

DEEPER TEACHINGS
(MEAT OF THE WORD)

#71

BASIC PATTERNS

By Sam Fife



According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

1Co 3:10

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Our scripture for this part of the teaching is the twelfth chapter of the Book of Genesis, beginning with the first verse. In the teaching *The Two Creation Mystery* we showed you the basic foundational mystery upon which the whole plan of God in Christ is founded. Now we are going to jump up a large step into the heavenlies from the earthy creation and are going to teach you on the basic new creation truth that the Third Feast Truth of God, the Feast of Tabernacles, is founded upon. That is the mystery of a manchild that is being born of a woman clothed with the sun.

Now strangely enough, that mystery does not begin in the twelfth chapter of Revelation where John tells us of this vision of the woman clothed with the sun birthing the manchild, but that mystery begins in the twelfth chapter of Genesis. Let's begin with verse one: "Now the Lord had said unto Abram, Get thee out of thy country, and from thy kindred and from thy father's house, unto a land that I will show thee: and I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing; and I will bless them that bless thee, and curse them that curseth thee; and in thee shall all the families of the earth be blessed."

Now turn in your Bibles back to the book of Revelation, also the twelfth chapter, beginning with the first verse. Here John begins to describe that part of his great vision that he saw on the Isle of Patmos which pertains to the woman clothed with the sun.

Beginning with verse one, he says, "And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars; and she being with child cried, travailing in birth, and pained to be delivered. And there appeared another wonder in heaven; and behold, a great red dragon, having seven heads and ten horns and seven crowns upon his heads, and his tail drew the third part of the stars of heaven,

and did cast them to the earth. And the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. And she brought forth a manchild who was to rule all nations with a rod of iron, and her child was caught up unto God, and to His throne."

Now, beloved, I have just read to you two passages of scripture which are very widely separated in the Bible, and very widely separated in human history. It was two thousand years at least between the time Genesis twelve was written and Revelation twelve was written. But even though these two passages of scripture are very widely separated in the Bible and in human history, very few Christians, very few ministries, very few people in the world know how closely related they are to one another. For the one is a prophecy of the other and the second is the fulfillment of the first. In Genesis twelve, God promised our father, Abraham, that there would some day come into this world a seed, a descendant of Abraham, who during the Millennial Kingdom of God that shall soon come, would rule and reign over this earth, solve all this world's problems and bring perfect blessing to all the families of the earth. This promise was given in Genesis twelve, and then, in Revelation twelve, two thousand years later, which was two thousand years ago, John the Revelator, in his great vision on the Isle of Patmos, saw a vision of that manchild seed being born in fulfillment of the promise that God gave to our father, Abraham.

Now to begin with, in this teaching, we need to understand that there are several patterns in the Bible that, when properly understood, and properly revealed to us by the Holy Ghost, reveal to us the whole plan of God from the beginning to the end. Because these patterns speak in different symbols, and yet they all confirm one another, when the Spirit of God reveals to you all these scriptural patterns, then you can know that you know that you know you have the truth of God and the true revelation of God. Thus, you can mount up to the highest heights of God's purpose for us in the Spirit in these last days, without fear of

being met by some big, beautiful, false revelation, and being led off on some side-tangent of doctrine and revelation that will take you out of the pure stream of God's purpose. Because when you understand all God's scriptural patterns that confirm one another and reveal the plan of God from the beginning to the end, then whenever you have a revelation presented to you, whether it is by some spirit of revelation speaking to your mind, or some spirit in some preacher speaking to your ear, you can place that revelation up against the pattern just like our sisters, when they are making a dress, they take the material and place it up against the patterns, and then if it doesn't fit the pattern they begin cutting some away. So, when you understand the scriptural patterns of God, then whatever revelation is presented to you, you can place it up against the pattern, and if it doesn't fit God's scriptural pattern then you can cut it away and get rid of it.

So we find that there are these several scriptural patterns in the Bible that reveal the plan of God from the beginning to the end. The first pattern in the Bible that reveals the plan of God from the beginning to the end is the pattern of the three feast days in Old Testament Israel's religious year: The Feast of Passover, the Feast of Pentecost, and the Feast of Tabernacles. Long ago, God brought the children of Israel out of Egypt and established them in their promised land to be a type of us, when we get born again, coming out of this Egyptian world system and coming into the Christ nature through the new birth, which is our promised land. When God brought the children of Israel into their promised land, He instituted these three great feast days, three times a year, which they kept every year for two thousand years until Jesus came. The Feast of Passover was in the first month. All the people of Israel came up to Jerusalem to keep that feast, then they went back home. The Feast of Pentecost was in the third month. They came up to Jerusalem again before the Lord to keep that feast, and then they went back home.

In the seventh month they came up to Jerusalem again to keep the Feast of Tabernacles.

Now these three great feast days in Old Testament Israel's religious year were only a type of the three great spiritual feast days in this New Testament age. The Holy Spirit is feasting us on all the truths that were typified in those three Old Testament feasts so that through three great feasts of spiritual truths God will grow us up to perfection, change us into incorruptibility, and bring us forth into the fullness of God. The Feast of the Passover in the first month, where Israel killed a lamb once each year, was a type of your salvation experience where you accept Jesus, the slain lamb, as your Saviour, and feast on all the truths that go with that experience: the truths concerning the atoning work of Jesus, the death of the lamb, and so forth. The Feast of Pentecost in the third month was a type of our Pentecostal Baptism in the Spirit experience and feasting on all the truths that go with and pertain to that experience: the truths concerning spiritual gifts and the ministries God brings forth in us and so forth, once we have been baptized in the Spirit. The Feast of Tabernacles in the seventh month was a type of this third great end-time feast that God is feasting us on now in this end-time move of God. In this feast the Holy Spirit is going to reveal to us the final truths that will grow us up to perfection and enable us to conquer death itself. Corruptibility will put on incorruptibility and mortality will put on immortality, and the Feast of Tabernacles will be fulfilled in us and God will be tabernacling in man, as the scriptures have said.

Many of us have already eaten our Feast of the Passover. We have had our salvation experience and we have feasted on the truths concerning the atonement - the atoning work of Jesus. Also, many of us have already had our Feast of Pentecost. We have already experienced our Baptism in the Spirit experience and feasted on the truths that pertain to that experience. I say to you in the Word of the Lord, beloved, that if you continue on in the Spirit, a few years from now

you are going to have a third great experience in God. It is going to be your tabernacle experience. And if you think your Baptism in the Holy Spirit experience was great, you are going to find it is nothing compared to your tabernacle experience, by reason of the glory that excelleth. Your tabernacle experience is the one that the apostle Paul spoke of when he said, "The last trump shall sound and we shall be changed, and corruptible shall put on incorruptible and this mortal shall put on immortality." When Paul said, "the last trump shall sound," of course he wasn't, as the old order preachers imply, speaking of some literal trump sounding some day. All the way through the Bible, wherever the term "trumpet" is used, it is always speaking of a trumpet revelation. Therefore, when Paul said, "the last trump shall sound," he is talking about the jubilee trumpet, the trumpet that brings us to the fiftieth year in our spiritual age, having gone through seven Sabbaths, the period of forty-nine years as the scripture says, spiritual years, or seven steps of overcoming. We will then come to that fiftieth scriptural year and the jubilee trumpet revelation will sound, the one that will enable us to conquer death itself, corruptibility will put on incorruptibility, mortality will put on immortality, and we will have our tabernacle's experience.

So, incorporated in these three feasts are all the truths in the divine plan of God; the truths concerning the atonement that comes with your Feast of Passover; the truths concerning spiritual gifts and ministries and spiritual growth into manifested Sonship that comes with your Feast of Pentecost; then, finally, the truths that pertain to your growth in God's manchild, His priest forever after the order of Melchizedek, of which we are going to be teaching later in these teaching, that comes with your Feast of Tabernacles, your tabernacle's experience.

That is one of the patterns that reveals the whole plan of God from beginning to end. A second pattern that reveals the plan of God from the beginning to the end is the three divisions of the tabernacle that Moses pitched in the

wilderness, the Outer Court, the Holy Place, and the Holy of Holies - which are also a type of these three great experiences that we go through in our three great feasts; and the seven pieces of furniture that Moses placed in that three-fold tabernacle, the brazen altar of judgment that stood in the gate, the brazen laver of washing, the table of shewbread, the seven-branched candlestick, the golden altar of incense, the ark of the covenant in the Holy of Holies and then the seventh, the mercy seat on top of the ark of the covenant.

