about to take off and there were several other ministries in this move of God that were getting on it.

This particular ministry, seemed there just wasn't room for him to get on the plane, and the plane pulled away. I can't forget, even now, the look, the hurt look that was upon his face.

The plane pulled away and I was thinking to myself in the dream, I suppose the only thing to do was to run a second plane, and hope that he'll get on the second plane.

But this confusion that some seem to be experiencing is not a new thing. I had discovered, as God has unveiled to us in this move of God through this voice of many waters, line upon line and precept upon precept, the real revelation of what God is doing in the earth, in and through Christ Jesus.

I have discovered that there has been nineteen generations of Christians who have come and gone, lived and died And went to heaven. And they never did discover what it was all about. They never did discover what God is doing.

They never did discover what John the Baptist meant as Jesus passed by in front of him there in the river Jordan and he said, "Behold the Lamb of God that taketh away the sin of the world".

They had taken that scripture and that phrase and that statement of John and they have built it into a romantic romanticism. some Babylonish beautiful false idea that had just meant that Jesus came to submit Himself like a lamb to die on the cross to pay for their sins, so they could go to heaven when they die.

But I want to tell you tonight, beloved, that that statement that John made long ago, "Behold the Lamb of God that taketh away the sins of the world", proclaims a far deeper mystery than that.

It speaks in depth of the fact that the man that God created in His image in the beginning had deteriorated into the image of a beast, had taken on him the nature of a beast, had been fathered into the nature of a beast by that chief beast, that degenerated into the beast nature in the heavens long before that.

And it proclaimed in depth the mystery that in order for God to be able to change that beast nature back into the God image that He brought him forth to be, Jesus Himself had to come down and incarnate into that beast nature, and become a part of that beast nature, in order that He could suffer the penalty of that beast nature, and be a true redeemer of that beast nature.

It means that Jesus had to become a beast. If you'll forgive the terms that I have to say in order to make it clear to all our minds, but John the Baptist was really saying, when he said, ".Behold the Lamb of God that taketh away the sin of the world", is not, "Look at the beautiful, lovely Lamb that's going to die for your sins, but "There goes a beast".

A gentle beast, an obedient beast, a submitted beast, a beast, a beast that was learning obedience through the things that He was suffering, but still a beast.

I remember the first time on a convention platform that I put out the fact that our lovely Lord Jesus, who has been romanticized and fantasized so much by a Babylonish church system and a Babylonish ministry, was a beast, a brother who I know won't mind me using him as an illustration, came to me and said, "Sam, I've rejoiced in the things I've heard you preach up till now, but that was almost too much for me, to hear you say that my Jesus was a beast".

I could only answer, "Well, the Bible says He was a Lamb, and by any dictionary's definition, a lamb is a beast". A gentle beast, a submissive beast, a beast that can be led even unto the slaughter, but still a beast.

And that's why I say to you tonight that nineteen generations of Christians have come and gone, and lived and died, and, they still didn't know what it was all about. And the present generation still doesn't know what it was all about. .

But the problem is more acute than that, and the problem is that it is causing so much confusion in our midst, we often say it's tearing in our midst, that it appears that possibly at least half the people in this move of God still don't know what it's all about. .

And as for myself, I'm only just beginning to learn what it's all about, because I've just discovered that He was a beast, and I am a beast, and you are a beast, and we're all a beast.

And the root cause of all of our problems is that none of us up till now had sense enough to know we're a beast. And even when God tells us, we refuse to accept it.

And that's the root cause of all our problems. It's the root cause of all our struggles with one another, the root cause of all our inability to understand one another, to walk in union with one another. It just hasn't gotten through to us yet that we're all a beast.

We refuse to accept the fact that we're a beast. We keep turning our face away from the fact. We seek to hide the fact. Hide it from who? Hide it from ourselves. We don't want to look at it. We don't want to face it. .

And above all, we don't want to lose our beast life that we might have God life. There is a mystery in the thing that God is doing in Christ Jesus, beloved. And there is a mystery in the thing that God is doing in me. And there is a mystery in the thing that God is doing in you. A mystery that is so deep that, as I said, nineteen generations of Christians have come and gone and they hadn't known what it was all about.

Even the best of them in their generation, though they were submitted beasts, though they were yielded beasts and though they were used of God for the purpose of God for their generation, they still didn't learn what it was all about.

