

DEEPER TEACHINGS (MEAT OF THE WORD)

#41

CAST OUT THE BONDWOMEN AND HER SON
By Sam Fife



According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

1Co 3:10

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Gen 16:1 Now Sarai Abram's wife bore him no children: and she had an handmaid, an Egyptian, whose name *was* Hagar. 2 And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai. 3 And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife. 4 And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes. 5 And Sarai said unto Abram, My wrong *be* upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee. 6 But Abram said unto Sarai, Behold, thy maid *is* in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face. 7 And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur. 8 And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai. 9 And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands. 10 And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude. 11 And the angel of the LORD said unto her, Behold, thou *art* with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction. 12 And he will be a wild man; his hand *will be* against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

Gen 21:1 And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken. 2 For Sarah

conceived, and bore Abraham a son in his old age, at the set time of which God had spoken to him. :3 And Abraham called the name of his son that was born unto him, whom Sarah bore to him, Isaac. 4 And Abraham circumcised his son Isaac being eight days old, as God had commanded him. 5 And Abraham was a hundred years old, when his son Isaac was born unto him. 6 And Sarah said, God hath made me to laugh, *so that* all that hear will laugh with me. 7 And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born *him* a son in his old age. 8 And the child grew, and was weaned: and Abraham made a great feast the *same* day that Isaac was weaned. 9 And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking. 10 Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, *even* with Isaac. 11 And the thing was very grievous in Abraham's sight because of his son. 12 And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

For those in these last days whom God is giving, by His Spirit, understanding of the whole mystery of God in Christ that is in the Bible, they know that the whole mystery and purpose and plan of God in Christ is revealed in the family of Abraham, and in God's dealings with the family of Abraham, from Genesis through Revelation.

This mystery begins in Genesis 12, where God called Abraham from Ur of the Chaldees, and gave Abraham a promise saying; "Leave your home, your country and your father's house, and go into a new land that I will show you, and I will bless you, and make your name great, and in thee and in thy seed shall all the families of the earth be blessed." Few of God's people today and not too many of God's ministry fully understand this promise that was given by God to Abraham. What God was really saying was that some

day, in these last days, He would ultimately bring forth a perfect seed, a many membered perfect seed, a descendant from the line of Abraham who would rule, reign, and govern this earth, solve all the world's problems, and bring perfect blessing to all the families of the earth.

The apostle Paul, in the book of Galatians, tells us that when God gave this promise to Abraham, if He had said "seeds," plural, in thee and in thy "seeds," instead of "seed," singular, then the promises of God to Abraham would be fulfilled in the Jews across the sea, the natural descendants of Abraham according to the flesh. But the apostle Paul tells us by the Spirit, that since God said "seed," singular, and not "seeds," plural, in thee and in thy "seed," shall all the families of the earth be blessed, then the seed that God was referring to is Christ, and since we are the Body of Christ, then we, the Body of Christ, are that ultimate seed of Abraham that God promised long ago would come forth in the earth. And ultimately govern the earth, solve all the world's problems, and bring blessings to all the families of the earth.

Therefore, all the rest of the Bible from Genesis 12, through Revelation 12, is just the divine record of God progressively working in every generation through the family of Abraham to purify and perfect the line of Abraham. Until ultimately in these last days he would bring forth from the line of Abraham a perfect seed, a many membered perfect seed, who would govern this world, rule and reign in the earth, solve all the world's problems and bring perfect blessing to all the families of the earth.

When one's eyes are opened to this mystery in the Scripture it is very easy to follow the lineage of Abraham, generation after generation, down through the Scriptures, and see how God has been working in each generation to progressively purify the line of Abraham a little more, and a little more, to ultimately bring forth that perfect seed.

Therefore, when we follow the line of Abraham down through the scriptures we find that out of Abraham came

Isaac; and Isaac was the seed in his generation. Then out of Jacob came twelve sons, a many membered seed; and they were the seed of Abraham that God worked through in their generation. Then out of twelve sons came twelve tribes of Israel, and they were the seed that God worked through in their generation. Out of them came twelve more tribes in the next generation, and they were the seed in their generation.

Finally two thousand years ago, out of the twelve tribes of Israel came Jesus, and he was the seed while he was here. Then Jesus while he was here, purchased a bride with his own blood, the woman the church, and then on the day of Pentecost, His Spirit roared back into a husband bridegroom ministry, the twelve apostles. In that ministry He went out and preached into the spiritual womb of His bride, the church, the incorruptible seed, the Word of God, in which First Peter says we were born by.

The first generation of spiritual Israel was born; and they were the seed of Abraham in their generation.

The ministry of that generation preached into the spiritual womb of the church the incorruptible seed, the Word of God, and the second generation of spiritual Israel was born, and they were the seed in their generation. Finally now, out of them has come us, the present generation of spiritual Israel. We are the seed of Abraham that God is working through in our generation, and out of us is going to come a many-membered manchild who will grow up to the measure of the stature of the fullness of Christ, experience the eye-twinkling change the apostle Paul was talking about, be changed into the incorruptible, immortal, eternal nature of God, and become that perfect seed whom Christ will reign through during the thousand year millennial reign of Christ here on this earth, solve all the world's problems and bring perfect blessings to all the families of the earth, even as God promised Abraham long ago.