These seven pieces of furniture that Moses placed in the tabernacle, which the children of Israel had to pass by on their day of atonement to get into the presence of God, were a type of the seven-fold attributes of the nature of God that God is bringing forth in this living tabernacle today. As you progress through your seven steps of overcoming that are bringing you forth as the living tabernacle or temple of God, God is fulfilling each one of those seven pieces of furniture that were in that old tabernacle, bringing forth in you the seven-fold attributes of God's nature.

The first piece of furniture in the gate, the brazen altar of judgment, represents that attribute of God's nature that He is bringing forth in you, that is, His judgment and His justice. Thus it was made of brass; brass is always a symbol of judgment in scripture wherever you find it.

The second piece of furniture, the brazen laver for washing, where the High Priest on the day of atonement had to stop and wash his feet before he could go on into the holiest of all, represents the purity and the holiness and the cleanliness of God's nature and the walk of holiness and purity that we must come to in order to go into the holiness of God.

The third piece of furniture, just inside the Holy Place, the seven-branched candlestick, represents the Spirit of God's word and God's truth,

The fourth piece of furniture is the table of shewbread, the hidden bread which is life and strength to our spirit; that attribute of God's nature which is spiritual life and truth in us.

The fifth piece of furniture was the golden altar of incense just before the entrance into the Holy of Holies, upon which the incense was placed every day and burned up until it was no longer a material substance, incense, but spiritual odors drifting through the veil into the Holy of Holies. The fire that burned on that golden altar of incense represents that attribute of God's nature which is the consuming fire of His truth and His life, which if you go on in the move of God in these last days, will consume up everything in us and everything that we are that is not of that eternal, immortal, incorruptible, holy, corporate, love nature of God. It is going to consume up your flesh nature. It is going to consume up your Christ nature, until nothing is left except that which is Spirit and spiritual, which is alone the nature of God. Thus the twelfth chapter of Hebrews says, "Our God is a consuming fire." For us He isn't a punishing fire or hell fire, He is a consuming fire of light and love; spiritual attributes that are going to consume up every last vestige of that which is in us which is material, and of this material world.

Then the sixth piece of furniture in the Holy of Holies was the Ark of the Covenant, a wooden box overlaid inside and outside with gold. In the symbolism of scripture, wood, wherever you find it in the Bible is a symbol of the human nature, man; but gold, wherever you find it in the Bible is a symbol of the incorruptible perfect nature of God. The gold that covered the Ark of the Covenant inside and out was a symbol of that attribute of God's nature which is His perfection, perfect faith, perfect truth, perfect love, perfect peace, perfect patience, perfect joy, perfect longsuffering. If you want to get into the holiest of all and be in that manchild I am going to teach you about, you are going to have to not be satisfied to settle down on some high plateau or high plain of spiritual experience that you have attained to in God, no matter how high it is and no matter how beautifully your preacher presents it to you. If you want to be in this manchild that is to be born of the woman clothed in the sun that I am going to teach you about, you are going to have to

shoot for perfection and all of these attributes: perfect love, perfect joy, perfect patience, perfect longsuffering; for the gold that covered the ark, that wooden box, inside and out, was the symbol of God's nature that is absolute perfection in all things. When we have come to the veil and corruptibility has put on incorruptibility we will be that Ark of the Covenant, wood overlaid inside and outside with gold, a man overlaid inside and outside with the incorruptible nature of God.

One sister asked me once, "Brother Sam, does that mean when I get there I'll no longer be me, I'll just be some spiritual substance of God floating around in the universe?" I said, "No, sister, you'll still be you. The ark was still wood, but it was wood overlaid inside and outside with gold. Therefore, you'll still be you, but you'll be you overlaid inside and outside with God, and the perfection of all that God is. You see, even though the box was still wood, the wood could no longer be seen. You opened that box and looked on the inside and all you could see was gold. If you looked on the outside of it, all you could see was gold. Therefore, that means that though you'll still be you throughout all the eternal ages to come, you will never again be seen. If we look on the outside of you, all we'll see is God. We have a little of that now; but, thank God, in that hour when we look on the inside, we'll see God also, Hallelujah! Many times now when we get to the service and we look on the outside, we see God; but when we get home to our bedrooms or in our car driving home at night, the inside begins to show up and the picture changes. But we are on our way into the Holy of Holies. We will be the Ark of the Covenant overlaid inside and outside with gold. So, you see that pattern of the tabernacle that Moses pitched in the wilderness reveals the whole plan of God from beginning to end.

Another pattern in the Bible that reveals the whole plan of God from beginning to end is the pattern of Jesus, the pattern Son Himself, from His birth to His glorification. He was

born of the Spirit from the womb of the Virgin Mary. We were born of the Spirit from the womb of a virgin church that is not virgin and pure in her experience but has been made virgin and pure in the eyes of God by the blood of Jesus and the blood covenant of Jesus.

After He was born, Jesus grew up to the age of twelve years and at that age He went to the temple with His parents for the first time. For the first time in His life, He got the revelation that He was the Son of God and that He must now be about His Father's business. He was given wisdom and revelation that confounded the doctors and scribes of the law of God of His day. Now all of this pertains to the mystery of the Spirit of adoption that is mentioned by Paul in the book of Romans, and it pertains to the mystery of the Bar Mitzvah service that the Jews still keep today. In Jesus' day, every Jewish son, when he reached the age of twelve years old had a Bar Mitzvah service. He came out from under the watch-care of his mother and because he was his father's heir, he came under the watch-care of his father. He was then taken into the business by his father to work with his father, to be about his father's business and to be trained by his father to run the family business in view toward the day, since he was the heir, that he would inherit the whole business from his father. The Bar Mitzvah service was the time of the adoption by the father of his son. And, thus, the apostle Paul tells us in the eighth chapter of Romans that we have been given the Spirit of adoption.

Jesus, as I said, went to the temple with His parents for the first time when He was twelve years old. The law of God in Israel did not allow a Hebrew son, an Israelitish son, to go up to Jerusalem to keep the feast with his parents until he reached the age of twelve. When I was in the Baptist seminary they taught me all kinds of sentimental, Babylonish, foolish reasons for that. They said that it was because there were robbers along the road and they were afraid that their children would get hurt by the robbers, and so forth, and that was all Babylonish foolishness. It was a

type. The reason an Israelitish son wasn't allowed to go to the temple to keep the feast until he reached the age of twelve years old is because in the typology and the numerology of God, twelve is the number of Sonship. It is not the number of manifested Sonship; thirty is the number of manifested Sonship. Jesus came into the knowledge of His Sonship at twelve years of age, and then He was manifested as a Son of God at the age of thirty.

Even so you, after getting of the Spirit in the church, in the organizations, in the denominations, under the watch-care of the old church mother, came into this move of God: but the reason the Spirit led you all out of the church and out of the denominations and out from under the watch-care of the old church mother is because in your spiritual growth, you had reached the age of twelve. Therefore, you came into this move of God, and you came into the temple for the first time. When you came into this move of God, for the first time you got the revelation that we are the corporate, living temple of God. You began to go through your Bar Mitzvah service, and the Spirit of adoption came upon you. You were adopted by our heavenly Father, although you did not know it, and you didn't know the theological implications about it. The truth is, every one of us, including myself, when we came into this third feast in this end-time move of God, a new Spirit and a new anointing came upon us, the Spirit of adoption by our Father. You went through some strange emotions at that time. You suddenly felt a burden to leave the old denominational church system. It was a tearing experience for you; you felt the pull to come out of her, to leave her behind, just as it was with me. It was a tearing experience for me, giving up my ministry there, turning from it, stepping out, as it were, in faith, into almost nothingness, on the basis of a third feast revelation that I could find hardly anybody in the world, except myself, preaching at that time. It was a tearing experience; but a new Spirit came upon you. Before that you had a spirit just to sit in the old order church and go to Sunday school and church on Sunday morning and

be fed a little breakfast soup by the old mother and be raised up, and so forth. But you see, you reached the spiritual age of twelve and restlessness came upon you. You felt a pull to come out of her. The Spirit of adoption was coming upon you from your Father. From here on out you no longer desired to be under your mother's care; you wanted to know your Father, and you wanted to be about your Father's business. You came to the living temple: you got the revelation that you were a son of God; you began to come into the knowledge of your Sonship, that Sonship was not just a word in the Bible; but a living reality that is to find its fulfillment in us in these last days. Suddenly you found yourself being given wisdom and revelation and understanding that confounds the doctors of the law today. If the guys from the universities and seminaries were to come into one of our conventions they would go out with their eyeballs swimming. They would be so confused they wouldn't know the slightest bit of what was going on.

