

DEEPER TEACHINGS
(MEAT OF THE WORD)

#39

MYSTERY OF A MAN AND A MAID

By Sam Fife



According to the grace of God which is
Given unto me, as a wise masterbuilder,
I have laid the foundation, and another
buildeth thereon. But let every man take
heed how he buildeth thereupon.

1Co 3:10

**THE MYSTERY OF A MAN AND A MAID,
THE WAY TO LIFE By Sam Fife**

Proverbs 30: 18 There be three things which are too wonderful for me, yea, four which I know not: 19 The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.

Song of Solomon 1:1 The song of songs, which is Solomon's.

Song of Solomon 6: 8 There are threescore queens, and fourscore concubines, and virgins without number. 9 My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her. 10 Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners? 11 I went down into the garden of nuts to see the fruits of the valley, and to see whether the vine flourished, and the pomegranates budded. 12 Or ever I was aware, my soul made me like the chariots of Amminadib. 13 Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.

For many years now, those who are moving in this endtime move of the spirit of God have been hearing what is called the manchild message preached. But that group of people all over the world who have come out of the old order denominational system, who meet in living rooms and basements and rented buildings all over the world are the fulfillment of the scripture in Revelation 12. Where John saw a woman clothed with the sun and the moon under her feet and a crown of twelve stars on her head, who travailed in

birth to bring forth a manchild who was caught up to the throne of God.

Those people understand that the sun is a type of Jesus, and that the moon is a type of the church. The stars, the lesser lights in the physical heavenlies, are types of angels and sons of God, the individual lights in Gods spiritual heavenlies. We know that, that group of people who are in this endtime move of the Spirit of God across the earth make up this woman, clothed with the sun.

That is, not having just the light of the old order church and the church age. But of being given the knowledge of the son of God, and the full light of Jesus the Son. That crown of twelve stars upon her head signifies she is coming under divine government. And that the moon under her feet signifies that this woman has been lifted up to a higher place in God in revelation and experience than the old order church, the moon.

For many years many of us have preached that that manchild in her womb has been growing and developing. But for many of us who have been moving in the move of the Spirit of God for some years, our rejoicing is no longer that the woman is with child, but for us the hour of the birthing is at hand. Therefore the word, the anointing He's beginning to bring forth from within us is not just truth to confirm that the woman is with child. But we are beginning to see those truths and those revelations which are going to bring forth this manchild and make him manifest.

A young woman when she first discovers she is with child in her womb, particularly when it is her first one, her rejoicing is that she is with child, and she cannot refrain from joyfully sharing the news with all her friends. Usually she dons her maternity dress before it is really necessary that all might know the secret that she joyfully carries within her own breast, that she is with a manchild in her womb. But after many months of carrying that child, her first joy of knowing that she is pregnant begins to fade away. And her rejoicing is now that the hour of the birthing is at hand. And

so it is with many of us who have for many years been rejoicing in the great truth that a manchild is in the womb. But now as we feel that new life within us, swelling the spiritual womb and beginning to manifest itself, our rejoicing is no more in the truth that a manchild is in the womb, for we are eagerly looking forward to the hour of the birthing. And the anointing within us is reaching out for those truths and those revelations that shall bring this manchild forth and make him manifest.

Some who are prone to sensationalism have come up with all kinds of formulas and processes by which this manchild shall be brought forth. Some have promised God's people that at a certain hour God, in some great cataclysmic experience will lift all who are to be part of this manchild company up into the realm of the manifestation of the sons of God.

But hidden in the wisdom of Solomon, in the book of Proverbs and in the Song of Songs, that reveals the great mystery of Christ and His bride, of the man and a maid, do we find the real answer of how this incorruptible manchild life is going to be brought forth and made manifest.

In Proverbs, chapter 30, verse 18; you hear Solomon say, there be three things which are too wonderful for me, yea, four which I know not. The way of an eagle in the air, the way of a serpent on a rock, the way of a ship in the midst of the sea, and the way of a man with a maid.

Solomon was the man that God gave more wisdom to than any other man that come before him or any man that ever came after, saving Christ. Yet, with all the great wisdom that god gave him, there were four great mysteries in life that he never understood, that he pondered deeply, yet when he came down to the end of his life, he had to leave recorded for us the fact that these four mysteries were never unraveled for him. The way of an eagle in the air, the way of a serpent on a rock, the way of a ship in the midst of the sea and the way of a man with a maid.

The reason God never gave Solomon understanding of these four mysteries is because in these four mysteries, when properly understood, we have the answer for which all mankind has been seeking since the beginning of time, and that is the answer to the mystery of how life is created. Particularly in the last one, the mystery of a man and a maid.

For it is in living out the God ordained mystery of a man and a maid from its beginning to its end together, that a natural man and a natural maid, of a natural bride and bridegroom literally create a natural life.

In the Book of Genesis it is revealed that when God created the first man and maid, Adam and Eve, He set in motion an order in which they were to fulfill their relationship with one another. And in living out this order together, from its beginning to its end, they literally create a natural life. In Genesis 1, the Bible says; in the beginning God created man both male and female, then He caused a deep sleep to fall upon Adam and took the female part of man out of his side and placed her at his side, then brought the woman to the man and said for this cause shall a man leave his father and mother, and be joined to his wife, and in the manchild that shall be born as a result of that union the two shall become one flesh.