John the Revelator, in his great vision on the Isle of Patmos long ago, saw the ultimate seed coming forth, when he said in Revelation 12, 1 saw a woman clothed with the

sun and with the moon under her feet, and she brought forth a manchild who was caught up to the throne to rule all nations with a rod of iron.

In order to fully understand Revelation chapter 12, in the Bible, one needs to understand the mystery of the heavenlies, that is in the Word of God. When properly understood, the Bible reveals that the physical heavens in their every aspect are only a type and a revelation of God's spiritual heavens here in the earth, which spiritual heavens we are.

The sun is a type of Jesus. Just as the sun is the light of the world, so Jesus is the light of the world. The moon is a type of the church. Just as the moon does not have any light of its own, but only reflects the light of the sun in the earth, so the church has no light of its own, but only reflects the light of Jesus in the earth. Every star you see in the physical heavens at night, the lesser individual lights in the physical heavens are a type of angels and sons of God, the lesser individual lights in God's spiritual heavens. Therefore anytime you find the term sun, in the New Testament, it is never talking about the literal sun, but Christ. And particularly Christ as the sun or light in His husband ministry here in the earth. Anytime you find the term moon, in the New Testament, it is never talking about the literal moon, but it is talking about the church. Specifically the old order church system. Therefore, when John in his great vision saw a woman, clothed with the sun, with the moon under her feet, who brought forth the manchild who is caught up to the throne, he is not speaking of a literal woman, but a segment of the woman, the church, who is meeting in basements and living rooms, and store front building all over the world today.

When John saw her clothed with the sun and the moon under her feet, his vision indicated that this little woman, who is meeting in basements and living rooms all over the world today, is being clothed, not with the light, or the revelation or the truth that the old order church had, which is only the first five foundational principle doctrines of Christ

that are listed in Hebrews 6, but she is being clothed with all the light and truth that her husband Jesus had while He was here. She is being clothed with the light of the sun, and therefore she is being lifted up to a higher place in light and truth, than the old order church the moon, therefore the moon is under her feet. She is going to bring forth in these last days, a many membered manchild that will grow up to the measure of the stature of the fullness of Christ, and shall be caught up to the throne. And during the thousand year millennial reign of Christ in the earth, be manifested as that ultimate promised seed that God told Abraham would come forth, who would rule and reign in the earth, solve all the world's problems and bring perfect blessing to all the families of the earth.

In this message, we want to point out to our readers that there are two important factors about the birth of this manchild seed that need to be burned deeply into their mind, and into their hearts. The first is that this manchild is going to be born supernaturally, and the second is that it is going to be through faith. First we want to make very clear, and burn deeply into the hearts of our readers from the Scriptures, the fact that this manchild is going to be born supernaturally, but naturalism cannot and will not have anything to do with the birthing of this manchild. One of the greatest tricks the devil and the flesh are continually playing on God's people is injecting naturalism into their vision, their revelation, their worship, and their walk in God.

Because of their lack of faith, he is continually convincing them, that God is going to fulfill all of His promises somehow through the normal processes of nature. Through natural law, natural wisdom, natural knowledge, using their natural mind and natural formulas.

But the Bible makes very clear, using the experience of Abraham and Sarah, who birthed Isaac, the first manchild that was to come into this world, completely by-passing the processes of nature and who was a type of not only Jesus, the manchild that was born two thousand years ago, but also a

type of this many membered manchild that is going to come forth from us in these last days, that naturalism is not going to have anything to do with. It is very important that all of God's people who are in the move of the spirit of God today have this truth deeply burned into their hearts. For, wherever little groups of people who are moving in the endtime move of the spirit, and the manchild message, gather together to go forward in God, sooner or later they are going to be visited by so called endtime ministry, who will begin presenting to them natural, legalistic letter of the law means by which they can go on to perfection in Christ, and this manchild can be brought forth from within them.

Many of us who travel the world in God's endtime ministry, already have run into these so called apostles who are teaching these things. They will come into your midst with their juice blenders advising you that the way God has provided to heal everybody's eyesight and perfect everybody's eyes is by drinking carrot juice. They will come with their vitamin pills and whole wheat bread, and wheat germ and all kinds of so called health foods, bought from the health food stores, and teach you that the way God is going to restore perfect health to His people is by everybody ceasing to eat anything that can be bought from the local grocery, and going back to eating only those foods that can be bought from the health stores. They will tell you that the only way that we can go on to perfection is by keeping perfectly in the legalistic letter the old testament dietary laws that are in the Old Testament; touch not, taste not, handle not, don't eat pork, don't eat meat, if there is a literal animal that chews the cud, and doesn't divide the hoof, then that meat is unclean to you before God.

Then they will make you some legalistic New Testament laws from the New Testament that women can't preach, that they must fulfill the natural order of the woman being in complete subjection to their husbands, and before they are finished they will bring you into a bondage of legalism and naturalism that will separate you completely from the

leadership of the Spirit of God, and God's new creation life; and make you in the end to bring forth an Ishmael, a child of the flesh, through the processes of nature just as Hagar did long ago.

Any ministry which teaches you that God's means of you fulfilling His will perfectly is to fulfill the letter of God's word, by keeping the letter of it, particularly the laws and statutes of the Old Testament, is deceived by deceiving spirits, ministering in a deceiving spirit. Every law and every statute that God gave in the Old Testament has a spiritual fulfillment in this New Testament age that is revealed to us by the Holy Spirit. It is that spiritual fulfillment that God wants to bring forth in us.