So you see, you are following in the pattern of the pattern Son. Jesus came to the temple at twelve. He came into the knowledge of His Sonship, the Spirit of adoption came upon Him. He had the burden to go about His Father's business, to come under His Father's watch care, to begin to be trained to one day inherit His Father's business. Just as you are now being trained under your Father's watch care, an apprentice in the business, as it were, to one day receive your inheritance under the Spirit of adoption. It's all there in the mysteries of God, hallelujah!

Then, after that experience, He went back to Nazareth, the Bible says. For the next eighteen years, as it is recorded in the book of Luke, He was subject to His mother and father, and He grew in wisdom, and in stature, and in favor with God and with man. And so, each one of us, after we came into the move of God, came to the living temple, got the revelation that we were the sons of God and desired to be about our Father's business, were then sent back by God to our particular Nazareth, our particular local body, where we

became subject to our mother (or at least some of us have). We, through the order of God, have become subject to our mother, the body, and to our father, who is manifested through the corporate ministry. Each local body you are in, that is your particular Nazareth. For you see, Nazareth was the place of "no good thing." Some of you folks, when you see all the "no good things" that are found in the body, you get confused, and all defeated, you think it's not supposed to be that way. It is supposed to be that way. This is the place where all the "no good things" are supposed to come forth and be manifested and be purged. That's why it is that we don't see the "good things" yet; but we see the "no good things" in our local bodies and our local body farms everywhere.

I remember years ago, one little saint came to me and said: "Brother Sam, I need a word from God. If you don't give me a word that will deliver me I'm going to fall out of the move." I said, "What is the matter, dear one?" And she said, "Ever since I've been in this move of God, all I have seen in myself is dross, dross, dross, and I haven't seen one ounce of God. All I see in myself is just dross, and I'm getting so discouraged that if you don't give me a word of deliverance, I'm afraid that I'm going to fall out of the move." I said, dear one. I've got the word for you. I have the same problem. Ever since I've been in this move of God, all I've seen in myself, and I'm still seeing it, is dross, dross, dross. Every time I have a new experience; every time I enter into another step, another calling, another way, this old beast nature rises up and tries to drag it down and take it over, and the dross that is in me is exposed. I've got the same problem; but the word that will deliver you is the word God gave to me. He said to me, "if there wasn't a lot of gold underneath all that dross then there wouldn't be anything for the dross to rest on;" so just be patient till all the dross comes to the top and is skimmed off, and then the gold will appear." Some people get discouraged and fall out of the move, out of the body, and they are going to miss the unveiling one day, when all

the gold appears and it's coming, beloved, believe me, it's coming.

So, at twelve Jesus had this experience, and then He went back to Nazareth, grew in wisdom and stature and in favor with God and man until He reached the age of thirty at which time He was then manifested as the Son of God to the world in a three-and-one-half-year manifested son ministry. And so you will stay in your local body, on your local body farm, in your local Nazareth, until all the "no good things" have come out, and you have grown in wisdom and in stature and in favor with God and your brethren. You know there are still too many people in the body who still have the spirit and attitude that says, "I don't care what my brethren think, I just care about what God thinks." They think that it is very spiritual to have this attitude. It is not very spiritual, it is very ignorant. I went to a body farm in a certain place a couple of years ago and a young woman came to me and said, "Brother Sam, I'm changing my ways on this farm. Up until now I have been submissive, I've walked in the order, I've done everything I've been told to do. I have been faithful in the work, but I've just discovered that I was doing it to please the elders and not just to please God. God has revealed to me that it is all wrong, and from now on I'm not going to do anything to please the elders any more. I'm just going to try and please God." She looked so spiritual when she said this to me that she looked like she thought she was about ready to be translated. I had to say, "Well, young lady, it wasn't God who told you that. It was a religious spirit. As for me, I not only want to please God, but I also want to please my brethren; because if my testimony before God is a true testimony, it will also be a true testimony before my brethren, and if it's not a true testimony before my brethren its not a true testimony before God." So here you grow in wisdom and in stature and in favor with God and man. You will never be ready to be manifested as a son of God, you will never reach the spiritual age of thirty until you are in

favor with both God and your brethren - those who are still moving in the truth of God.

At the age of thirty, Jesus was manifested. Then He went through a three-and-one-half-year manifested son ministry that took Him down to the death of the Cross, through which He entered into His glorification, and was raised up to the right hand of the throne. So, the pattern of Jesus' life consisted of His birth, His growth, His manifestation, and His glorification. That is the pattern that God's dealing in your life will follow: born of the Spirit, growing in the Spirit until some years from now we reach the spiritual age of thirty, having already come to twelve. At the spiritual age of thirty we will be manifested, and during the tribulation, when a beast government is ruling the world, we will be manifested in a three-and-one-half-year manifested son ministry that will bring us down into a complete **death to self**. This is the outworking of the death of the cross in us by which we will be changed into incorruptibility and enter into our glorification. When you get that pattern clear you will have a revelation of the way God is going to take you.

The final pattern in the Bible that we are going to discuss that reveals God's plan from beginning to end, the basic pattern, is the pattern of Abraham's family. There is a pattern running all the way through the Bible of God's dealing with Abraham's family. Years ago I cried out to God, "God, where is the truth of God?" The Spirit of God spoke back and he said, "It is in Abraham's family." So the Spirit of God began to lead me to study Abraham's family. For you see, from the time of Genesis 12 until now God has not been dealing with the world. In every generation He has only been dealing with Abraham's family. Even now, God is not dealing with the world, He is dealing only with Abraham's family, and dealing with the world through Abraham's family. We are Abraham's family, for we, too, are the seed of Abraham, the spiritual seed of Abraham through Jesus. So, all the truth of God and God's eternal purpose that is revealed in the Bible is revealed in the pattern

of God's dealings with Abraham's family, and that is the pattern we want to study next.

Now the pattern begins in the twelfth chapter of Genesis. We don't find Abraham's name mentioned until then in the Bible. The pattern of God's dealings with Abraham's family begins in the twelfth chapter of Genesis where we find that God called Abraham out of Ur of the Chaldees and He gave him a promise. He said, "Abraham, I want you to leave your home, your country, and your father's house and go into a new land that I will show you and there I will bless thee and make thy name great, and in thee, and in thy seed shall all the families of the earth be blessed."

Now the promise that God gave Abraham is in this last line where God said, "In thee and in thy seed shall all the families of the earth be blessed." What God was saying to Abraham in that promise is that some day, yea, in these last days, God would bring forth in this world a seed, a many-membered seed, a descendant of Abraham, who during the millennial kingdom of God that shall soon come on this earth, would rule and reign over this world, solve all this world's problems, and bring perfect blessing to all the families of the earth. That is the promise that our Father gave to Abraham long ago.

The apostle Paul tells us in the book of Galatians in the New Testament that when God gave the promise to Abraham, if God had said, "seeds" (plural) and not "seed" (singular), then the promise would be fulfilled in the Jews who are over in Palestine hassling with the Arabs today; and they would become the rulers of the world during the millennium, as Doctor Scofield teaches in his notes in the Scofield Bible. Doctor Scofield teaches that when the kingdom of God comes in on the earth, it is going to be Jesus and the Jews ruling the world, and we, the church, aren't going to be there. We are going to be raptured up into the air, flying around in the air somewhere at that time and the Jews are going to rule over the world during the millennial kingdom of God here on the earth. The reason Scofield

became subject to that false doctrine is because he himself was a Jew before he was converted. And like Peter of old, he did not get completely free from his Judaistic background so that he would see the real truth of God in the spirit. But, when the millennial kingdom of God comes in on this earth, it's not going to be the Jews ruling with Jesus, it is going to be Jesus ruling in His body, which body we are, hallelujah! When God gave this promise to Abraham, God did not say, seeds" (plural), He said "seed" (singular), and Paul said that the seed God is speaking of is Christ, the Christ that dwells in you, for we are the body of Christ; therefore, we are that long-promised seed that, as God promised our father Abraham long ago, would one day come forth in this world, rule and reign over this earth during the, millennium, solve all this world's problems, and bring perfect blessing to all the families of the earth.