In establishing this order for a man and maid to live out their relationship with one another God set in motion the order through which natural life is created.

And when a natural man and a natural maid, bride and bridegroom live out this God ordained mystery from its beginning to its end, a natural life is created. In working out this God ordained mystery together from the time the young couple first lay eyes on one another and are drawn to one another by what they see in one another, to the time of the going steady. That is, when the young boy shuts every other girl out of his life, and the young girl shuts every boy out of her life, and they come together to be together steadily.

Then the time of the engagement when the young girl chooses this man to live out this mystery with, and the young

man chooses that girl to live out that mystery with, shedding all others out of their life. To the time of the marriage ceremony when each says; I take this man, or I take this woman to be my lawful wedded husband of wife until death do us part. To the time of the entering in to the marriage chamber, to the time of the entering in to the marriage bed. To the time of the entering in to the Holy God ordained marriage bed union through which the wife's loving unreserved, unsuspecting, submission to her husband, that is yielding up of her whole being to her husband as he overshadows her in the marriage bed union literally draws out of his natural loins that seed of life, and the mystery of a man and a maid is fulfilled in the natural and the young couple not only then know how natural life is created, but they have literally created a natural life.

So also it is when God finds a bride congregation and a husband bridegroom ministry who will walk out this mystery of a man and a maid from its beginning to the end, and fulfill it together in the spirit, that an incorruptible immortal manchild life will be created here in the earth.

Most of God's children know that the relationship between bride and bridegroom, man and wife, in the natural is set in the world by God, as a type and shadow and revelation of that relationship between Christ and His bride, that is being lived out in this New Testament dispensation. But what many of God's people do not know is that God's plan is not for the bride, the church, to fulfill this mystery by just being the bride of Christ up above in the heavenlies, but God's plan and purpose is for the bride congregation to live out this mystery with Christ in a restored fivefold spirit bridegroom husband ministry right here in the earth, in local bodies throughout the land.

Therefore, when God finds a bride congregation and a bridegroom husband ministry through whom Christ can walk out this mystery of a man and a maid, from the time of their first meeting, coming together, in which the bride congregation is drawn to the bridegroom ministry through

what they see in one another, to the time of the going steady, which is when the bride congregation shuts every other man out of her life and stops running after every tent preacher that comes along, and every wandering cloud that passes by, and settles down to come together steadily with the God ordained husband ministry that God has chosen for her, three or four times a week. The bridegroom ministry is no longer looking for a bigger church to pastor or a prettier woman that perhaps has a bigger building, a fine salary, and more prestige, but is willing to set every other woman out of his life and come together steadily. Go steadily with this woman congregation three or four times a week, to the time of the spiritual engagement.

This is the time when the woman congregation is no longer in doubt, like a young girl often is, as to which man she wants to marry, tiddling back and forth, between this one and that one. But the spiritual engagement is the time when the woman congregation decides once and for all and forever, that this is the move of God, and that this is the message of God, and that the husband ministry that God has given her is the man that she wants to walk out her eternal life with.

This is the time when the husband ministry no longer runs from congregation to congregation, and church to church, just looking for a place to plant their seed, but makes up their mind to settle down with one woman congregation, that this is the one that God has chosen for their marriage union to be fulfilled, and chooses this woman to walk out this mystery with. Then the time of the spiritual marriage ceremony, this is when the bride congregation says before God, I take this man to be my lawful wedded husband until death do us part, the death of this natural creation and flesh man in me, and the bringing forth of this manchild.

For when Rachel bore Benjamin, whose name in the original means Son of the Right Hand, who is a type of this manchild government that is to come forth, she died in the birthing. Even so, when the woman church congregation

brings forth this manchild out of her womb, who will be the son of the right hand, she will die in the birthing, in the sense that she will cease to be a woman church, and will become a part of the Son God. In this spiritual marriage ceremony the husband ministry also once and for all and forever takes this woman to be his lawful wedded wife until death does them part, the death of this old flesh man, and the bringing forth of this manchild.

At this point the fulfillment of this great mystery in the spirit, the woman congregation must have come to the point where she is no longer like a young girl often is, just before her marriage night, tiddle tattling back and forth wondering whether this is really the man she wants to marry or not, fearful and trembling that in entering into the spiritual marriage ceremony settles the matter once and for all and forever. That this endtime ministry is God's husband ministry to bring forth this incorruptible manchild and that this is God's last move, and that this is God's message, so that she can never be in doubt again and the husband ministry must have settled it once and for all in their hearts that this is the woman congregation that God wants him to live out this mystery with, until the death of both of their old creation natures brings forth a manchild in them, and finally parts them from the man and maid mystery, and makes them both one son of God, one many-membered body of Christ.

We say to all those who walk in this move of the spirit today, as long as there is one ounce of doubt left in your soul, one ounce of weakness in you that can cause you to quit the move and fall back into old order, stop coming together with your husband ministry, get a revelation like some have, that God has called you aside as an individual to teach you some things, you are yet but a young girl growing up and God had not yet brought you to the spiritual marriage ceremony.