Let me give you two examples. When God told Old Testament Israel that they should not eat swine's flesh literally, it was only to typically proclaim to us in this New Testament age that we should not spiritually eat swine's flesh. For the swine with its swine's nature which loves the mud and filth of this world, is the animal that God put in the world as a type of all the lost people in the world who also have the swine's nature, who love the mud and filth of this world. The sheep with its sheep's nature is the animal that God put in the earth as a type of God's people. Therefore when God told Israel not to eat swine's flesh literally it was only to proclaim to us in this New Testament age that we should not eat swine's flesh spiritually. For when through too close association with the lost people of this world around us, we absorb into our inner being the ideas that make their nature what it is, we are eating swine's flesh.

But when through our association with Jesus and His body, we absorb into our inner being the word that was in Jesus, that made His nature what it is, we are eating lamb's flesh, we are eating His flesh, even as He said in John 6:53, "Except ye eat the flesh of the Son of Man, and drink his blood, ye have no life in you."

Therefore, in this New Testament age God could care less what kind of meat we eat literally, but it is what kind of flesh

we eat spiritually that He is concerned about. That is why Jesus could say in the New Testament, that it is not what goes into the body that defiles, but what come out that defiles it. The next verse says, "this he said purging all meats." From the time the New Testament age of the Spirit came with the coming of Jesus, even the Jews could have eaten pork from then on, if they had so desired, and had known the truth, as long as they did not spiritually eat swine's flesh. Thus the apostle Paul could say that every creature that God created is good to eat, as long as it is sanctified by prayer.

Another example is the Old Testament statute wherein God said to Israel, every beast that chews the cud and does not divide the hoof is unclean to you, was only to proclaim to us in this New Testament age that every minister who eats God's Word, and teaches it, and spiritually chews the cud and does not divide his walk, who does not walk in what he preaches himself, then the meat that he ministers is unclean to you. But those ministries who chew the cud and eat the Word of God, and it divides their own walk so that they cease to walk in their flesh, and walk in the Spirit of God, then their meat that they minister is clean to you. Thus in this New Testament age, I can eat pork, white bread from the bakery instead of whole wheat bread, and anything else that is put upon the grocery shelves in the corner grocery, and sanctified through prayer and faith in the Lord Jesus, and the God of Israel, and stay just as healthy as those who are scared to death to eat a slice of white bread.

Beloved, no natural formulas, no natural foods, no laws of nature, and no teaching that God is going to use the natural things to produce this supernatural manchild is going to have anything to do with the birthing of this manchild. It is going to be done supernaturally just as Isaac was birthed supernaturally, and the only thing that he can eat, that is going to enable him to come forth is the Word of God, which produces faith, for he is going to be born and brought forth and manifested by faith.

As we have already pointed out, the birthing of the first supernatural child of promise, Isaac, makes this very clear to us. When God came to Abraham and Sarah, and gave them a promise saying, “behold Sarah shall have a son,” there was no possible way that this child could be born through the laws of nature or any natural process. Sarah was already so old that her womb was dead. She had passed the time of women, there was no possible way that this manchild could be born from her through the natural processes of nature according to the way of natural women.

There was no natural means by which Abraham could help Sarah to bring forth this manchild. He had no pill, no doctor, no scientist to promise him some foolish promise by which Sarah's dead womb could be restored to life. He had no juice blenders, no natural health foods, God didn't give him any dietary laws by which if Sarah kept on the right diet, this manchild would be born. There was only one thing that Abraham could do to help Sarah bring forth this manchild, and that was to believe the promise of God.

Genesis 21 tells us that when after twenty five years of waiting in faith, the promised manchild was finally born, it was not because three or four months before the birth God suddenly livened up Sarah's womb, and through the natural processes, and according to the laws of nature, Sarah finally birthed the child. But Genesis 21 tells us at the set time God visited Sarah, and the manchild was born, not through the natural processes of women, but by the sovereign visitation of the Spirit of God. A sovereign anointing came upon Sarah and she was enabled to birth a supernatural child of promise.

So it is going to be with this little woman, the church, that is being clothed with the light of the sun, in basements and living rooms all over the world, and prepared to bring forth a manchild. Naturalism is not going to have anything to do with it. It isn't going to be through keeping biblical dietary laws or eating natural health foods, or through any naturalistic formulas preached by preachers, but it is going to

be supernaturally by faith. Just as the Word of God says; at the set time God visited Sarah.

So at God's set time when our faith has been tested and proven, there is going to come a sovereign visitation of the Spirit of God upon this little woman, the church, and through that sovereign visitation of the Spirit of God there is going to come an anointing upon us, a sovereign anointing of God, that is going to bring forth and manifest this incorruptible manchild.

The second thing that we need to have deeply burned into our hearts is not only is it going to be done supernaturally, but it is going to be done by faith, and through faith, by and through nothing else. The Bible makes it very clear to us that there was nothing Abraham could do in the natural to help Sarah bring forth this manchild, except believe the promise of God. It was through twenty five years of believing God's promise and manifesting faith in God's promise, and through much testing that this manchild was finally born.