Beloved, when I tell you that not too many years from now you and I are going to be ruling this world instead of Carter and the guys in China and Brezhnev, and all those funny sounding names over there that are making such a mess of it now, I'm well aware that when I look at you and you look at me, it's pretty hard to believe, isn't it? Simple, uneducated, unknown people who don't have all the sophisticated garbage that those guys carry around with them, and therefore, when we look at one another gathering together in our simple end-time meetings, service after service, praising God, speaking in tongues, making all those crazy sounds, it's not too easy to believe that we will be governing the world not long from now; but that is only if we look in the natural. In the spirit it is easy to believe we'll be governing instead of the guys over there because it's becoming manifest rapidly that they don't have the answers and soon the whole world is going to realize they don't have the answers, when they turn it into such a mess that they blow it to bits. For you see, we have the one answer to mankind's problems that they don't have. For man's problems are not going to be solved until the root problem of his fallen, beastly, sin-cursed, greedy nature is

solved. They can have their SALT agreements and get in their summit conferences and go through all that hodge-podge again and again and again. But as soon as one of them gets a little more than the other, their greedy, sin-cursed nature takes over and they are at one another's throats again. We have the only answer to that problem and the first answer is, "Ye must be born again!" the second answer is, "You must get the baptism of the Holy Ghost and after that you will have the spirit of truth and wisdom to solve all problems. It's only a matter of time.

So it's going to be, beloved: we are that many-membered seed that, as God promised our father Abraham long ago, would one day come forth and rule over this world and solve all this world's problems and bring perfect blessings to all the families of the earth. I'll admit, there is a little work that has to be done in us first, but God is taking care of that.

Now, the thing that you need to understand is that all the rest of the Bible from Genesis 12 to Revelation 12 is just the divine, sacred record of God dealing with the family of Abraham, in every generation since that time, to fulfill His promise to father Abraham, and bring forth that holy seed. And all the rest of human history that has transpired since God gave our father Abraham that promise long ago, has just been the historical record of God dealing in every generation with the family of Abraham to fulfill that promise and bring forth that perfect seed. You see, beloved, God is not trying to save the world in this age. He is trying to just save a seed out of the world, an elect seed. In order to have perfect fruit, you first must have a perfect tree. In order to have a perfect tree you must have a perfect seed. So, in this age, God isn't trying to save the whole world, He is just bringing forth a pure, perfect, elect seed; and then through that manchild seed, in the next age, He is going to save the whole world, and deliver the whole creation from the bondage of corruption. Therefore, all the rest of human history, from that time until now has just been the record of God dealing with the family of Abraham in every generation to bring

forth that perfect seed; and in every generation since the time of Abraham, God has been purifying the line of Abraham, a little more and a little more in every generation, by bringing forth a little more perfect seed in every generation until finally, in and through us, the last generation, the forty-second generation, He is going to bring forth that perfect seed. In every generation He has been bringing forth a little more perfect seed and purifying the line of Abraham.

Now, if you will follow me down through the generations of Abraham, I can show you exactly through Abraham's genealogy, how God has been doing this. We start with Abraham; out of Abraham came Isaac for the next generation, and he was the seed God worked through in his generation. Out of Isaac came Jacob in the next generation and he was the seed that God worked through in his generation. Out of Jacob came twelve sons, a many-membered seed, and they were the seed of Abraham in their generation. Out of those twelve sons of Jacob, who became Israel, came the twelve tribes of Israel and they were the seed of Abraham that God worked through in their generation. Then the men of those tribes took wives and in the next generation birthed twelve more tribes of Israel and they were the seed of Abraham in their generation. Then out of them in the next generation came twelve more tribes of Israel and they were the seed of Abraham in their generation.

Finally, two thousand years ago, out of twelve tribes, came Jesus, and He was the seed of Abraham that God worked through in his generation. Then Jesus purchased a bride with His own blood, the church, and on the day of Pentecost, in an upper room, His spirit entered into an apostolic, bridegroom ministry, and during the first century of Christianity, Jesus went out in that apostolic, husband, bridegroom-ministry, and planted in the spiritual womb of His bride, the church, the incorruptible seed by which we are born. 1Peter tells us that we are not born of a corruptible seed that comes from a natural man's loins, but of the incorruptible seed, the Word of God, that liveth and abideth forever. Therefore, in that

apostolic ministry during the first century, Jesus went out and planted in the spiritual womb of His bride the incorruptible seed by which we are born, and the first generation of Christians, the first generation of spiritual Israel, was born into the world, and they were the seed of Abraham in their generation. Out of them came the second generation of Christians, the second generation of spiritual Israel, and they were the seed of Abraham in their generation. Out of them came the third generation of spiritual Israel, and they were the seed of Abraham in their generation. Finally, now in 1979, out of them, have come us, the present generation of spiritual Israel, and we are the seed of Abraham in our generation, and now, in these last days, as we grow up to the measure of the stature of the fullness of Christ, and corruptible puts on incorruptible, out of us, right out of our bellies, is going to come forth that final manchild seed that God promised Abraham, long ago. He will come forth and rule over this world during the millennial kingdom of God, solving all this world's problems and bringing perfect blessing to all the families of the earth.

Now John, the revelator, in his great vision on the Isle of Patmos, saw that many-membered manchild seed being born, and describing his vision to us he said, "I saw a woman clothed with the sun, and with the moon under her feet, and she brought forth a manchild who was caught up to the throne of God to rule all nations with a rod of iron." What we would like to do in our teaching is break down John's vision point for point and reveal to you the true interpretation of his vision.

The first point in John's vision is, "I saw a woman." You must understand that he was not talking about an individual, natural woman. He was talking about a many-membered woman; this woman, the bride of Christ. In order to understand that fully, I need to take you back into the Old Testament and show you another mystery that is called the mystery of a man and a maid. I just pointed out to you that in each generation from the time of Abraham, God has been

progressively purifying the line of Abraham and bringing forth a little more perfect seed in each generation to bring forth, finally, that perfect seed; and He has been doing that, through what is called the mystery of a man and the maid in the Bible. That is, in each generation since the time of Abraham, God would call out from the family of Abraham a special, elect, chosen man and woman, a bride and a bridegroom, a man and a maid, and He would join them together in a marriage union, and out of their marriage union would be birthed a little higher form of life for the next generation, a seed, a son, that would be a little higher form of life in the next generation than they themselves were in their generation. Through that holy line and through that mystery of a man and a maid, God was bringing forth a little more perfect seed in every generation.

In Abraham's day the man and maid were Abraham and Sarah. In Isaac's day, it was Isaac and Rebekah. In Jacob's day, it was Jacob and Rachel. In Solomon's day, it was Solomon and the Shulamite maiden. In Jesus' day, the maid was a little Israelitish handmaiden named Mary and the man, her husband, was the Holy Ghost. For the angel said to Mary, "For the Holy Ghost shall overshadow thee (just as a natural man overshadows his wife in the marriage bed experience) and the holy seed that shall be born of thee shall be called the Son of God." So you see, beloved, in each generation through the mystery of a man and a maid, from the time of father Abraham, God has been bringing forth a little more perfect seed by choosing from the family of Abraham a special elect man and woman, joining them together in a marriage union, and, out of their marriage union bringing forth a little more perfect seed for the next generation.