But finally, now, in 1977, in the closing hour of it and the beginning of a new year, through the voice of many waters, that have stood on this convention platform again and again and again, year after year, through a corporate anointing and a corporate voice, and a corporate man, now at last is coming forth understanding, or least some little degree of what it's all about. .

God, eternal God, is cutting an eternal covenant with man to bring man into union with Him, so that the two shall become one flesh. One flesh. One flesh, not a confusion going on.

When we finally come to that perfection and incorruptibility, we're going to be equal with God, not just equal with God, we're going to be God. The Bible says this is the church which is His body, the fullness of Him that filleth all in all.

And we're not going to replace Him, He's going to replace us, the eternal covenant that brings us into eternal union with the eternal God. But in order to bring that one flesh union, God has to change beast life into God life.

That's what the mystery is all about. God has to take the three levels of beast that we are, rip them right down the middle with a sacrificial knife, lay them out one piece against the other, soul against flesh and flesh against soul, expose the beast flesh that's there, and the beast lust that's there, and the beast ambition that's there, and the beast desires that are there, expose every little beast that is there

before Him and before us, before angels and principalities and all the universe.

And after He's exposed it, then He must pass through it as a smoking furnace, as a consuming fire, and at the same time as a burning lamp of revelation of the beauty and the glory of the thing that He's doing, so that we'll understand it, so that we'll not be overwhelmed with it, overcome with it.

But we'll be able to rejoice in it, as that smoking furnace consumes up all the beast that is here, and all the beast that has been exposed and all the beast that has been devouring itself for generations upon generations, tormenting itself, seeking to consume and destroy itself, generation upon generation.

There's a mystery here, people, a mystery that we really haven't gotten hold of. When we get hold of it, all our problems will be over. All our struggles with one another will be over. All our confusions, all our misunderstandings will be over when we just get hold of the mystery, that we're all a beast.

We haven't gotten hold of it yet. I haven't gotten hold of it yet. God is just beginning to make it very real to me for me. The scriptures I am dealing with tonight I've taught on before, or the ministry has taught them before.

It concerns the cutting of the covenant, it reveals the hour, and God finally made contact with the first man that is yielded enough to Him, hungry enough to know Him that God could cut a covenant with him and could choose his seed to be the manifestation of that covenant union between man and God one day to the whole world.

I pointed out as we taught on it before that the chief instrument of bringing God and man in union with one another was the sacrificial knife, the cutting knife, the ripping knife.

I pointed out in that previous teaching that the chief instrument of worship, then and today, is the sacrificial knife, that when every Israelite came down to the temple of God to worship his God, or to the tabernacle of God to

worship his God, brought his beast with him to offer him up to God.

Because the only way, then and now, that we can worship God, that anybody in this earth can worship God is simply to come to God's temple or God's tabernacle, bringing his beast with him to offer him up to God.

When that Israelite came to that tabernacle and temple, handed his beast over to the priestly ministry, to offer it up to God in God's divine order, the first instrument of worship was the sacrificial knife.

And the first act of worship was to take the sacrificial knife and rip that beast right down the middle, lay his parts there, expose him before God, before the priestly ministry and before the people of God, and before angels and principalities, so that the priestly ministry of God then might reach in and draw out his beast inwards and burn them up outside the camp.

And then take the life of that beast which was in his blood and begin to carry it through that tabernacle progressively past seven pieces of furniture, signifying a progressive work that needs to be done in us as we go through seven steps of overcoming by which God shall change this beast life into God life. So that in the end, when the life that was in that blood finally came to the fifth piece of furniture, the golden altar of incense that's just before the entrance of the holiest of all, that which had started out as dumb, brute beast in the beginning can then change into sweet-smelling incense that can bum on the altar of God and ascend up as spiritual odours into the nostrils of God as a sweet savour, and to reach out and draw into His being,

There's a mystery here, people. All you need is to get a vision of that mystery. All you need is to keep a vision of that mystery.

Only if the vision of that ministry is stamped indelibly upon your ticket, upon your being, no matter that you have a ticket for this flight, no matter that your ticket may be marked 888, as you've heard again and again and again from this

convention platform, that is the new creation that's being brought forth in this move of God, that is not even the 777 man, but is the 888 man that's being brought forth.