Then going on, line upon line, and precept upon precept, until the time of the entering into the spiritual marriage chamber, and the time of entering into the spiritual marriage

bed, until the time of the entering into the Holy, God ordained, sanctified, spiritual marriage bed union. Where the husband ministry and the bride congregation's loving, unreserved, unsuspecting submission to her husband ministry, yielding up of her whole being to her husband ministry as he overshadows her, in that spiritual marriage bed union. By which the bride's loving submission to her husband literally draws out of his spiritual loins, that seed of life, those final revelations which will enable us to overcome death itself, and corruptible shall put on incorruptible and mortality shall put on immortality and she will be changed and a manchild shall be born.

Through the fulfillment of a mystery of a man and a maid, a new incorruptible life will be created right here in this earth. And we will have discovered the mystery of how incorruptible life is created. It has been before us all the time, set before us by God in the natural type of a natural man and maid, and the natural bringing forth of a manchild, but our spiritual eyes have been blinded so that we could not see.

I used to think that every time a natural baby was born, and a natural life was created, that God had to perform another separate act of creation, and that God only created natural life. But now I know better. Now I know that since the beginning, when God brought forth Adam and Eve, God has not performed any separate acts of creation, but that in the beginning He created man, male and female, and took the female part of man out of his side and placed her at this side, and brought the woman to the man, and said for this cause shall a man leave his father and mother, and be joined to his wife, and in the manchild that is born as a result of that union, the twain shall become one flesh. He set in motion an order which man and maid should live out together, and in living it out from its beginning to its end, they continue creating natural life. Even so it is in the spirit. God through Jesus Christ has brought forth in you, the bride congregation and a husband, bridegroom ministry through which Christ is entering into the bridegroom relationship with that wife. And

He is bringing the man to the woman and saying for this cause shall a man leave his old creation father and mother, and everything that is of the old creation, and be joined to his new creation spiritual wife, the church congregation. That in the manchild that shall be born as a result of their spiritual union, the twain shall be one flesh and in doing so, God has set in motion a spiritual order that when it is lived out from its beginning to its end, this bridegroom ministry and this bride congregation shall literally create in this earth an immortal incorruptible, natural life.

All theologians know the beautiful love story of Solomon and the Shulamite maiden, and the Song of Solomon, is placed in the Bible by God as a type of that beautiful love story that is being lived out between Christ, and His bride, the church, in this New Testament dispensation, but not all theologians know that it is not God's plan for that love story to be lived out just between Christ's bride the church, and Christ up above.

But that God's plan and purpose is for the book to be fulfilled in that great love story, to be lived out between the bride congregation, and Christ in a restored bridegroom husband ministry, right here in the earth, in these latter days. Few theologians know that the Song of Solomon is not just a story of Solomon and the Shulamite maiden, and not just a story of Christ and His bride, but in the end of the book, we find two becoming one in one, who is as it were the company of two armies and thus we see that it is not just the story of a man and a maid, Christ and his bride, but it is the story of the man and the maid, Christ and his bride, and the manchild. An incorruptible manchild that shall be born right here on this earth as a result of their union, in whom is incorporated the glory and power of the church which has been fighting the battle on this side of the veil, and comes forth the manchild who is as it were the company of two armies.

So the Song of Solomon is not just the love story of a man and a maid, but it is the story of a man and a maid and a manchild, that is born of their union. Since my spiritual eyes

have been opened I have discovered that the whole Bible from its beginning to the end is just the story of a man and a maid and a manchild.

In its beginning in the Book of Genesis we find Adam and Eve, and Abel, the Holy seed, that was born of their union, and Cain, the man of the flesh, was cast aside. Then we have Abraham and Sarah, and God said; Behold, Sarah shall have a son – the mystery of a man and a maid, and a manchild. Then after that, Isaac and Rebekah, and Jacob the holy seed, born of their union. Esau, the man of the flesh, was cast aside. Then we have Jacob and Rachel, and twelve sons, a many-membered manchild born of their union. And after that, Boaz and Ruth, and the manchild born of the union, Obed, the father of Jesse, who was the father of David, who was the spiritual father of Jesus. Then after that Solomon and the Shulamite maiden and one born of their union, who is as it were the company of two armies.

Then in Ephesians, Chapter 5, Paul discusses in the whole chapter the mystery of a man with a maid saying, wives submit yourselves to your husbands, and husbands love your wives as Christ loved the church and gave himself for it, this is a great mystery, but I speak concerning Christ and His church. But then the last story of a man and a maid, the mystery of a man and a maid that shall be lived out, in this mystery that is being lived out in this last hour between a maid congregation and a steward bridegroom husband ministry, which shall produce this eternal manchild in the earth.

I used to think the Bible was just the story of a man, Jesus. But now I know that the whole Bible is the story of a man and a maid, and a manchild. And thus we see that the Song of Solomon is not just a love story, it is a life story, for in the God ordained mystery for which God created male and female, the story of every man and maid, every bride and bridegroom, in their relationship with one another was not just to be a sensual love story, but a life story.