I would like to show you another mystery. Up until two thousand years ago, when Jesus came, during the Old Testament age, the man that God chose to join with the woman in each generation was always the natural man. In Abraham's day, it was Abraham; in Isaac's day, it was Isaac;

in Jacob's day, it was Jacob; in Solomon's day, it was Solomon. In Ruth's day, it was Boaz. So during the Old Testament age, in each generation, the man that He chose to join with the woman was always a natural man; but two thousand years ago, when Jesus came into this world, from then on out, the man that God chose to join with the woman in each generation was no longer an individual, natural man; but a many-membered, corporate, supernatural man, Jesus. Also, on the other side of that mystery, during the Old Testament age until Jesus came two thousand years ago, the woman that God chose to join with the man in each generation was always an individual, natural woman. In Sarah's day, it was Sarah; in Rebekah's day, it was Rebekah; in Rachel's day, it was Rachel; in Ruth's day, it was Ruth; in Solomon's day, it was the Shulamite; but two thousand years ago, when Jesus came the man that God chose from there on out in each generation, was no longer a natural man but a supernatural man named Jesus, so also, from that time on, the woman that God had chosen to join with the man to bring forth the seed for the next generation ceased to be an individual, natural woman, but in each generation comes a many-membered, supernatural, spiritual woman, the church, which is His bride. This woman, hallelujah! that is meeting in basements and living rooms all over the world.

There is another mystery in the Old Testament also, that reveals this. In Genesis, chapter twenty-two through twenty-four, we have the record of Abraham taking his son Isaac up on Mount Moriah and offering him up as a sacrifice to God; which was a type of when Father God took His son, Jesus, up on Mount Calvary and offered Him up, two thousand years ago. We are told in Genesis that, immediately after father Abraham offered up Isaac, he sent forth his servant Eliezer, to find and bring back a bride for his son, Isaac, which was Rebekah. This was a type also of Father God offering up Jesus, then sending forth into the Gentile world the Holy Spirit, the servant of the Godhead, to find and bring back a many-membered bride for His Son, Jesus.

The Bible tells us that when Father Abraham sent forth Eliezer, the servant, to find the bride, he said to Eliezer, "Put your hand under my thigh and swear to me that you will not take a bride from any of the women in this country that I am dwelling in; but you will go back into my country from which I came, and my kindred." Now, beloved, this is a type to reveal to us that two thousand years ago, when Jesus came into this world, He came to take a bride that, in these last days, He might birth a manchild; but, you see, He could not take a bride from any woman in this present world because they were individual, and He was corporate, they were natural, He was supranatural; they were from below, He was from above, they were old creation, He was new creation; He had to have a bride from His supranatural country and from His kindred from whence He came. The problem was there was no such woman like that in this world. So what did God do?

He did the same thing He did with the first Adam. He took Jesus' bride out of His side. The Bible tells us that when Jesus hung on the cross, a Roman spear pierced His side and blood and water came out upon the earth. Now that did not happen just because a Roman got mad at Jesus; it happened to fulfill God's mystery, because the book of Leviticus in the Bible says, "The life is in the blood." Jesus' supranatural, new creation life was in His blood; and water in the Bible is a type of Jesus spirit; therefore, when that Roman spear pierced Jesus' side and blood and water poured out on the earth, it was to typify for us that through the work of Jesus on the cross, the supranatural life that was in His blood and the water of His spirit was being poured out on this earth and on this earth (our bodies), so that we could be born again, regenerated, recreated, so that He could have a bride from His own country and from His own creation because God does not mix seed. God's movings are perfect, beloved, absolutely perfect.

From that time forth, the woman that God had chosen to join with the man in each generation has been a little

remnant of people, not the old order church; but all those faithful remnants of generations past who laid down their lives to remain true to the Spirit, and to a many-membered, supranatural woman to join with His man to bring forth the seed for the next generation; and you are the woman, the many-membered woman, that God has chosen in this generation. Oh, come on, people of God, let's rise up and wake up, and get a revelation of who we are, and where we are, and what we are. Let's get up out of this natural world and out of our carnal mind and begin to give ourselves to our Beloved, that His manchild might come forth.

Therefore, beloved, in the New Testament, most places where you find the term woman (this is what has confused a lot of preachers), it's never talking about an individual, natural woman; but it's talking about the many-membered woman, the spiritual woman, the church. Nowhere is this more true or revealed more clearly than in 1Corinthians 11 - a scripture that has been misinterpreted by carnal, legalistic preachers for generations - when the apostle Paul said, "When the woman is praying or prophesying, she should have her head covered and have power on her head because of the angels." For generations carnal preachers have interpreted that scripture carnally, because they thought it was talking about an individual, natural woman, and so even today, preachers teach that what it really means is that a woman should wear her hat when she goes to church, so she will have her head covered when she is praying or prophesying. In the Catholic church the women are afraid to go to church without wearing their hat on their head, and in many Pentecostal churches it is the same way, if they don't have a hat, they'll tie on a handkerchief or something. There is even a whole denomination of people throughout the world, called the Mennonite Christians, who make all their women wear a little doo-hickey on top of their head that they call their covering, even when they go to sleep at night, because they are afraid they'll wake up and start praying or prophesying and their head won't be covered.

I had an example presented to me that shows how foolish God's people get when they are in the letter of the word. It was revealed to me down in Jamaica a few years ago. (Everyone in Jamaica isn't like this group I'm going to tell you about). A few years ago my wife and I were traveling to South America and we had to stop overnight in Kingston, Jamaica. We stopped to spend the night with some friends out there and at about seven o'clock we could hear the boom-boom of drums begin to beat. When we asked what it was, they said, "Well, there's a Pentecostal church around the corner and they are having a convention." My wife and I decided we would go around and visit their service and get edified a little bit, so we went. It was quite an experience. There were about one hundred and fifty people there; some brother had an electric guitar with the volume turned up so loud that when he got started you couldn't hear yourself think, and then they had the big bass drum there! There were several ministers on the platform. The drum began to boom and the guitars began to play and after the introductory number the bishop came out in one of these black gowns and one of these three-cornered caps they use when they graduate from college.

He began the service by taking the offering and he said, "Now God has told me so many people are going to give five dollars. I'm going to count to three and everybody that the Lord has spoken to give five dollars, just as soon as I count to three, you stand up." Then he built it up and he said, "Get ready." I was sitting there and I believe in the revelation of giving, so I decided I would give five dollars, because I knew the Lord would bless me for it. So he got me all pepped up and I got all ready to jump, and as soon as he said, "Three" I stood up. Then I looked around and I was a little embarrassed to discover that I was the only one standing up. So he said, "Well, I'm going to come down and get the paper money." So he came down and got my money. Then he said, "Now we'll pick up the other money." So he went around picking up all the change.

Then they had the preaching. A couple of the ministries did preach good Holy Ghost Pentecostal sermons. The building they were meeting in had a big, square, empty spot in the floor and the pews were built in a square around it. When they were finished preaching, all of a sudden the drum started booming, and the guitars started blaring out and all those one hundred and fifty people poured out there in the center of that floor. God forgive the terminology, it's the only way I can describe it. I never saw such jiggling and jiving in my whole life as I saw go on there for the next hour or two. They were really having themselves a good time in the spirit. I don't really criticize people for that kind of thing. It is a blessing and a joy in the Lord, as long as you don't get too wild; but there is a point where you can get taken over by another spirit if you let yourself go in it too much. There was one woman who let herself get in it too much and she was taken over by another spirit. Her eyes were closed and she just went completely out of it. The only thing that kept her standing was that she would fall back against this person and they would knock her over against another person, and then she would fall over to them and they would knock her over. I'm not really telling the story to be funny, there is a point of truth in it: I don't like to be funny in the pulpit. What happened was, I of course, realized she had been taken over by another spirit, for I saw the one walk over and whisper in the ear of the other, I could tell they were conversing concerning what to do about it, and they finally decided they had found a solution on how to protect her from the other spirit. I thought they were going to come down on the floor and stop her; but they didn't. They came down on the floor and began to jig and jive along side of her and one of them took out his handkerchief and jumped along beside her until he got the handkerchief tied on top of her head. Then they went back and let her go. They figured she was well covered, like the Bible says, and the other spirit couldn't hurt her. I said to Lee, "I've had about all I can take," and we left.

But do you know something? Those dear brethren weren't much more foolish than all the Mennonite preachers who make their women wear the little doo-hickey on top of their head, or all the Catholic priests and Pentecostal preachers who, themselves being carnal, interpret the word of God carnally and think that when the apostle Paul said, "When the woman is praying or prophesying she must have her head covered;" he was talking about an individual woman wearing a carnal hat. They are just about as bad as those dear brethren down in Jamaica.