All those truths may be written in the ticket up here; on the inside of the ticket is what's going to be. Lest the mystery is stamped here, so that stirred up confusion can't come along and begin to cause you to question and to doubt.

I want to say something here. I don't know how many of us in this ministry have the courage to do it, but I make no apology, and this move of God makes no apology for any of the truth that's been preached in this move of God.

There are some who say we are a cult. We're even going to be attacked from those who've been in our very midst. I make no apology for the truth that Jesus Christ is not going to come back here as an individual, separate and apart from His many-membered corporate body.

I stand behind this pulpit and proclaim it. Someone's going to have to wake God's people up. If you can't understand it, be careful how you put your hand on it. Nothing wrong with not being able to understand it, but there's something wrong with putting your hand on it, especially in these last days.

There's a people who have who have been in darkness. There's a people who've been in blindness. There's a people who have been confused by a Babylonish system of Christianity whose very name is confusion. And there's a ministry today that's been raised up to lift them up out of that confusion and to lead them out of that darkness.

There's nothing wrong if you can't understand it. God can understand it, but be careful how you put your hand on it. There's a mystery here.

So we have taught you a ministry of the covenant and your ministry to God. Just as Abraham offered up these three beasts and two birds here, it is a type of us offering this beast nature of ours up to God on five different levels for us to then progressively change into the God nature.

We've taught that this is God's way for reaching out and drawing the man that He originally brought forth in His

image back into eternal covenant union with Him, one flesh union with Him.

And it's not going to be done any other way. It can't be done any other way. There is no other way to do it than for us just to keep coming together in these conventions, keep coming together in our body meetings and offering up our beast.

It was right here in Lubbock, Texas, some several years ago that Buddy Cobb unveiled to us for the first time, and as far as any thing I've ever read, it's been written by anybody or preached by anybody in our generation, unveil to God's people per se for the first time, that everyone of those beasts carnal Israel offered up to God was only a type of us offering our beast up to God on different levels.

We're all in the dark concerning it. We all thought we were lovely, little sons of God all ready to be raptured unto eternal glory. Suddenly, God through one voice of the voice of many waters revealed to us that we're all beasts.

The truth had been hidden for nineteen generations, shrouded in Babylonish confusion, brought forth by a Babylonish church system whose very name is confusion.

But because this is the restoration hour, because this is the restoration ministry, and because God has called a corporate ministry in this last hour, restored apostolic ministry to lead God's people out of the darkness, and to lead them out of the confusion.

And to take them back to the original source from which the truth of God came through the voice of apostles and prophets, and bring forth the pure, unleavened bread of God once again for God's people. It got through to us or it's getting through to us slowly that we're not lovely little sons of God waiting to be raptured up into eternal glory. We're beast coming before God.

Every time we assemble ourselves together to offer our beast lust, and our beast ambitions, and our beast desires, and our beast weaknesses on the altar of God for God, through an anointed priestly ministry, or give it to a priestly ministry to

take the sacrificial knife, to lay there exposed the beast that's here.

So that the same ministry can reach in and draw out those beast inwards, line upon line, burn them up outside the gate, and then minister a word that shall begin to bring forth God inwards inside us.

So we've taught on the cutting of the covenant, we've taught on the covenant union that was to come forth and so forth. But I fear that all of us, and I speak for myself first, until just recently missed the simple truth of Genesis 15.

And I fear that we're still missing the simple truth of Genesis 15, and I have a deep fear within me that after that truth is exposed tonight, and brought forth and laid there and unveiled, that practically everyone of us will walk out of this convention and we still will be missing the simple truth.

Even if we heard, we will refuse to accept it. The simple truth that's here, and that is that I am a beast, and you're a beast, and we're all beasts.

And there's no other reason why we have problems, you know that? Problems with one another, problems with our husbands, problems with our wives, no need to get psychoanalyzed.

I can tell you your problem, you're a beast. I can tell you why you can't get along with your wife, you're a beast. I can tell you why you can't get along with your husband, you're a beast. I can tell you why I can't get along with my wife perfectly and my wife can't get along with me perfectly, we are both beasts.

Sooner we face the truth, sooner we get the right diagnosis of the sickness, sooner we're going to get healed, sooner we're going to get God's plan for the healing.

Because only God's plan is going to bring the healing. I first preached this message a couple of weeks ago, and I'm preaching it only because God has at last gotten through to me that I'm a beast.