For the purpose of every marriage union between man and maid, and bride and bridegroom, was not just so that they might have a love affair, but that new life might be created as a result of their union. In this carnal, sinful, lustful sex-crazed world that we live in today, the story of a man and a maid has just become a sensual love story. And in the day of what is called the day of the “pill,” carnal, lustful, man, has lost sight of the fact that the mystery of a man and a maid is not supposed to be a love story, but a life story. And its purpose is for the bringing forth of a new life, not just so that young couples may get married and have a carnal sensual, lustful romance and a carnal sensual, lustful marriage bed experience. And in this carnal world a carnal church had relegated the glorious mystery of Christ and His bride to just a love story, and they imagine that this great story is going to end just with Jesus coming down and rapturing His bride up in the air and then floating around in the air, loving one another throughout all eternity. It is a strange thing to me when every man and maid mystery that we have in the Bible, that we have a natural life. And every relationship of bride and bridegroom was ordained of God to end with the birthing of a manchild. That the carnal, Babylonish church system would imagine that this glorious mystery that is being fulfilled between Christ and His bride the church would end with just a carnal love affair, with Jesus coming down, picking up His bride and carrying her off in the air, there to make love to her forever, without a manchild being born as a result of their union right here in the earth.

But thank God, we who are moving in the move of the spirit today know it is not to end the way the old order church imagines, but the final end of this glorious mystery of a man and a maid, bride and bridegroom, Solomon and the Shulamite maiden, is going to end with the birthing of a manchild, right here in the earth. An eternal incorruptible, immortal, manchild. A many-membered manchild that shall come forth as a result of that Holy union between Christ, and

a Holy bridegroom husband ministry, and his bride congregation the church.

And so we see that it is in the mystery of a man and maid that natural life is created. And that it is going to be in the spiritual fulfillment of this mystery of a man and a maid, by the bride of Christ and Christ in her husband, bridegroom ministry that incorruptible, immortal, manchild, life is going to be brought into the earth. It is for this reason that the first verse of the first chapter of the book of Song of Solomon in the Bible begins with the words, "The song of songs which is Solomon's." You will notice that God in the first statement of God breathed, inspired, scripture, does not call this book the Song of Solomon, but He calls it the song of songs which is Solomon's. The title which is written over the book in the Bible is not God-breathed inspired scripture, but is only placed there by the translators as the title they gave to the book. But God in the first verse of God-Breathed inspired scripture, does not call this book the Song of Solomon, He calls it the Song of Songs which is Solomon's.

There is a very definite reason for this. In order to understand it you need to understand that when the Bible uses the term song, it does not use it as we do, to denote what we call a song in our generation. But when the Bible uses the term song, it is only speaking of a revelation or a message. Thus in the Book of Revelation, John saw him that sitteth upon the throne with the seven sealed book in his hand, and the lamb came and took the book out of his hand, and began to open it, and the beasts and the twenty four elders fell down on their faces and the Bible says, they sung a new song. This of course speaks of a new message and a new revelation of God's purpose coming forth in the earth in the last days.

For this reason, this book in the Bible which contains the revelation of the mystery of a man and a maid that is being fulfilled in us is called by God the Song of Songs. It is because in this book we do not just find a revelation, but we have the revelation of revelations. In this book we do not

have just a message, but the message of messages. For in this book all of its mysteries are finally unraveled for us by the Spirit of God, and when we have walked them out, we are going to find the final revelations by which death itself is going to be overcome, and an immortal, incorruptible life is going to be brought forth in the earth by and through the Sons of God. By and through the bride of Christ and Christ working in and through her bridegroom husband ministry in these last days.

It should be very easy for us to see when the final mysteries that shall bring forth the incorruptible life of God in the body of Christ, which is the temple of the Lord today, should be found in the book of Solomon and in Solomon's wisdom and writings. For it was not only Solomon through whom God built the temple of the Lord in the Old Testament age, but it was Solomon who prayed the dedication prayer through which God filled that temple with His Shekinah glory, to the point that the priests were no longer able to minister in it.

Therefore it should be easy to see that it is in Solomon's writings and wisdom that we will find today the final revelations which will make the body of Christ the true temple of the Lord, one temple, and shall bring forth in it the incorruptible Shekinah glory life of God Himself, right here in the earth.

I have seen that all the other books in the Bible can lay foundations, and give us truths to bring us to the point where we are ready to understand and fulfill the mysteries that are in the Song of Songs, but only here are we going to find the final mysteries and the final revelations that shall fill this temple with God's incorruptible Shekinah glory life. The books of Moses and the prophets can give us the revelations of God's dealings with generations after generations, with His called out ones, moving toward the day when He should have a husband ministry, and a bride congregation, that could fulfill His eternal purpose. Paul's epistles and those of the other gospel and epistle writers, can fill us with truth, and

help grow us up to the point where we are so surrendered to God's purpose that both bridegroom ministry and bride congregation are ready to fulfill the great mysteries that are found in the Song of Songs.