When Paul said, "When the woman is praying or prophesying," he wasn't talking about an individual, natural woman, he was talking about this woman, the many-membered woman, the church. He was speaking of one of the most serious, most necessary truths to get over to God's people today. When he said, "When the woman is praying or prophesying she should have her head covered and have her power on her head because of the angels;" what he meant was when this woman or when any many-membered woman congregation in any church or local group that claims to be spirit-filled, anywhere is praying, or prophesying or speaking in tongues, or giving a message in tongues, or interpretation or moving in any of the manifestations of the spirit, you should always be willing to submit everything you bring forth in the spirit to the judgment of your husband ministry to see if it is by the spirit of God or not. Then you will have your head covered and your power on your head because of the angels: because there are still false angels of light around today who would like to bring you under their anointing, just like Lucifer, the one who deceived Eve long ago, when she got out from under her covering, the covering of her husband, Adam. Lucifer came along and gave her a great revelation and told her the tree of knowledge was good to eat and would make her wise. Instead of coming and submitting that revelation to her husband Adam for judgment in the divine order that God had established, she came and told him

she had a great revelation and she wasn't interested in anything he had to say about it.

For you see, Adam was her covering because Adam had a deeper anointing from God and a deeper relationship with God than Eve had, because Eve didn't come out of God, she came out of Adam's side; but Adam came out of God, and, therefore, he stood between Eve and God. He had a deeper relationship with God, he had a deeper covering and anointing from God, and when the devil tricked Eve into getting out from under her covering, instead of coming to him and submitting that revelation for judgment, she came and told Adam she had a great revelation and she wasn't interested in anything he had to say about it; just like many members of the congregation come to me and say, "Brother Sam, God showed me this and God showed me that revelation," and I know good and well they are not coming to me for judgment. They're not interested in anything I have to say about it.

Adam was not deceived. There is a clear statement in the scripture that says that Adam was not deceived by the thing. He knew it wasn't revelation from God; but like many preachers today, in order to keep from having trouble with his wife, he just went along with it. That's what caused the fall and all the trouble and you have a world full of preachers out there today, particularly in the Pentecostal churches, who let all kinds of spirits manifest in their churches, give all kinds of prophecies, revelations, everything, and they don't take authority in the spirit as a true husband ministry over the woman should. That's why it's such a mess out there.

But in these last days in this end time move of God, you have a five-fold plural, spirit, husband ministry that is going to fulfill their responsibility to you and be a true husband covering to you. If you don't bring it and submit it to them for judgment, they are going to come to you and take their authority in the spirit and be a true covering to you, the woman. Then, when you are praying or prophesying or moving in any of the manifestations of the spirit, you will

have your power on your head and you will be properly covered. This is what Paul really meant.

When I first published this truth in a booklet a few years ago, I got more letters from more preachers across the world, than I have ever had before, coming right down my neck claiming that we, in this move of God, were inserting ourselves between Christ and His bride, robbing Him of His headship. I want you to know something people, this five-fold, plural, spirit ministry up here is your husband, it's your covering; and what this means is that whatever you bring forth in the spirit you should always be humbly willing for it to be under the judgment of your husband ministry. If you don't, that means you are proud in the spirit; you are the kind of person who thinks you're infallible in the spirit and you're the kind of person that will get somebody killed one of these days.

You see, the reason Paul wrote this to the Corinthian church is because the Corinthian church, like all other churches that came into being in the first century, had broken into a new dimension of life in God. They had come out of the dispensation of the law and the prophets and they had come into the dispensation of the Spirit in that upper room on the day of Pentecost. They had finally broken into the dimension that God lives in the realm of the Spirit; they had finally pierced the heavenlies. They had passed through the first veil into the Holy Place and Paul knew that was a dangerous realm, and God knows it's a dangerous realm. Therefore, in order that God's woman, God's bride, might get to Him one day in the heights, that she might press upward in the spirit, immediately, through the apostle Paul, He began to establish God's divine order of the woman congregation being in submission to her husband ministry and to his covering ministry over her. For you see, the ministry, like Adam long ago, has a deeper anointing than you who sit in the congregation do; a deeper relationship with Christ because they came out of Christ's side, they were birthed into this realm of life out of Christ's side, but you were birthed

into it out of their side, through the word that they preached to you. The ministry always has a deeper anointing. If they didn't you would be up here teaching tonight and I would be sitting down there listening to you. Therefore, they are your covering that God has given to you so that you can progress forward safely in the divine order that God has ordained, into the heights of God's eternal purpose, into the realm of the Spirit where He dwells, even into the holiest of all. If you allow your head to be covered, you won't be met by some giant religious spirit with a great doctrine like the restitution of all things, or some of the other beauties that they have floating around out there; but you can go on to God's perfection without being spiritually destroyed.

It's very serious, beloved. That's why in this restoration move of God, God has restored the true meaning of 1Corinthians 11, one of the first truths He restored to us; for the things of the spirit are dangerous unless you move forward in them in God's divine order.

Let me illustrate what I mean. Some years ago, I was ministering in a camp meeting in Springfield, Missouri with Brother Bill Britton and a group of about five hundred saints. Morning and evening we were having glorious services in a tabernacle with a sawdust floor. Thirty or forty end-time ministries were there. Prophecies were coming forth beautifully in every service. But there was one Pentecostal woman that had come to that camp meeting who would never prophesy in the meeting when the ministry was present so it could be judged; but in the woman's dormitory at night, she would clamp her hand on every woman's head that she could get to and give them a great long prophecy. If she could catch anybody out behind the tree on the campground where they wouldn't be seen, she would clamp her hand on their head and give them a long prophecy. She even caught me behind a tree when I first came to the camp. She didn't know who I was and she clamped her hand on my head and began to prophesy to me that I was the chief apostle. The demon spirits thought I would fall for that kind of flattery.

So Brother Bill Britton and I tenderly took her aside and said, "Sister, this is not the spirit of God you're moving in; it's a false religious spirit because the Bible says that prophecy is to edify the church, not to edify the dormitory. If this was the spirit of God you were moving in, you would be bringing forth the prophecies in the church service where it could be judged by the ministry, even as Paul said, "Let the prophets speak by two or three and let the others judge." We knew the dangers. But she looked us straight in the eye and she said, "Brethren, I don't receive it. I know I'm prophesying by the spirit of God." So we turned away sadly; but one week after that convention was over we received a letter from her husband saying that when she got back to her hometown he had to commit her to a mental institution because the spirit she was moving in had completely taken her out of her mind.

Beloved, once again we are in the restoration hour. Once again God is ready to take His people on to perfection. I have been prophesying this truth and teaching it wherever I have gone and established people in the end-time bodies; because if God's people in this end-time move of God weren't going to walk in this truth then I wouldn't go another step with them. There is no way that we can make it except the woman be under her covering and have her power on her head because of the angels. This is what Paul really meant.

This illustrates to us so graphically, beloved, that in the New Testament, in most places that you find the term "woman", it is not speaking of a literal, natural woman; but it's speaking about a many-membered woman. Therefore, when John in his vision said, "I saw a woman," be sure he wasn't talking about an individual woman. When I went to the Baptist seminary they taught me about the twelfth chapter of Revelation and they told me that the woman clothed with the sun was Mary, two thousand years ago; and the manchild it is talking about was Jesus. I didn't say it to them, but that's a bunch of Babylonish baloney, because, beloved, the book of Revelation doesn't look backward, it always looks forward,

and Mary, the woman who birthed that first manchild, was only a type of this many-membered woman that is going to birth this manchild.

Now, in the second point in John's vision, he said, "I saw a woman, clothed with the sun, and with the moon under her feet." To understand the real meaning of that, we need to understand another mystery that God has revealed to us in this end-time move of God that we call the mystery of the heavenlies; that is the physical heavens above our head, in their every aspect, are only a type of God's spiritual heavens, which spiritual heavens we are. The sun that we see in the sky each day is a type of Jesus. Just as the sun is the natural light of the earth, even so Jesus is the supernatural light of this earth. Just as everything in this earth that has natural life draws its energy and strength from the rays of the natural sun, so everything in us draws its supernatural life and strength from Jesus, the true sun. Not only is the sun in the sky each day a type of Jesus, but the moon that we see in the sky each night is a type of the church. Just as the moon doesn't have any light of its own but only reflects the light of the sun in the earth; so the old order church doesn't have any light of its own, but only receives and reflects the light of Jesus in the earth.