And particularly the last couple of months has He made me aware like He never has before that I'm a beast. It's been

dawning on me for the last several years. But the last couple of months, it's finally gotten through to me that I'm a beast.

Now the way it's been dawning on me for the last several years, and the way it's finally gotten through to me in the last couple of months that I'm a beast, is that I simply have just discovered things in myself that I hate, that are crummy, that are filthy.

You know a beast can be filthy, even the best of them. Even the sheep, sometimes, can be pretty dirty. And how remarkable this move of God is, it's honesty, always has been since it began, that it's a search for reality, not looking for any Babylonish answers any more, we're looking for true answers. We're looking for God's answers.

When Doug McClain was sitting back there and his little one passed, probably at the other side of the veil a few months ago, he said, "Brother Sam, they had a word from God I don't understand. God told me to pray and believe God and not take the child to the doctor, and I did, and still the child passed on."

As he and his wife stood before me and they said, "We want a word from God, we want a word of understanding". God told me they weren't looking for some Babylonish preacher to come along and tell them, "Oh, it was just the will of God and God just took him", but really wanted the truth.

They really wanted to know the answer. They really wanted to be set free because none of us has really been buying that garbage all these years, that it was just God's will. God just took him on to heaven because he's suddenly decided that he should go to heaven, husbands, wives children, what have you, I realized they wanted the truth.

So I told them, "Don't deceive yourselves. It was a chastisement from your God". God didn't send the sickness, God didn't cause the baby to pass to Him. The devil threw it at you. The little one passed on simply because you haven't come to the faith yet that you could conquer death.

The reason you haven't come to the faith yet that you can conquer death is because you're not perfectly obedient sons

yet. And therefore, it was a chastisement from your God. It was a chastisement for something you did last month, or something you did last week.

It was chastisement simply because you're not yet perfectly obedient sons. It wasn't only a chastisement on you; it was a chastisement on me.

It was a chastisement on all of you. It was a chastisement on all of us because we haven't conquered death yet. And because we haven't conquered death yet, death can still sneak up on us sometimes and take one of our little ones out of our midst.

And the reason we haven't conquered death yet is because all of us are still playing around with this beast life too much, and still trying to hang on to it too long, and refuse to let it go. We don't want to let it go. Therefore we're not perfectly obedient sons.

We haven't yet become willing to learn obedience through the things that we suffer. And I don't know about you, but I'm not playing. I don't believe in playing. I think play is from the pit. I want reality, and something within me tells me that you do too.

No matter what you say to me, no matter if you get mad at me, I give you reality. Something within me tells me you want reality. You want truth. You want the answers.

And I've discovered the answer for me to all my problems, that I'm a beast. And the second after I've taught that, I refused to face the fact that I'm a beast. I refused to admit that I'm a beast.

I've tried to hide my face from it. I finally had to come face to face with the fact that I'm a beast simply because I've discovered beast things in me that I hate.

And worse than that, I've discovered that I can't overcome them. And I would go ahead and name them for you if it wasn't that I'm not quite sure yet that you've got the revelation that you're a beast.

And if I named you all my beast problems, you might rise up in your self-righteousness and condemn me for it. But

nevertheless, they're there. And I know they're there, and you know they're there in you too.

But the thing that has finally brought me to face the stark truth is that I have tried with all my might to overcome them, and I've discovered that I can't. For years, I've used all the strength that I have. I've prayed, I've cried, I've tried every formula that I could get a hold of. I've used all the will power that I had until this brother once said he discovered that will doesn't have any power.

You know I'm pointing truth and I'm trying to be funny a little bit, it gets funny sometimes. And I've discovered I have finally just faced the fact that I can't overcome them.

And I cried out to God and I said, "God, why? Why can't I stop doing it. And after I've stopped doing it why can't I stop thinking it?" And I cried, "God, why?"

And God gave me the answer, He said, "Because you're a beast, and a beast can't change himself. I have said it in my word, can a leopard change its spots. And the answer comes back a resounding no. There is no way a leopard can change its spots.

Then God said you can't make one hair white or black you can't increase your stature one cubit. And therefore He's finally gotten through to me that the reason I can't overcome it is because I'm a beast, and a beast can't change himself.

All he can do is just come and lay down on the altar of God and offer himself up to God for God to take the sacrificial knife and rip him down the middle. All we can do is keep coming to these body meetings. All we can do is keep coming to these conventions.