But only here in the writings and wisdom of Solomon do we find those final revelations, and truths, which shall bring forth a manchild and create incorruptible life in the earth. For in all his great crying out to God for wisdom, Solomon was not just searching for wisdom, but he was searching for the mystery, or the answer to the mystery that all men are searching for, that is the mystery of how to bring forth life. He was not just searching for the wisdom, he was searching for life. Incorruptible, immortal life. He knew that this thing that we call life here in the earth could not be the ultimate that God had provided for mankind. He knew that this threescore and ten years of war, and strife, and sin, and death, could not be the real life that God had provided for mankind. He knew there must be something higher than that and therefore he searched for it.

We are given a glimpse of his tremendous burden to find the higher life in a statement that he left recorded in his writings. Wherein he said, what things can a man do that is more than the king can do. Solomon had partaken of every life experience that it was possible for one to experience on this plane, being the King of the wealthiest and mightiest known nation of the world of his day. There was no life experience that was withheld from his hand that he was not able to partake of. He was not hindered from partaking of all these life experiences by lack of funds, or power, as we sometimes are, but he was in a position to taste of all. So he gave himself to wisdom and folly, and wine, and women, and all this life's experiences and finally he came to the conclusion that God had certainly provided something more eternal and better and went on a great quest looking for it, expressing his heart's desire with the heart's cry, what thing can a man do that is more than a king can do. He was searching for that life and that life experience that goes far

beyond, and is far above the life experience one can have here on this plane, who has risen to the highest place on this throne. He was searching for that incorruptible life that does not fade away, but is eternal and lasts forever, but Solomon never found it, he never attained to it. So when he came down to the end of his life, in Proverbs, chapter 30, he confessed to this by saying; there are three things that are too wonderful for me, yea, four which I know not. They way of the eagle in the air, the way of a serpent on a rock, the way of a ship in the midst of the sea, and the way of a man with a maid. The reason Solomon never understood these four mysteries was because it was not God's time to unveil them and bring forth incorruptible life in the earth. It is because they were reserved to be unveiled to us and through us, the sons of God in the last days. For we too are the people that are searching for that thing that man can do that is more than a king can do. Through the indwelling of the spirit of Christ within us, we have no desire to do only the things that an earthly king can do. Or to partake only of those life experiences of those who rise to the highest thrones in this earth can partake of. For we have seen already by the revelation of the spirit of God that they are not life. We too know that this threescore and ten years of war and suffering and sin and death cannot be the true life that God had provided for mankind.

Therefore, we have turned from reaching out for those things and by the spirit of God within us we are reaching up in the heavenlies to call down and bring forth that life which God has provided for His new creation man, which goes far beyond what an earthly king here on this plane can experience. We are the people that are going to do that thing which is more than a king can do. We spit upon earthly thrones. We have no desire for them, for we know that God has provided something far better in and through Jesus Christ our Lord.

Quite often as I travel the country, ministering the word of the Lord, because I refuse to go in and preach to God's

people and only thrill them and stir them up, perhaps take a good offering and then go away, leaving them milling about in their individualism, but if I can find those who desire to submit themselves to God to fulfill this great mystery of a man and a maid, I let myself be used of God to set them by the spirit in His order, and establish a local body in His order that can move forward in the purpose of God. I have often been accused of seeking to build my own kingdom.

Those precious ones that are concerned about this do not know that I have a revelation in my heart that causes me to spit upon earthly kingdoms or church kingdoms, earthly thrones or church thrones or any other kingdoms other than the kingdom of our Lord Jesus Christ. For my heart is not seeking to attain to that life experience which an earthly king or a church king can have here on this plane.

But God has given us a glorious vision of that life experience which is far greater and more glorious than earthly kings or church kings can have. That is the experience of not ruling over anyone that is lesser than you, but the glorious experience of living in a new order of life where all are lords and kings. Even lords and kings over death and corruptibility itself. It is that life experience which goes far beyond what any earthly king, or church king, can attain to, that my own heart is reaching out for.

Thus in this last hour God is unveiling for the sons of God the answer to those four great mysteries which Solomon never understood. It is not because we are any wiser, or because we love God more than Solomon that God is giving us the understanding of these mysteries. It is only because that it is God's time and God's hour to bring forth incorruptible life in the earth. And we are the people that he has prepared to bring it forth, in order to fulfill the great mystery of a man and a maid through which life comes forth.

We first need to fulfill the first three. And therefore we would like to unveil each one of them for you one by one. The first mystery Solomon never understood was the way of an eagle in the air. Many times during his lifetime Solomon

would walk out on his high tower, and he would see the great eagle soaring high above him, circling through the sky seemingly with effortless ease, and the thing that confounded Solomon all his life, was how that eagle could rise up so high and how he could stay up there soaring around in the air. The reason Solomon so longed to solve this mystery is because the eagle was the only thing in this earth that Solomon ever ran into that had risen higher than he. Solomon had become the king of the wealthiest and wisest and most powerful nation in the known world of his day. He had built his throne higher than any other creature in the earth, and it bothered him that some other creature, even an eagle could rise higher than he. Therefore, he spent his days pondering the mystery of how the eagle got up there and remained there. It was not wrong for Solomon to be jealous of the eagle, to be burdened that the eagle could rise higher than he, for the Bible tells us that when God created man in the Book of Genesis he created him to conquer and to subdue, and have dominion over the whole creation.