Now, if you will keep your minds anointed and stay in the spirit, I'll show a fine point here. The old order church is the moon. This woman, in the move of God, is the one being clothed with the sun. This woman has light within herself, hallelujah! The old order church is always pointing back to the historical Jesus and all they teach is what He did. In this move of God, we're not teaching what the historical Jesus did, we are teaching what the Jesus that is right here is going to do now. For the light is no longer reflected light. We have discovered where it is; it's down in our bellies. For Jesus said, "He that believeth in me, out of his belly shall flow rivers of living water." That is why you never hear the ministry in this move of God preach about what Jesus did two thousand years ago; they are always preaching

prophetically about what the Christ in us is going to do in the future, hallelujah! They are speaking prophecy with every word they speak. They are preaching a positive message of what is going to be; not of what has been, for this woman is being clothed with the sun.

So, the moon you see in the sky each night is a type of the old order church, only reflecting the light of Jesus in the earth, and each individual star you see up in the sky each night, the individual lesser lights in the physical heavens, are a type of us, the sons of God, the individual lights in God's spiritual heavens.

Since this is so, you see, when John said, "I saw a woman clothed with the sun, and the moon under her feet," what he was seeing was this hour, and this many-membered woman in this move of God who is not clothed with the light of the moon, that the old order church has; but being clothed with all the light of the sun, all the truth and light that Jesus and Father God have. That is why you are hearing mysteries preached in this move of God that you have never heard preached out there in the old order church. Years ago when this move of God began to move and some of us began to go across the world preaching the glorious mysteries of the tabernacle, people were coming out of the old order church and all we could hear them say was, "I never heard it this way before." Because this woman is not being clothed with the pale light of the moon that the old order church has; but this woman is being clothed with an the light of the sun. She is being lifted up to a higher place of light and truth than the moon in these last days and the moon is going to be under her feet.

Have you ever noticed the difference between the light of the sun and the light of the moon; how much brighter the light of the sun is? That is the difference between the truth that you have here in this end-time move of God and what they have out in that old order church. That's why those old order Christians in that old order church can go for twenty years and never change. They have sat under the same truth

and there is no change because that light is so pale that it doesn't have any effect on them; but I guarantee you that if you sit under this end-time word for six weeks and if you're still here, you'll change or else you'll run, because it gets bright. That's why the old order people can't stay in our meetings, their eyes aren't conditioned for it. They have been sitting in that pale light out there so long. They can stand that; they can go ahead and go to sleep and it doesn't bother them, but they come to one of our meetings and hear what we are teaching, they last about a half-hour and they get up and run out unless the Spirit of God has brought them, because the light is too bright. Their spiritual eyes aren't conditioned for it and they can't stand it.

The light of the moon is just the first five principle doctrines of Christ that Paul mentions in Hebrews, chapter six, where he says, "Therefore, leaving behind the first principles of the doctrine of Christ, let us go on to perfection, not laying again the foundation," and then he lists those first five principle doctrines which are the only doctrines you've ever heard taught in the old order church, including the Pentecostal church. The first is repentance and faith, the salvation truth; the second one he listed was the doctrine of baptisms. Notice it was plural - not only baptism in water but baptism in the Spirit. When you have the revelation and the experience of the Baptism in the Spirit, you haven't yet come into the light of the sun. You are still only in the light of the moon. The third one was the doctrine of the laying on of hands. When the Pentecostals got the doctrine of laying on of hands for healing, they thought they had arrived. They thought that that is the height and so many of them still do. They don't know it's just the foundations. The revelation of the healing power of God through Christ is only a foundational truth, it only restores your carnal, natural health to keep you around long enough so that you can go on to God's perfection, if you will. Then there's the doctrine of the resurrection and then the doctrine of eternal judgment and hell for the wicked. Paul says that these are only the first

principles. Actually in the Greek it implies the baby principles, the very beginning principles of the doctrines of Christ; but these are the only five doctrines you have ever heard taught out in the old order, denominational church, because they only have the light of the moon.

As the sun comes out in all its fullness and this manchild life begins to appear, this woman is going to be clothed with all the light of her heavenly husband, overshadowed by Him, line upon line and precept upon precept, just as the natural man overshadows his wife in the natural bed union, and He will bring forth His manchild in all the fullness of His life and glory. That's what John really meant when he said, "I saw a woman clothed with the sun and with the moon under her feet," but then he said, "This woman had on her head a crown of twelve stars." She had on her head a crown of twelve stars and the implication was that, because she was under the covering of a crown of twelve stars she was able to birth a manchild. I just pointed out to you that the great light in the physical, the sun, is a type of the light of Jesus, the great light; and the lesser light, the moon, is a type of the church. Stars, the individual lights in the physical heavens are a type of sons of God, the individual lights in God's spiritual heavens today. The reason the woman, the church during the first century, had such light and power in her at that time is because she was under the crown and covering of her twelve star apostolic ministry, her crown of life upon her head.

After the first century, when the church went into Babylonish captivity, first to the harlot Catholic church system and its order of popery for government and later to the Protestant daughters that came out of her, they lost the Baptism of the Holy Ghost. Therefore, they lost the nine supranatural spiritual gifts for nineteen hundred years and they lost the two foundation ministries of apostles and prophets until the beginning of this century when, through the Pentecostal move, God restored the Baptism of the Spirit experience, and then through the latter rain movement in the

nineteen forties, the nine spiritual gifts and then through this end-time move God has at last restored his two foundational ministries of apostles and prophets and the woman is coming under the crown of her apostolic ministry again. Therefore, she is going to have her crown upon her head, a crown of life and truth until, having that crown upon her head, she will receive the seed of life that she needs in her spiritual womb that will birth and bring forth God's manchild that shall be His priest forever after the order of Melchisedec.

Then, the last point, John said, "She brought forth a manchild who was caught up to the throne of God." We need to examine the phrase "caught up to the throne of God," and see what it means. All of us, when we were carnal, interpreted the word of God carnally. We thought it meant the manchild was literally going to go flying up yonder somewhere where God existed in some literal form and sit on some literal throne; but at last in this end-time we have grown up in the spirit to the point where we have the revelation that God doesn't exist in any individual form somewhere; but He is omnipresent spirit which is everywhere, for the Bible says that He fills this whole universe. Our scientists have already discovered that the universe is so big that there are more than a billion suns out there just like our sun and many of them have worlds revolving around them like our world, and the Bible says that our God is above all and in all and through all. He fills it all, and you can't put a God that big into some kind of literal form. If the throne were a hundred miles high, it would still be too small for Him. King David did not have this revelation in his day. He decided that he wanted to build God a house. God spoke to him through the prophet and said, "David, how in the world would you ever build a house big enough to contain me? The heavens are my throne and this little earth that you live on, David, is just one of my footstools." The only house that is ever going to be big enough to contain Him is His living temple. So, you see, God doesn't exist in any literal form up there somewhere. It's not up

there. He's right here, inside of us. Therefore, He doesn't sit on any literal throne anywhere, but wherever He is, He rules. Someone asked me a few years ago, "Brother Sam, where is the throne of God?" I answered, "It isn't yet, there is no throne of God yet." They looked at me with big eyes and said, "What do you mean?" I said, "God has never yet established His seat of authority, His throne, in any one place; but throughout the eons of ages in the past, angels, archangels, and cherubim's have all been led by the eternal Spirit, wherever they were, God always was working toward this last hour when He would bring forth out of His own being, His many-membered manchild; through which He could manifest His governing authority over the whole universe throughout all the eternal ages to come. And when that many-membered manchild, who shall be the revelation and the manifestation of all the fullness of the glory of God, has finally come forth, God will have established His throne. You know where it is going to be? Right here on this earth! I don't know what God is going to put on these other billion worlds out there; but whatever He puts out there, it's going to be governed by His many-membered man-child right here from this earth; because this earth was brought forth by God to be His priestly planet from which His priest forever after the order of Melchisedec will govern this universe throughout all eternity after God has finally established His throne in His many-membered son, the seat of His governing authority.

So when the Bible says that this manchild was caught up to the throne, it's not talking about flying up there somewhere; but it's talking about this manchild that is coming forth in you and in me in these last days, when he will have grown up to the measure of the stature of the fullness of Christ, corruptibility will have put on incorruptibility, and He will have come to the highest state of authority in God, and become the manifestation of God's governing authority over His whole universe, ruling the

remnants of the nations that are left after God's tribulation judgments with a rod of iron.