Romans the fourth chapter reveals to us the great faith that Abraham had as it says, he staggered not at the promise of God, but was strong in faith, giving glory to God, and the Lord imputed his faith to him for righteousness and the manchild was born. The Bible says Abraham staggered not at the promise of God. This is the problem with many of God's people today, they stagger at the promises of God. They are so high and glorious that they do not have the faith to take hold of them. Particularly as God is speaking to His endtime ministries today, that there is going to come an hour that when right here many of us are going to be changed from corruptible to incorruptible.

This promise is not only in the Word of God, but it is quickened to us by the Spirit of God, that it is to be fulfilled in us in this last day. It is so high and so glorious that it staggers the mind of those that try to grasp the things of God with their minds instead of by the spirit. And the Bible says, Abraham staggered not at the

promise of God, but was strong in faith giving glory to God. Even during his whole twenty five year period of testing, he simply went around as we are today, praising and glorifying God for the wonderful promise, saying, "Thank you Jesus, I know you are going to do it, praise the Lord, I know your promise will not fail." And for no other reason than this manifested faith, the sovereign visitation of God came and the manchild was born.

The Bible says that God imputed Abraham's faith to him for righteousness and the manchild was born. It wasn't his holiness, but his faith, that caused God to keep His promise, but God imputed his faith to him for righteousness. It is not our holiness that is going to cause God to keep His promises today, but our faith. God is not going to perfect us in holiness to bring forth this manchild from us. He is going to perfect us in faith, through testing and then bring forth this incorruptible manchild, and then we shall be perfected in holiness.

There is a scripture in the sixth chapter of Hebrews that says, after Abraham endured, he obtained the promise. Endured what? Endured twenty five years of testing, in which God drew back the hedge and allowed the devil to test Abraham's faith, in every way possible, to see if he could break his faith in the promise and revelation that God had given him that a manchild was going to be born. It was twenty five years between the time when God said, "Behold, Sarah shall have a son," and the time Isaac was actually born. During that time God drew back the hedge and allowed every possible test to come to Abraham, including Sarah, his wife, losing her faith about half way through, and pushing Hagar, the bondwoman into his arms, and bringing forth a false natural child. But Abraham endured every test, and when his faith had been proven as pure gold, then God kept the promise and the manchild was born.

So it will be with us. It will be after we have endured that God will keep the promise that has come to us by the spirit of revelation, and a manchild will come forth from us. After

we have endured everything Satan can throw at us to break our faith in God's message and God's revelation, and our faith has been proven pure gold, then will come that sovereign visitation of the Spirit of God, by which the manchild will be born.

About a year ago I was holding a meeting in Long Island, New York. And I suppose after several years of ministering this endtime truth, I too may have become a little impatient to see God's manchild come forth. I was beside my bed praying one afternoon, crying out, "God, when are we going to see this manchild come forth?" Immediately I began seeing a vision. And in the vision I saw a golden plaque and inscribed on the plaque were the letters "two five." At first I did not understand the interpretation of the vision. But then the Spirit of God gave me a clear interpretation, as He reminded me, Abraham was tested twenty years by Satan to see if he could break his faith, and then the manchild was born. I knew that God was saying that when I, and the people in this endtime move of God have been tested that spiritual equivalent of twenty five years, however long it takes for our faith to be tested and proven pure gold, then the manchild will come forth, for no other reason than that we have continued to believe the promise. Abraham did nothing that whole twenty five years, but believe. It was nothing but his believing that brought forth the manchild. Quite often as I preach to people across the world, that I am going on to perfection, and that this corruptible is going to put on incorruptible, right here in this life, people ask me how in the world do I think that it is going to be accomplished, and I simply answer them; it is going to be done by my just continuing to believe that it is going to be done. Through my doing nothing but believing, in the end, when my faith has been tested and proven pure gold, God is going to bring forth that manchild.

But the greatest test that came to Abraham during this testing period, was when about halfway through the testing period, Sarah lost her faith. Like people always do when

they lose their faith in the supernatural promises that are in God's word, she began to rationalize. In essence, she began to say to herself, "I do not doubt the promise of God, but surely God did not plan to bring forth this manchild supernaturally from me. Everyone knows my womb is dead and it is impossible for me to bear a son." Then she conceived the idea of sending her handmaiden, Hagar, into her husband Abraham, and Hagar bearing a son on her knees, and from that point on it was very easy to convince herself that this was the way that God had intended to fulfill his promise in the first place. Just as so many Christians today conceive some natural way that they can fulfill the promises of God, by going to the hospital to get healed, or doing many other things which are no different than the natural things that the people of this world do who don't even have a promise from God. They convince themselves that these are the fulfillments of the promises of God.

So Sarah sent her bond maiden, Hagar, into her husband Abraham. And Hagar birthed a son according to the way of women, according to the natural processes of nature. She did what any harlot or prostitute in Egypt who didn't even have a promise from God could have done.

Sarah deceived herself that this was God fulfilling His supernatural promise. What Hagar did didn't require any promise from God. Any man and woman in Egypt who did not know God, who had never had a visitation from God, or had no supernatural promise from God could do the same thing. What Sarah did was a type of what hundreds of ministers and Christians do today. They go out and with their natural intelligence and natural money, and natural labor, build a million dollar church building and fill it with a beautiful choir loft and a beautiful robed choir. They put a sixty thousand dollar organ in it, fill it with a bunch of people, and they do what any natural building contractor who doesn't even know God or Jesus, and who doesn't have the Holy Ghost, or what any atheistic businessman with his natural wisdom and intelligence and a little promotional

ability could do. Then they deceive themselves, saying, "Look how our God has manifested himself through us and to us, and kept His great and glorious promises." All they have produced is an Ishmaelic work of the flesh.