Some of you have gotten desperate because you've been in the move of God six years, seven years, ten years, and you still haven't overcome it. You've run here and there looking for formulas and answers that aren't there.

I understand your problem and I can sympathize with it. I've got the same problem. But don't get impatient. Don't look for another formula. Don't buy another formula, there isn't any.

There are seven pieces of furniture in that tabernacle and there are seven steps of overcoming to be walked out. There's a tribulation that comes to press you into a comer, where you'll finally allow your beast flesh to be exposed.

There's a body house or a body farm for you to live in somewhere, somehow, some day, where you won't be able to hide your beast flesh in your own individual house and in your own individual bedroom, but you'll be penned in where you'll be forced to be irritated, aggravated, upset, criticized, ridiculed, and everything else by your brethren.

Until finally you can't hide it any longer, you go ahead and lose your temper and that beast there gets exposed. There is no other way. I want to tell you something too, that corporate life is the only answer. It's the only way, there isn't any other way.

The wilderness message, go to a farm in the end, get in a body house, get rid of your individual life, live corporately, eat corporately, sleep corporately, work corporately, fight corporately.

It's God's divine plan for pressing this beast of ours into a corner where he can no longer hide himself like he's been doing all the days of his existence.

There are other things to go through, like being born of the Spirit and being baptized in the Spirit and winning souls, and getting people healed, speaking in tongues and prophesy, but all of them are appointed to work one thing, to bring you, one day, one way, somehow, to where you can hear the voice of God say, "Go live in the body".

It's your only way. Some of you have tried it. It was too much for you; you've turned around and run from it. You're in danger of getting all kinds of revelations that there is another way. There isn't any other way.

This Israel will hide himself in every crevice and corner and crack of the house to keep from being cast out of the house, but he must be cast out of the house. He must be uncovered. He must be exposed.

Let us not get bound up in theologies and doctrines and even types and shadows, beloved. Let's dig deep, and let's expose the types and shadows and dig the true realities out of what's there.

These three beasts of Abraham, the she heifer and the she goat and the ram of three years old being laid out by Abraham and exposed in offering before God, one piece against another.

When we take that type and reach down and draw out the plain, practical truth there, it just means you in a body house somewhere or a body farm somewhere or a body context somewhere where you can no longer withdraw to your own bedroom or to your own house all alone.

Or in some situation where you're pinned down where that beast flesh that sits there will show up and be exposed. We dress it up, hair dress it, body dress it, shined shoes, do everything else to keep it covered and hidden.

We speak with soft, sweet, smiling lovely tones with one another. We open the door for one another and we go through all the little courtesies and those things have their place, except when they are substitute from just being pinned down.

We'll never do it voluntarily, just being pinned down to where finally what's there will come out to be exposed. It'll be laid there, and the offering is laid out before God.

That old cow that lumbers around or that did lumber around with their beast flesh hanging on both sides. . Then that stubborn goat that trips so daintily through the realms of deliverance and charismaticism, healing the sick and speaking in tongues and prophesying so beautifully, until somebody happens to cross it.

When the cross gets in the act, then the goat shows up, the she goat at that. But we need to face the fact that it's there, beloved. It's there. And we need to rejoice that God is finally putting us in a position where it can be exposed.

I want to tell you something - every trouble you have, every problem you have, every struggle you have, every tribulation

you have, every situation you find yourself in, it's just the mystery of God being fulfilled.

It's just God putting you down to expose the beast, to bring you to face with the fact that you finally look at yourself and see yourself for what you are, a beast. That's the root of all our problems, the cause of all our troubles.

Some of us have been on these body farms, you know what I'm talking about. Go to a meeting and shout about the vision, but then let somebody encroach on our right just a little bit, or request that we do a little more than somebody else does, and then it shows up.

Then we have a problem. Then we've got trouble. Then we have to counsel with the ministry, Then brother Buddy gets a letter. It's all in the plan, don't stop writing the letters. It's all part of the great mystery, sacrificing the beast, laying out the three offerings before God, letting God bring a little higher nature out and until finally we break through into the dove.

That's what it's all about, beloved. We can't change ourselves, get hold of that one. We can't change ourselves.