In every man's breast there is something put there by God that cannot rest when something of someone else has risen higher in life than he has. It is not wrong for this to be there. For God planted it in the breast of man when he created him, to conquer and subdue and have dominion over all things. It is only wrong for man to seek to rise higher than his fellow creature through the carnal evil methods that man has used on this fallen plane.

Thus Solomon could not bear to daily see the eagle soaring in a higher realm than he himself was able to, and thus all his life he pondered the mystery of the way of the eagle, and how he soared so high, seemingly so effortlessly. The answer to this mystery is so simple, that it has been ever before us and yet so profound that our most learned scientists have not discovered it. The answer to the means by which the eagle rises to such high heights and is able to soar in his realm so effortlessly is this; he does it simply by yielding to the nature that God created in him and letting it come forth

in the fullness of its development. For when God created the eagle, he placed in the very eagle's nature that he created in him, that which would enable him to fly and soar up to the highest heights. Therefore in order to do so the eagle doesn't have to go to college and get smart. He doesn't have to strive and strain. He doesn't have to learn all the scientific principles by which men put space ships on the moon with mechanical devices. All he has to do is yield to the nature that God created in him and let it come forth in its fullness, and he flies.

So it is beloved, with you and I who are in Christ. In order for us one day to soar up to the highest heights, that the creation of God could ever hope to attain to, we do not have to strive, we do not have to strain, we do not have to worry our lives away to get all the knowledge that the natural educational systems of this world has to offer. Like the eagle, all we have to do is yield to the nature that God created in us through our new birth in Christ and come forth through the feeding on His word to the fullness of its stature, then we shall soar up the highest heights.

For when God recreated us through our new birth in Christ Jesus, He put in our very new creation Christ nature everything that is necessary to enable us to rise up to the higher realms of life and life experience than man, than the eagle, than the scientists who are putting space ships on the moon, than cherubims, seraphims, or archangels have ever attained to. We do not have to strive to attain to this. In fact striving will get in God's way. Like the great eagle, all we have to do is yield to the nature that God planted in us at our new birth. And let it come forth in its fullness and we will be ready to rise up into eternal incorruptibility itself.

Brother Bill Britton has a message that he sends out across the world, gloriously illustrated this in his message on the way of the eagles. He tells the story of a farmer, who brought an eagle's egg home and placed it under an old hen, he had in the barnyard to hatch out, with her own eggs. When the little chickens came forth, the young eagle came forth also.

But the things that puzzled both the farmer and the old mother hen, was that they could never persuade the young eagle to get down in the dust and the dirt of the barnyard and scratch in the mud and dust for his food, searching for a bug or a worm, as the baby chickens did.

Each day while the old mother hen and her chicks were scratching away in the mud of the barnyard, the young eagle would be proudly sitting on the fence post just scanning the sky, scanning the sky. If he ate at all it was only what the farmer brought to him as he sat on his perch scanning the sky. The farmer and the old mother hen sought desperately to lure him down in the barnyard in the dust with the other little chicks, but to no avail. What they did not understand was the reason the young eagle could not be lured down into the barnyard to participate in the chicken scratching was because he did not have the nature of a chicken scratcher, he had the nature of an eagle. God had not created in him the nature of a chicken that could be satisfied with food out of the earth, but with the nature of the eagle that must soar up in the highest heights. So high that he could see afar off and choose the choicest food, which came from above.

Those who know the mystery of God in the scripture know that the eagle is a type of God's eagle saints, that God has created in Christ Jesus who cannot be satisfied with the philosophical bugs and letter of the word doctrinal worms that the old order church system seeks to feed God's people on. Therefore, they cannot be satisfied with the food that comes out of this earth, but they must be continually scanning the sky, for they know that their food must come from above. Therefore the old order church system is like the old mother hen and the farmer, that cannot understand why we cannot be satisfied to sit in their Bible schools and their seminaries, down in the mud and the dust, and their barnyard and scratch away for a philosophical bug, or a letter of the word doctrinal worm with their little chicken scratchers. But all over the world there are those in living rooms and basements and rented store building, eagle saints who sit on

the fence post continually scanning the sky scanning the sky. The problem is the old order church system, the mother hen and the farmer do not understand that we do not have the nature of a chicken scratcher, but God has created in us the nature of an eagle, the Christ nature, a nature which cannot be satisfied with the philosophical worms and bugs that this world has to offer, but is created to soar up into the highest realm in God, even beyond the realms of corruptibility, and the natural creation and with a sharp eye to see afar off and choose that choice food that comes from above.

Then the story goes on in Brother Britton's message to say that the day came when across the prairie the sky began to darken, the thunder began to roll and the lightening began to flash and it was obvious that a mighty storm was approaching, and the old mother hen spread her wings and clucked all her little chickens underneath to huddle under the barnyard chicken shack, hoping that this would protect her from the storm, but the young eagle simply sat on the fence post calmly, quietly scanning the sky.

There was within his breast not an ounce of fear, because as he sat there on the fence post day after day, his eagle's wings had been growing, and somehow, instinctively he knew that his hour had come, and that it was the winds of the coming storm that would deliver him from the bondage of the barnyard forever.