So through Sarah's fleshy efforts, Ishmael, a child of the flesh was born. For thirteen years Sarah deceived herself that he was the promised manchild and the fulfillment of the promise of God. But the problem was, thirteen years later, at the set time according to His promise, the Bible says, God visited Sarah, and Isaac, the supernatural child of promise, was born. From that time on there was only strife and confusion in the house of Abraham. From that time on the two mothers and the two sons were continually fighting and striving with one another. There was never peace, but only strife and internal warfare in the house of Abraham continually. What were they fighting over? They were fighting over which one was going to be the heir to all that father Abraham had; not only to his material goods, but which one was going to be the heir to the promise of God that Abraham had from God, that one day a seed would come forth from him, who would rule and reign in the earth, and solve all the world's problems, and through which all the families of the earth would be blessed.

Father Abraham's house is a type of Father God's house, in you and me, in the church, and in the world. The strife and battle that went on in father Abraham's house between Ishmael, the child of the flesh, that was born of a bondwoman through a natural birth, and Isaac, the supernatural child of promise, was only a type of the battle that goes on inside you and me, between our outer Ishmael flesh nature that was born of a natural birth, and that inner man of the spirit, the Isaac that has been birthed in us that has been born of a supernatural spirit, that was born from above. The same strife and warfare that went on between Ishmael and Isaac, in father Abraham's house is only a type of the strife and warfare that is going on inside your body

and mine. Between our outer flesh Ishmael man, and that Isaac, that inner man of the spirit, that has been born in us.

What are they fighting over? They are fighting over which one is going to be the heir to all that Father God has. Not only the heir to all His material goods here on this earth, but the heir to the promise of God in Christ Jesus, that someday there will come forth a seed that shall rule and reign and govern this world, and bring perfect blessing to all the families of the earth.

This is why our outer flesh man, Ishmael, likes to act so religious. Because he continually wants to deceive himself and everyone else that he is the heir to the promise of God, in Christ Jesus. This is why every time we start to pray, if we are not careful Ishmael will start to push himself forward and begin praying before Isaac, our inner man of the spirit, has time to be moved by the anointing. How beautiful he will speel off a big eloquent prayer, brought right out of his own mind, and not from the Spirit of God. Ishmael, our outer flesh man, likes to get up and preach. He loves to show off his knowledge of the letter of the Word, and expound great, beautiful, eloquent words, the legalistic commandments, and the letter of the Word. And he doesn't have an ounce of revelation on the spirit of the Word, and the great mystery of Christ, that is in the Bible. If you are not careful, when you feel the urge to prophesy, Ishmael will jump in and you will start prophesying out of your own mind. And if you are not real careful, Ishmael is liable to give the message in tongues and the interpretation.

The reason Ishmael usually manages to jump in first is because he has the pushy spirit that always pushes himself forward, while young Isaac, the inner man of the spirit, that has been birthed within us, has the spirit of the dove, that never pushes himself forward, but cannot move until he has been moved by the Holy Spirit.

This is why Ishmael is usually able to jump in and do the preaching, praying and the prophesying first. This is why so many people don't get healed when they pray for healing. It

is because Ishmael jumps in and does the praying out of his own carnal mind, and without the anointing of the Spirit that Isaac has. He doesn't have an ounce of faith to get anything from God. And so the battle goes on, between Ishmael, our outer flesh man, and Isaac that man of the spirit, that has been born supernaturally in us. Every time we get sick, Isaac pleads that we might just stand and believe God this time, and practice the full gospel that we preach and believe. But Ishmael immediately says if you don't go to a doctor you will die, and Ishmael usually has his way.

For a long time in father Abraham's house, Ishmael was winning the battle. The reason was, that he was born first, and was almost half grown when young Isaac came forth. Therefore he was stronger and older, and his position in the house was stronger since he had been there longer. But young Isaac kept growing, and growing, and growing, until the day came when he was strong enough to kick Ishmael out of the house. So it is with us. Up until now our Ishmael man has been winning the battle almost continually. The reason is that he was almost half grown in most of us when Isaac, this inner man was birthed within us. He was older and stronger, and his position in the house was stronger. Besides that, we were born of a Babylonish church mother who never fed Isaac the spirit of the Word, the food that he needs. She only fed Ishmael, the outer flesh man, only the carnal letter of the Word and the commandments. But in these last days the bonds have been broken and Isaac is being fed, and is growing stronger, and stronger, and stronger, and the time is going to come when he is going to kick Ishmael out of our house also.

So the battle went on in the house of father Abraham. The bondwoman and her son insisting that he was the heir, and Sarah insisting that Isaac was the heir. Now, the thing that Ishmael based his claim upon was the law of God. Because the law of the Hebrews, which was the law of God, said that the firstborn in every Hebrew family, was the heir to all that his father had. This is the law that was written in the Old

Testament, and Ishmael was Abraham's firstborn. Young Isaac couldn't base his claim upon the law of God, because he was not the firstborn, he was the second born. The only thing that he could base his claim upon was the voice of the Spirit of God in his heart, that he was the promised manchild, and his faith in the word that God gave him.