Listen, you see, the reason God took the children of Israel back into Babylonish captivity was because they offered up their sacrifices to God in their villages and at their homes, in their groves and in their high places, and they refused to come down to the temple of God where God had placed His Name there, and offer up their sacrifice to God where God had placed His Name and according to His divine order, God had planted that tabernacle and that temple in their midst and He had placed those seven pieces of furniture in it each one of those pieces of furniture a manifestation of the sevenfold attributes of His nature.

That brings an altar of judgment that stood in the gate, manifested His pure justice, that brings a laver for washing, manifested the cleanliness and the purity of His nature, that seven-branched candlestick revealed the light that He is, the pure, absolute light and truth that He is. That table of shewbread revealed His eternal provision, not for fleshly provision, but spiritual food.

Above all, the fires upon that golden altar of incense reveal the consuming fire that He is, after He has prepared the offering to be consumed up unto Himself. .

And then that ark of the covenant that stood in the holy of holies, wood overlaid inside and outside with gold, revealed that He had no other plan from the beginning than to manifest the fullness of His glory in and through man, through wood, inside and out. He's really dealt with me about that a couple of months ago.

When the kingdom comes in, when all is over, when we come to perfection, when we're ruling and reigning, when we're the manchild, when we're the first fruits company, when we're the new Jerusalem, whatever other symbols we want to use, that ark inside the holy of holies, wood overlaid inside and outside reveals, you're going to see, men walking around in this earth that are the fullness of God, inside and out.

That was where God placed the revelation of His Name, His nature, who He is and what He is, and because the children of Israel thought it too much trouble to make the journey down to Jerusalem but to offer their worship and their sacrifices where His Name was according to His divine order, He let them go into Babylonish captivity.

And you see, it wasn't that they weren't offering up the right sacrifice. They were, they were offering up the lamb. It was that they were offering it in the wrong place and the wrong way.

Now that is a type to reveal that now in this end time, God through this restoration move of God, has restored to His people that seven pieces of furniture, that three division tabernacle and those seven pieces of furniture, that are the sevenfold revelation of His nature that had been ripped away from man's vision for nineteen hundred years.

And through this end-time move of God, God has restored that tabernacle and He's restored the revelation of those seven pieces of furniture that are placed. And He's restored

the revelation of His Name, His nature, and He's placed it here in this move of God.

I'm not being pressed if you think I'm making this move of God exclusive and this and that and all of the stuff I've heard, but this is where His Name is. And then I'm going to get out of captivity until they come and worship and hear. And until they do, they're only offering up their sacrifices in their groves, in their denominational high places, and their charismatic high places and the whole bit.

I didn't say they have to come to one of our conventions, but unless God has some more ministry somewhere, and I haven't seen it yet, the voice of many waters that restores all seven of those pieces of furniture to that tabernacle after restoring that tabernacle, then they will have to come to one of our conventions.

Otherwise, they're offering up their sacrifices in their groves, in their high places and it's an abomination in the sight of God. I don't care how charismatic they are. I don't care how much they speak in tongues, and adore the Pope, pray to Mary, all an abomination in the sight of God. It does not manifest His Name.

It does not reveal His nature. It does not unveil His glory. It doesn't matter how many people get healed. The Hindu gurus are doing the same thing. They're offering up the right sacrifice, they do it all in the Name of Jesus.

The problem is that they're doing it in the wrong place and in the wrong way, and in the wrong order. And it won't bring forth life. That's all there is to it. You see, there is no other way.

Seven pieces of furniture, seven steps of overcoming, body meeting after body meeting, convention after convention, bring the beast, offer it to God, pray that God will raise up an elder, an apostle, somebody to take the sacrificial knife and have the courage to rip you right down the middle every service, exposing every bit of that beast that's showing up, whether it shows up secretly outside the meeting or inside the meeting. .

Pray, cry out to God that there will be some ministry that's not looking for something for himself, that's got the faith to carry the anointing, to take the sacrificial knife and rip the beast down the middle and lay it out before God.

That's worship right now, till finally the ram is fully and completely dealt with, that's still worship, ripping the beast, exposing the beast, exposing the beast flesh.

That's what it's all about, because we're a beast. The three love as a beast, heifer, goat and sheep. The three love as a beast, but I'm a beast.

I thank God, God has revealed to me what kind of beast I am so I can bare it. I thank God in all this move of God he's revealed to us what kind of beast we are. Thank God I'm no longer a heifer, lumbering around through the pastures, eating my daily share of grass, giving out my daily share of milk of the word.