So today, across the world horizon, it is easy to see in our newspapers that the thunder is beginning to roll, the skies are beginning to darken, the lightening is beginning to flash, and the tribulation storm, which the prophets of old prophesied, in which Jesus warned would come, the great temptation which shall come upon all the earth to try it, hit this old world. The old order mother hen church is spreading her wings, calling all of her chickens to run and hide under the barnyard shack of a pre-tribulation rapture doctrine. But God's eagle saints across the world sit on the fence post. Their eagle wings have been growing and somehow they know that their hour is come, there is not an ounce of fear

within their breast, for somehow instinctively they know the trials and tests, the winds of tribulation storm that is approaching, are going to be those final tests of overcoming by which they shall be delivered once and for all and forever, from the bondage to this world and their own flesh.

So the hour came. The winds came roaring across the prairie, the old barnyard chicken shack exploded into a thousand smiterings; the old mother hen huddled there exposed to the storm crying out for help, but the young eagle bared his breast towards the winds and stretched forth his eagle's wings that had been growing, and the great wind struck him, and he soared up, up on the wings of the storm, high up into that realm above the storm where he had been created to dwell in the first place. And he was delivered once and for all and forever from the bondage to the barnyard. So it shall be with God's eagle saints. The hour is coming when God's tribulation winds are going to hit this country also, they way they have already hit China and Russia, and many other places, where the pre-tribulation rapture doctrine shall be exploded into a thousand smiterings, and the old mother hen church will huddle in the storm crying out for help. But God's eagle saints across the world shall bear their breasts to the storm, those final tests by which they shall become overcoming sons of God soar, up, up, up high above this world and all of its strife, up into that incorruptible realm of life that they have been created for, a new birth in Christ Jesus, there to dwell forever.

May I say that these things are not some beautiful theory that I am presenting to you, but they are that reality which God is confirming from heaven to His eagle saints across the world. About two years ago I was in Brother Bill Britton's camp meeting in Springfield, Missouri, ministering with the rest of the ministry there in a great endtime camp meeting, and one morning after a morning service I was walking around the grounds, when suddenly I began to feel weary in my body. This is sometimes a sign that God wants to speak to me in a vision.

So I went to my cabin and sat down on the bed and relaxed and suddenly I began seeing a vision. In the vision I saw a great table being set with a great feast. Then the scene changed and I saw a white figure with golden eagle wings beginning to grow out on each side. Then the white figure began to flap those eagle wings and rise up in the air, then the scene changed and I saw a bed, a big beautiful bed. Then it changed one more time and I saw the white figure with giant golden eagle wings flapping, soaring over the cities, villages, towns, and nations all over the world.

God gave me the interpretation of the vision. He said there in that camp meeting and in every convention and camp meeting where God's saints gather together, God is setting a great table with a great feast, feasting us upon those truths by which our eagle wings are growing. The hour is coming when we are going to begin to rise up to our place of rest, signified by the bed I saw in my vision. Then we shall be sent forth as God's eagle saints to every village, town, and nation across the world, to preach the everlasting gospel to every kindred, tongue, tribe, and nation, even as John saw in his great revelation in Rev. 14. It is not going to be through striving, it is not going to be through knowledge, it is not going to be through education, science, it is going to be through the way of the eagle, simply yielding to the nature that God has created in us through our new birth, and through doing so, we shall rise up to the highest heights.

The second mystery that Solomon never understood was the way of the serpent on a rock. Many times Solomon would walk out into the deserts of Palestine and observe one of the many types of serpents that sunned themselves on the rocks, and he pondered often why it was that God would allow such an evil creature to come into being. He knew that the serpent added nothing to life in this world, and took everything. He lived by sucking the life out of unwary creatures that came near him. His deadly poison was only an instrument of death. Though many of the serpents that Solomon watched were beautifully colored, their beauty was

only a snare to draw the creatures near, that they might destroy them, and suck the very life out of them.

Solomon could not understand why a good God would allow such a creature as the serpent to come into being. Solomon knew that God was a good God, his father David had seen far beyond any of his contemporaries, and had a revelation of the grace of God that his contemporaries in Israel had never seen. And David repented from his adultery with Bathsheba, and from the murder of Uriah in his great prayer of repentance in the 51st psalm, he cried, God forgive me, not according to my works, but according to thy tender mercies. David knew God in His goodness, and taught Solomon of the goodness of God.

Therefore it was harder for Solomon to understand why a good God would ever allow such an evil creature as the serpent to come into being. This is the big problem that has confused all God's people in our generation and in every generation. This is the big question they have come to us, who are the ministers of God with, again and again. Why would a good God allow such evil creatures as Satan whom the Bible calls that old serpent, and his demons to come into being. They know that they give nothing to society or to life, but that like the serpent they live off the torment and misery that they cause others to go through. Their deadly poison ministers death to all humanity.

Once I was casting out demons out of a woman, and I spoke to the demons saying; you demons love to torment people don't you? And the demon answered me back, using the woman's own voice, and said, sure, that is our food. What do you think we eat, Bread? And therefore knowing the serpent and his evil demons give nothing to this life, but only to torment and destroy, and inject their deadly poison into the lives of others. The big question that had been on all the minds of the people of God is why a good God would allow such evil creatures to come into being. But this mystery is no longer a mystery to the sons of God in these last days. For God has given us the revelation of why he has

allowed the serpent, Satan, and his demons to come into being. He revealed to us that in his great wisdom he can use even that for a great purpose. For we now know that the only reason that God allowed Satan and his demons to exist, is so that we might have something to overcome, and thereby become overcoming sons of God.