Now in closing, long ago the prophet Isaiah gave a prophecy that fits in with this pattern we taught you tonight. Back in his day the prophet Isaiah looked forward by the Spirit into this hour. It's recorded in the first six chapters of Isaiah that he saw by the Spirit a day that would come in this world when the peoples of this world would be in such confusion and they would have so lost confidence in every form of government in this world that Isaiah spoke of it and said, "In that day a man will take hold of his brother and say 'You have clothing, you rule over us, you form a government and lead us out of this mess.'" Isaiah also prophesied his brother would answer, "No, not me, I don't have the answer to these problems and I refuse to be a ruler and let all this ruin be under my hand." Beloved, that day is upon us; that day is now. Already the peoples of this world are fast losing confidence in every form of government. Italy changes governments every time you turn around. In Lebanon they changed governments fifty-two times in one year. Down in South America every time you turn around there is another military coup and they kick the government out. They just changed governments over in Iran. The people are getting wise; they don't have the answers. The hour that Isaiah prophesied of when men would be in such confusion and have lost confidence in every form of government there was, that hour has come upon us. You know why it's happening? Because there is a group of master conspirators working behind the scenes to cause such problems in every individual nation in the world so that the people in that nation will lose confidence in their national government and therefore be willing to surrender their sovereignty to a one-world government. They know that no people of any nation, particularly this people of the United States, would ever surrender their individual national sovereignty over to a one-world government unless they were forced to. That is why, here in the United States too, you have a group of master

conspirators who are pushing up inflation, forcing strikes, causing more and more and more problems. They are suggesting in the editorials of the newspapers that the national governments of individual nations just can't handle the problems; that the only way to handle the problems is for everybody to surrender their sovereignty over to a one-world government. It's no mystery as to why the day of which Isaiah prophesied is upon us. It is planned; all the confusion is well-planned confusion and will go on until every nation in the world comes to its knees and is willing to turn its national sovereignty over to a one-world government.

Isaiah saw it coming by the Spirit and he prophesied that the day would come when the people of the world would be in such confusion and would have so lost confidence in every form of government that a man would take hold of his own brother and say, "You're clothed with a little bit of wisdom, you form a government and lead us; rule over us." And his brother will answer, "No, I don't have the answers; I refuse to be a ruler and let all this ruin be under my hand."

But when that day comes, beloved, God is going to have a government that does have the answers. It is going to be Abraham's seed that He has been preparing for many, many centuries, because He's not birthing His manchild just so He can have a manchild. That's why divine order and divine government is the most important truth in this move of God today. People come into the local bodies of this end-time move and go to the body farm and they hassle around with this business of divine order and divine government. They think it's just some silly little game we are playing. Brother, it's the central truth we have to fulfill. Without that, you are all wasting your time in the move of God. God does not have us here to play a religious game. He has us here to perfect a divine government that can take over when the governments of this world fall. Therefore, when they fall, God is going to have a government that does have the answer.

Thus, Isaiah gave another prophecy that fits into this pattern and he said, "In that day the Lord's house shall be established in the top of the mountains and all the nations shall come up to be taught of the God of Jacob." Again, when we used to read that scripture, when we were carnal, we thought it was talking about some physical temple that would be in the mountains of Israel over there. But I ask you, beloved, in this New Testament age, who does the Bible say is the Lord's house? "Ye are the temple of God." We are the Lord's house. That phrase, "the Lord's house shall be established in the top of the mountains" speaks of us when we have grown up to the measure of the stature of the fullness of Christ, corruptibility has put on incorruptibility, and we have risen to that highest state in God that is possible to come to. Then we, the Lord's house, shall be established in the top of the mountains, and after God's tribulation judgments have broken them, then the remnants of all the peoples of the nations that are left will come up to sit at our feet and be taught of the God of Jacob.

Isaiah gave another prophecy that also fits into this pattern. He said, "In that day the word of the Lord will go forth from Jerusalem and the law of the Lord will go forth from Zion." Now in order for you to understand that prophecy, you need to understand that it's not true what the old order church taught us - that in the Kingdom of God, when it comes on this earth, all Christians will have the same status. That is Babylonish baloney also. Jesus taught that there is going to be thirty-fold, sixty-fold and one hundredfold. More than that, you have a beautiful type in the kingdom that Solomon ruled over back in his day. In that physical kingdom that Solomon ruled over, when the kingdom had come in for Israel under Solomon's ministry of wisdom, they became the wealthiest and the wisest and the most powerful people of the known world in that day. This is only a type of when the Kingdom of God comes in us in these last days and under the ministry of the wisdom of this manchild, we will be the wealthiest and the wisest and the

most powerful people in this world, not with carnal silver and gold; but with the true silver of Christ's redemptive nature and the gold of God's incorruptible nature.

In that typical kingdom that Solomon ruled over back then, there were three levels of life in Israel. There were first those who just lived on the land, the peasants, and the farmers, etc. Then there were those who lived in the city of Jerusalem, who had a higher level of social life than those who just lived on the land. Then there was the temple of God in Mount Zion with the ark of the covenant in the Holy of Holies, overlaid inside and outside with gold, representing the incorruptible life of God Himself. Therefore, the highest level of life in the kingdom was on Mount Zion; the Ark of the Covenant in the temple of God on Mount Zion.

This is all a type to say that when the Kingdom of God comes on this earth, there will be three levels of life: thirty-fold, sixty-fold and one-hundred fold. There will be those who have just gotten in the land, just gotten in Christ, just gotten saved, still immature, the peasants and the farmers who are still sowing seeds of the word of God in their earth, and trying to grow up. The Song of Solomon speaks of them in the last chapter when you hear the beloved say, "We have a little sister who has no breasts, if she will be a door, we will build around her a house of cedar." This speaks of those in that day who have just come into the land, come into Christ, who have no breasts - they have not come to maturity as a bride, not able to bring forth life; but if they are a door through which the Spirit of God can enter and truth can enter, they'll build the house of God around her. So there will be those who are just living in the land, and there will be those who will come to the stage to which we have come in this hour, where we have the revelation that we are the New Jerusalem, city of God. But now, we are going on to becoming the manchild, the temple of God on Mount Zion; but there will be those in that day who have just come to Jerusalem, moved up into that level of life. There, there will be God's many-membered manchild, the temple of God on

Mount Zion with the Ark of the Covenant inside them, the highest form of life in the kingdom.

Isaiah said, "In that day the word of the Lord will go forth from Jerusalem." Those who have risen to the Jerusalem stage will be teaching the nations of the word of the Lord; but the law of the Lord, divine government, will go forth from God's manchild, the temple of God on Mount Zion, in the day when all the nations come up to be taught of the God of Jacob.

But, we close with this, beloved, what is going to make the nations come up to sit at our feet and be taught by us of our God? They are certainly not interested in anything we have to say right now. They think we are a bunch of tongue-speaking fanatics and we don't know anything. Illiterate, uneducated, they call us. What is going to break them, and humble them and make them come up and sit at our feet to be taught of the God of Jacob? The Bible says, "When they shall say, 'peace and safety,' sudden destruction shall come upon them." They are going to fall in the day when they have formed their one-world government and they are telling the peoples of the world how we are going to have world peace and how we are going to have safety and that all the nations are one. Therefore, about halfway through that period they are all going to begin fighting over who is going to be the boss over the one-world government and that is when they are going to start pushing their buttons and their missiles are going, to start flying and their bombs are going to start falling. When seventy-million people are incinerated in one day, that's the figures the experts say will be burned up when the bombs start falling - you can be sure, beloved, that when it is all over the remnants of the nations that are left are going to be so sick of the word "war" that they won't want to hear it again for a thousand years. Then, as Isaiah also prophesied, they will be willing to beat their swords into plowshares, and their spears into pruning hooks and learn war no more. They are going to be looking for the people who can teach them the way of peace. It's going to be the

people who have the Prince of Peace living in them. It's going to be a manchild that is going to have a revelation of love like as has never been given to this world before. And this Lord's house will be established on the top of the mountains and all the nations will come up to be taught of the God of Jacob. The Word of the Lord will go forth from Jerusalem; but the law of the Lord, divine government, will go forth from Mount Zion. Amen