For what Ishmael didn't know is that the Bible makes it very clear that the inheritance of God is not by the works of the law, but by the hearing of faith through grace. It is not the firstborn, by natural birth that is going to inherit the promises of God, but the second born, he that is born by faith in the supernatural promise of God, that is the heir. We also see that Ishmael's claim was ridiculous by the very nature of things. For he was a servant, the son of a bond-woman, and by the very nature of things a servant cannot be an heir. Only the son of a father can be an heir, and it is impossible for a servant to become an heir unless there is an adoption performed by which he is transformed into a son.

Therefore it was impossible for Hagar's son to be the heir, for she was a bondwoman, and only a servant. Abraham and Sarah were the only two people in the whole world at that time who were qualified to bring forth the manchild who could be an heir of God. For they were the only two people in the whole world who were free. Not only Hagar, but everyone else in the world at that time was in bondage, because in the beginning Adam, the head of the first creation, had willingly delivered everyone who is of the first creation, and of the natural birth, over to become the bondslaves of Satan. He did it willingly, and therefore God recognized Satan's legal right to rule over all those who have only had the natural birth. But Abraham and Sarah were the only two people in the whole world who were free, and the reason that they were free was because they had been brought under a special covenant with God, and therefore freed from the bondage the whole first creation was under to Satan. So it is with us today, the only people in the whole world who are qualified to bring forth a manchild, who can

be the heir to all that God has, is the husband ministry and the bride congregation that makes up the Body of Christ today. For every other man and woman in the world, who have only had the natural first birth, are in bondslavery to Satan. They are bondmen and bondwoman who long ago Adam, the head of the first creation, and of all those who have had only the natural birth, willingly delivered that whole creation into bondage to Satan. And God legally recognized his right to rule over them. If you and I are free, the only reason we are free is because we have been brought under a special covenant with God, through Jesus Christ, that liberates us from bondage to Satan and makes us the only free men and women in the world that God can bring forth a manchild through, that can be His heir.

So the battle went on in the house of father Abraham, and the battle is also going on inside you and me, but not only is the battle between Ishmael and Isaac a type of the battle that goes on inside you and me, but it is a type of the battle that goes on between Ishmael and Isaac in the whole church, throughout the world. For

long ago, after the first century of Christianity, the woman, the church, allowed the many membered bondwoman of the world and the people of the natural birth, that are out there in the world, to come in unto her husband ministry, who was given to her, to birth a supernatural manchild.

After the first century of Christianity, when the old Emperor Constantine declared Christianity to be the state religion, and stopped persecuting it, and began defending it with the physical sword instead of the sword of the spirit, and the blood of the martyrs. The woman, the church, opened herself up and there flowed into her thousands and thousands of unborn again, unregenerated pagans, that had only had the natural first birth, who are therefore still in bondage to the devil. They have birthed in our time a worldly church, with a World Council of Church ministry that doesn't preach the new birth, that doesn't believe in the

new birth or the baptism of the Spirit, or the gifts of the Spirit, or any of the other supernatural provisions of God.

But they are an Ishmael church, and an Ishmael ministry of the flesh, who are going to form a one-world super church in this last day. And that Ishmael believes that he is the heir to the promise of God in Christ Jesus to bring in Christ's Kingdom here in this earth, and they believe that they are going to do it. The way that they believe that they are going to do it, is by merging all their denominations to increase their numbers, and merging back into the old harlot Catholic mother that they came out of, and make themselves strong through numbers. Then they are going to put political pressures upon the Congress and the legislative bodies of the world to make better and better laws, until they say the world will just become better and better, and with a social gospel they will bring in the Kingdom, and they will be the heirs to the promise of God in Christ Jesus, that the Kingdom would come in, in the earth.

They believe that they are the promised seed of Abraham, and that through a social gospel they will fulfill the promise of God to Abraham, and bring forth one who will rule and reign in the earth, but it is not going to be done through them. It is going to be done through this vision seeing, dream dreaming, tongue speaking, prophesying, God praising Isaac, this inner man of the spirit that has been supernaturally birthed in us.

In these last days, the warfare between Ishmael, the World Council of Church ministry, and the supernatural Isaac in us, is going to reach its epitome. In these last days that Ishmael is going to try and destroy the Isaac in us. A tract that has been published by those who know what is going on, called Operation 76, reveals that the World Council of Churches has set 1976 as a target date to form a one world super church. And when they have so propagandized the mass mind of mass humanity, with the idea that everyone who preaches the cross and the blood of Jesus is mentally and emotionally sick, and a danger to the local community, and

they plan to have laws passed so that they can be put away in their big mental health clinic in Alaska, and laws making it a criminal offense to preach the cross and the blood of Jesus.

They already have a Bible published and prepared without the crucifixion story in it, because they say this is prejudice against the Jews who crucified Jesus, and there can't be any prejudice in this country. When they have the mass of humanity sympathetic with them, and no sympathy at all toward those who preach the blood of Jesus, they plan to put pressure upon the Congress of the United States to make it the only Bible from which religion can be preached.