A good experience when I was a Baptist preacher doing that, it was life to me at that time, but the problem was it was cow-life, it was heifer life. I'm glad God lifted me up out of it.

Thank God He's revealed to me that I'm no longer a stubborn, Pentecostal goat beast, anointed though I might be, delivered though I might be. Stubborn as I was, as you were, thank God I've become part of this corporate ram, sheep that can be led. That's something out of myself.

Sheep that can at least recognize the covering truth, no matter how either you or I are able to walk in it perfectly, I want to tell you something, people.

This covering truth is the truth. Granted that there are elders here and perhaps apostles here who have gotten a little over the line here and there, and we all know they have.

Once in a while somebody writes to us and thinks they are called to a special ministry of informing all of us there's an elder here and there that is putting the people into bondage. They always do it as if they are telling us something all of us don't know.

Granted that it's so, still this covering truth is the truth. It's the only truth that's going to take us into life. Became real to me when somebody preached it on a convention platform in Miami, Florida several years ago more beautifully than I ever heard it done since, that it's the truth.

It's the only way we're ever going to make it. There is no other way to make it. The ram, thank God, we're a sheep beast and thank God we're no longer a female sheep beast, but a male sheep beast.

Thank God we're not only a male sheep beast, but we're a male sheep beast that can at last go forth as a power, because we've got a revelation of corporate, corporate preaching, corporate praying, corporate living, corporate working, corporate everything.

Through this means, the ram can grow horns of power and through no other means. But still a beast. And that's the thing that confused me for several years. I just didn't understand how I could have come so far in this move of God. I just didn't understand how I could be in a move of God where the revelation of God is so high and still find the things within me that I found there.

Did you have any of that kind of problem? Little confusion over that? I did. For some time I was a little ashamed of that, maybe I wanted to hide it a little bit, probably why God couldn't give me this word before now.

I probably wouldn't have been able to stand before all of you and confess it as openly as I can now, because I was confused over it. Because I know that in this move of God, there's somebody else who's said it long ago.

The truth has been brought forth through the voice of many waters. It reached to a higher height than never before since the first century.

Perhaps you, like me, thought, how can I be in this? How can I come this far and still find this within me? But I've been set free from the confusion. It leaves just by God revealing to me that a ram that he is, he's still a beast. He's not yet a bird. So God said, "You're still a beast, that's why it can happen".

A sonship beast, a ram beast, part of a corporate beast, but still a beast. That set me free because it gave me the true answer to my problem of how it can be.

But the real reason God has made me to know that I know that I know that ram that I am, I'm still a beast is because He's revealed to me that I have the three primary characteristics of the beast nature.

The first one is the beast instinct for self-preservation. I've got it. You've got it. And we've all still got it big. All we've got to do to prove this, is to lay down our life for our brethren, living only to serve our brethren, but we all know what really goes on, on these body farms.

When that old self gets encroached on, when it's a matter of whether I get enough to eat or not, when it's a matter of whether I have a little bit too much of a load put on me.

I found that I can preach it most beautifully, but when it really comes time to lay down my life for my brother's life, I have a struggle in here. And I know that as long as I still have a struggle in here, I'm still a beast, because I don't yet have that other nature.

When I have that other nature, there won't be any struggle in here for me to really lay down my life for my brother. Once in a while, I manifest it a little bit, but I still find a struggle.

And therefore, I know I'm still a beast. Because when I'm no longer a beast, it won't be any struggle for me to lay down my life for my brother. It'll be my nature to do so.

As brother Dee was preaching a while ago about his commitment to that, I think all of us went through that, I know I did, started out as a young preacher, I, too, made my covenant with death and was committed to go forth and die for the Lord if necessary.

You know why we did it? Because there's glory in this thing, you know, of going down to South America and, dying in the jungles for the Lord. They'll write books about you. They'll publish your name in the newspaper.

They won't do it the way they are publishing our name now. They've gotten rid of us, they don't worry about us, so they

can talk good about us. That's why we like that idea. You know, if you die that way to this life, you get glory out of it. But if you just die to everything in this life just by giving it up and stop doing it, nobody will have any stories in the newspapers about you. There's no glory in it, because if you just die that way, all you can do is live for Christ.