So in these last days you are going to see the great warfare between Ishmael and Isaac come to its great climax, and not only is this war going on inside each one of us, and not only is it going on inside the whole church, but this great war between Ishmael and Isaac is going on in the whole world. For over across the sea in the Middle East the Ishmaelites, all the Arabs who are the descendants of Abraham through Ishmael, and the Israelites, the descendants of Isaac, are standing face to face today, ready to tear one another apart in the final manifestation of that great strife that has been going on between Ishmael and Isaac since the day they were born of Abraham long ago.

Before it is over every nation in the world is going to line up either on one side or the other, behind one of these two, and we are going to see the great tearing holocaust in the earth that the prophets have prophesied of since time began, the final battle between Ishmael and Isaac, to see who is going to inherit the holy land of God. If we are wise, we will keep our eyes on the events that develop in the Middle East. For God has always used natural Israel as a type of His purpose for spiritual Israel, and He is still doing so.

They were dispersed throughout the nations for many hundreds of years. They have now come back and repossessed their land. We, through receiving the Baptism

of the Holy Spirit, have come back up out of the denominations and repossessed our bodies, our holy land.

In order for them to repossess their holy land, they had to kick Ishmael, the Arabs, off. When we got the Baptism of the Holy Spirit, in order for us to repossess our holy land, our bodies, we had to overthrow the Ishmael flesh nature that had been ruling over it for so long. Today the Arabs are fighting desperately to kick the Israelites back off the land, so that Ishmael might get into possession of the land again.

This same thing is going on inside your body and mind. The Ishmael man of the flesh is fighting desperately to pull us back into the walk of the flesh, and kick Isaac, the supernatural man, off from possession of the land. So that he can rule through his carnal flesh mind and natural flesh talents, instead of us walking and living in the spirit.

So the battle between Ishmael, the man of the flesh, and Isaac, the man of the spirit, goes on today inside you and me, and in the church, and in the whole world. In these last days you are going to see the greatest and most catastrophic, tearing, holocaust that the world has ever seen, and the reason this will be so, is because the hour has come when Ishmael and Isaac can no longer dwell together.

Thus it was in the house of Abraham, in Abraham's day. The day finally came when the strife between Ishmael and Isaac, and the bondwoman and the free woman, had become so great that the two could no longer dwell in the house together. It was driving everyone crazy. So finally Sarah went to Abraham and cried unto him, "Cast out this bondwoman and her son, for the son of the bondwoman shall not be heir with my son, even with Isaac."

Abraham was heartbroken over this for Ishmael was his own flesh also. So he went to God, but God commanded him to do exactly as Sarah had said, "Cast out the bondwoman and her son, for the son of the bondwoman shall not inherit with the son of the free, but in Isaac shall thy seed be called."

So it is today. The reason we are going to soon see the greatest tearing, the greatest strife, the greatest world war, the greatest holocaust, that this world has ever seen, is because the hour has come when Ishmael and Isaac can no longer dwell in the earth together.

So the Word of God comes rolling down to you and me today: "Cast out the bondwoman and her son, for the son of the bondwoman shall not inherit with the son of the free, even with Isaac." The hour has come for God to bestow the inheritance upon the promised seed, but since God is not going to allow the son of the bondwoman to inherit with the son of the free, Ishmael the man of the flesh must be cast out. The hour has come when you and I can no longer walk part in the flesh and part in the Spirit, part in the natural and part in the Spirit. The hour has come when we are going to have to go all the way with one or the other. The bondwoman and her son are going to have to be cast out.

The hour has come in the church when Ishmael and Isaac can no longer dwell together.

The unborn again, carnal, fleshly World Council of Church ministry is not going to allow the supernatural Isaac that is born in us to exist any longer. They are determined to stamp him out. But they do not know that the Word of God says it is the bondwoman and her son that are going to be cast out in the end. In Abraham's house, where Ishmael and Isaac were both little children, they could both dwell in the house together. For though they were in continual strife with one another when they were children, they could not do too much damage to one another or to the house. When two little boys today, four or five years old bow up their fists and start at one another no one gets excited, because they know that they cannot hurt one another. But when they become grown young men, and start at one another with their fists, or with their knives or guns, then something is going to have to be done to separate them, or someone is going to get hurt. So it is in times past that God was satisfied for Ishmael and Isaac to dwell in the same house together in you and me.

They were both little children, and they were both growing up, and they couldn't hurt one another too much. He was satisfied for Ishmael and Isaac to dwell together in the church, and He was satisfied for Ishmael and Isaac to dwell together in the world. But now in you and me, and in the church, and in the world, Ishmael and Isaac are both becoming full grown. They have reached the point where their strife and warfare could not only destroy each other, but could destroy the whole world.

The outer flesh Ishmael natural man, is the very epitome of wisdom and knowledge in the natural. His scientists have learned to put space ships in the sky. They have learned to concoct drugs by which Satan can subjugate and control the minds of all the people in the world. They have learned to build bombs that can destroy whole cities in a matter of seconds. But one must not imagine that Ishmael alone has been growing. The inner man of the spirit, the Isaac within us, the supernatural man of a supernatural birth is in these days being given the deepest mysteries of God, and is going to be brought to the highest heights of power in the Spirit of God also.