And if whosoever liveth for Christ, nobody writes good things about you in the newspapers. You get killed in the jungles, they'll write beautiful books about it.

You start living for Him and they'll sentence you to ten years in prison. We don't particularly care for that kind of dying, because this little beast still has that beast instinct for self-preservation.

And I think to myself, well, I really believe, you know, if they finally got me in a corner and they were pointing a gun at me, and said, "We're going to kill you if you preach Jesus and don't deny His Name", I really believe I could say, "Go ahead and shoot". And I could die for Him. The question is, could I die for you? You?

And especially for a few around here that irritate me the most. It's when I come face to face with that one that I realize that I'm still a beast, and I still have that beast instinct for self-preservation.

And I'm not yet a man that has that greater love that can lay down his life for his brethren.

The second of the great characteristics of the beast nature that I have is the beast lust. Now you'll have to forgive me, I know you don't have it. I find that I got it. All of them. Lust for food, lust for the opposite sex, lust for position, power.

I preach this well aware that the next person in the move of God that gets taken by the Spirit will talk about all brother Sam's lust. It's alright, I talked about them first. I got them. That's how I know I'm a beast.

Worse than that, I got that third primary characteristic of the beast nature, and that is the beast dumbness. God has revealed to me that when I'm not in His Spirit, I'm just a dumb beast.

You see, the dumb beast, all he knows is to eat and sleep and drink and play. Don't believe me, check the old bullock in the pasture. That's all he does day after day after day. That's all he wakes up for in the morning. And that's all he does all day long, is eat and sleep and drink and play. That's all he knows, because he's just a dumb beast.

And that's all the other beasts out there do. That's all they know to do. They eat, they drink, they sleep, they go to football games, throw footballs back and forth, they play baseball, all the little beasts and all the big beasts.

You think brother Sam's dumb because he preaches against all that stuff. And I'm going to keep preaching against it, just dumb beasthood, as far as I'm concerned. Just eating, drinking, sleeping and playing. That's not a good spirit, that's all I know to do, and that's all you know to do. That's all anybody else in this world knows to do. '.

Of myself, I don't have that creative wisdom that can draw forth out of my being the revelation of wiser, higher, more creative things to do. Outside of His Spirit, I know what the Bible means when it says of the increase of His government of peace there shall be no end.

Outside of His Spirit, I never could have gotten a vision that God's got a billion worlds out there that He's going to do some things with, through you and me some day.

Out of His Spirit, all I knew to do is just walk around in the pasture and eat and sleep and drink and play. I was just a dumb beast, still am, except when I get near one of you, I wish I'm drawing the anointing out of one of you.

And I find myself with creative wisdom as I come to understand higher truths that can see higher visions of eternal creative works that are being accomplished throughout all the eternal ages to come. Not only that, I find myself with the faith to believe that I can do them in God's time and in God's season.

And suddenly, I'm no more a beast. I'm a man. Suddenly, I'm no more a dumb ox, I'm really a son of God. It's for this cause that in Numbers 8 when God commanded Moses to

take the ministry to be numbered out to do the work of the service of the Lord in the tabernacle of the congregation through the closing process that was to prepare them for their ministry.

After He commanded Moses to command them to wash all their clothing and shave all their flesh, he then commanded them to put their hand on the head of the ox, and offer the ox up to God as a substitute for themselves, and say, "God, here I am, dumb ox that I am. Still I'm willing to offer myself as a sacrifice to you to bear the load, to help the other beasts out of their beasthood into the eternal life of God".

And so here I stand. I'm a beast, with a beast instinct for self-preservation, with the beast lust and with the beast dumbness.

What can I do? All I can do is keep coming to these body meetings, keep coming to these conventions, keep assembling myself together with you, keep offering this beast up on this Corporate altar of God for God to rip it right down the middle and expose every ounce of beast flesh that's in me, and then draw out of it a higher nature, until finally I break through into the realm of the dove.

And then don't stop there, but with the wings of the dove, keep gathering together in every body meeting and every convention and every body farm, and line upon line, and precept upon precept, with the wings of the dove, I will ascend up, up, up into the pigeon.

And then, I won't stop there, but with the wings of the pigeon, I continue to ascend up, up, up, up, until finally I break through into the eagle and soar in that realm which is far above all heavens, where those who dwell there fill all things. And I'll no longer be a beast, but an eagle.