I often get amused when I hear people say it is a shame that since the world has progressed so far in natural knowledge, that the church has not progressed just that far in spiritual knowledge. These people are unlearned in the spirit themselves. The fact that the natural scientists have gotten to the moon, doesn't mean that they have surpassed the sons of God in growth in spiritual wisdom and knowledge. Those who know the mystery of the heavenlies know that the sun is a type of Jesus, and the moon is a type of the church. Therefore we who walk in the spirit are not impressed that the people of the world have finally gotten to the moon, for we did that many years ago when we finally got born again, and became a part of the church. Now we are shooting for the sun, that we may come forth in all the light and power of Jesus, the sun, therefore we are way ahead of them.

Because both Ishmael and Isaac have reached the epitome of their growth, the hour has come when the Word of God comes rolling down from heaven, "Cast out the bondwoman and her son," for it is the hour when God is going to bestow the inheritance, and the son of the bondwoman cannot inherit with the son of the free, even with Isaac. For this reason you are going to see the greatest holocaust inside you and me, the greatest tearing, and also inside the church and the whole world. When every nation in the world lines up either behind Arab Ishmaelites over in the Middle East, or the Israelites, the descendants of Isaac. It is tragically funny, how many people are deceived into thinking that the United Nations, with all their peace plans are going to settle the strife that is going on between Ishmael and Isaac over in the Middle East.

It is never going to be settled until the great tearing holocaust comes forth, by which Ishmael is cast out of the earth once and for all and forever. The United Nations with all their foolish efforts and peace plans are never going to bring a solution to the thing. The Bible clearly states in the 16th chapter of the Book of Genesis, the angel of the Lord said to Hagar that her son Ishmael would be a wild man, and every man's hand would be against him and he would be against every man's hand. Not only is this outer flesh man of yours and mine a wild man without reason, and not only this Ishmael in the church is a wild man without reason, but the Arabs, the descendants of Ishmael across the sea are wild men. There is no reason in them. They are not going to be satisfied with any solution unless they could destroy Isaac from off the face of the land, and rule and reign themselves. They will settle for nothing else.

Not too long ago this writer read an article in one of the leading magazines stating that many of the older heads, among the men of the State of Israel, admitted already that they know that there is no solution to the problem between the Jews and the Arabs, that in the end it is going to have to be solved by war. There is no solution to the problem that

goes on inside you and me, between the man of the Spirit and the man of the flesh. There is no solution to the problem of strife that is going on inside the whole church, between those who walk in the Spirit, and speak in tongues, and move and live, and have their being in the Spirit, and the great World Council Church ministry, that is forming a super one world church. There is only one solution. That solution is in the Word of God, when He said, "Cast out the bondwomen and her son, for the son of the bondwomen shall not inherit with the son of the free."

In these last days we are going to see the greatest, most tearing holocaust that the world has seen. It will be the son of the bond-woman being cast out once and for all and forever out of the house of father Abraham, out of your house and my house, out of the church of Jesus Christ, and out of the world. If you want to see what a tearing experience this is going to be, for all of us, one that we had better get prepared for now, you only need to meditate on what Abraham went through when Ishmael was cast, once and for all and forever, out of his house. Ishmael was also Abraham's own flesh, and when Abraham heard that he was going to have to be cast out of the house he could hardly bear it. He went before God and cried out, the Bible tells us, "Oh that Ishmael might live before you; oh that you at least might give him part of the inheritance, anoint him, accept him." But the voice of God came rolling back, "Cast out the bondwoman and her son, for the son of the bondwoman shall not inherit with the son of the free." This is exactly what you and I are prone to do today, because Ishmael is our own flesh. We continually present ourselves to God crying out, "Oh that Ishmael might live before thee. Oh that you might accept our outer flesh man, anoint him, use him. We have educated him, we have sent him to college we have gotten him academic degrees; see what a brilliant mind he has, surely God, you can accept Ishmael and his brilliant mind, and use him."

But God has no use for the outer man of the flesh. He was crucified long ago on the cross of Calvary, with Jesus Christ,

and the Word of the Lord comes rolling back to us, inexorably, unchangeably, saying, "Cast out the bondwoman and her son, for the son of the bondwoman shall not inherit with the son of the free. If you desire to get a picture of the great tearing experience that we are going to go through inside us, and in the church, and in the world, in these last days, consider what Abraham went through when his servants finally came and took Ishmael and began to drag him out of his presence, out of his house and down the trail, with Ishmael screaming again and again, "Father, I am your own flesh; father, I am your own flesh." Abraham was compelled of God to turn his back on Ishmael his own flesh, once and for all and forever.

There you have a picture of what you and I are going to go through inside our very being in these last days, as the hand of God comes forth, and the Word of the Lord comes forth to tear away our outer man, out of our house completely. We will go through the same thing that Abraham went through, for Ishmael is our own flesh, and as he is dragged down to the grave, that he was put in long ago, when Jesus was crucified on the cross of Calvary, screaming "I'm your own flesh," the hour has come when we must turn back on him completely. The hour has come when we will be compelled of the Word of the Lord, to turn our back on Ishmael completely, and separated from him once and for all and forever, that only Isaac might live in our house. In the church we will hear Ishmael go down screaming, "I'm your own flesh," in the world we will hear Ishmael go out screaming, "I'm your own flesh," for the Word of God has come forth in this last day, immutable, unchangeable, calling us to get prepared for the hour when the bondwoman and her son must be cast out, for it is the hour of the heir to receive his inheritance.

The son of the bondwomen cannot inherit with the son of the free. God's Word is, "Cast out the bondwoman and her son, for in Isaac shall thy seed be called". Amen.