Therefore, in this hour we have the revelation that every bit of tribulation fire that Satan sets before us is only our purifying fire, that shall burn out our dross, and work in us that overcoming nature of the sons of God, that our Father purposes to bring forth in us. Therefore we no longer fear a serpent on the rock, for it has no more power over us. A group of sons of God are coming forth today that have the revelation that every bit of fire that Satan can pour at them is just purifying fire which shall burn out our dross and take us on to perfection. That in overcoming Satan and his foul demons, we shall become that overcoming Son company that God has purposed to bring forth. Satan is beginning to tremble in his shoes, for this group of Sons of God, knowing this great truth, that every bit of fire that he throws at them is simply going to keep them going forward into it, knowing it can only purify them and only bring them on to perfection. For Satan has not met any Sons of God like this in six thousand years, and he is beginning to get worried.

The third mystery that Solomon never understood was the way of a ship in the midst of the sea. Many times as Solomon would walk out to the little port of Joppa, there in Palestine, he would see the fragile little ships head out into the Mediterranean Sea. He knew that they would be gone for months. He also knew the great storms that they would run into, and yet each time he saw them coming back into port. He wondered how the fragile little ships ever made it through the sea, and through the storm. It was a great mystery to him, but it is no longer a mystery to us in these last days.

For every mariner knows that the only way to get through a storm in a ship, is to head your nose and run into the wind

and hold it there. If you try to turn around and run before the storm, then you are going to be hit broadside and rolled over. This is why Paul's ship finally crashed on its way to Rome. Because it tried to run before the storm. The only way to take her through is to head her nose right into the wind and hold her there. Then the harder the wind blows, the better it is. This only means the storm will pass by faster, and the ship will come out in calm water from the other side.

Thus with this great mystery God is revealing to us in these last days, that as we are out on the sea of life in the ship of life, the only way for us to weather the great storms that come against us and that will come against us in these last days, is simply to head the old ship of life right into the wind, right into the teeth of the storm, put our eyes on Jesus and hold her there. Trusting God to take us through every trial and every test, and every tribulation, every storm. If we try to turn and run before the storm, we are going to get hit broadside and lose our faith and the ship rolled over.

But if we head her into the wind and just hold her there, the harder the wind blows, the worse the tribulation is the better, that only means the storm will pass by more quickly, and we will come out on calm waters on the other side.

The reason it is so necessary to fulfill these first three mysteries in order to be able to fulfill the fourth, the way of the man with the maid, is because only in fulfilling the first three mysteries can any natural man and maid stay together without divorce until they have brought forth a manchild. And only in fulfilling these first three mysteries, in the spirit, are any husband ministry and bride congregation, going to be able to remain together long enough to fulfill the fourth mystery of a man and a maid and bring forth God's incorruptible manchild.

The only reason this manchild has not been born in past generations already, is because the husband ministry and the bride congregation have not been able to stay together long enough to bring forth a manchild out of their union. The demons of division have swept in again and again and

separated them, and caused the husband ministry, the pastor of the church to go and look for another woman, another church congregation, or caused the woman congregation to give her husband a writ of divorcement, and send away and call another husband pastor to live with her.

But in these last days there shall come forth a husband ministry and a bride congregation who shall know the way of an eagle, who shall know the way of a serpent on a rock, and therefore will not fear him and allow the demons of division to separate them from their wife or their husband ministry. And above all they will know the way of the ship in the midst of the sea, and instead of separating and tearing away from one another when the demons of division sweep in, and bring on the storm, they will simply head the old ship right into the wind and hold her there in faith in Jesus, until the storm is passed, and they come out in calm waters on the other side, still together, praying through together, staying together until God can bring them into that great love union that produce a manchild. Thus when God finally find a bride congregation and a husband ministry who can fulfill the first three mysteries, and thus resist all of Satan's efforts to divide and separate them, they will then be able to stay together long enough to fulfill the fourth great mystery, the mystery of a man and a maid. From the time of their first coming together and being drawn towards one another, in what they see in one another, to the time of the going steady. And that is the time when both put away every other man and every other woman from their lives, and begin coming together steadily three or four time a week. To the time of the spiritual engagement, this is the time when the husband ministry decides that this woman congregation is the one they want to walk out their life with, and the bride congregation decides this husband ministry is the one they want to walk out this great mystery with. To the time of they spiritual marriage ceremony, which is the time when both say I take this man to be my lawful wedded husband, until death do us part. And the husband says I take this woman to

be my lawful wedded wife, before God, until death do us part. The death of the old flesh man in me, the death of the flesh woman in the congregation, the death of the church age in each one, and the bringing forth of this eternal manchild.

Then on to the entering into the spiritual marriage chamber, and on to the entering in to the spiritual marriage bed union, by which both shall be caught up as one in the anointing of God, whereby the loving unreserved, unsuspecting submission of the wife to her husband, in the yielding up of her whole being as her husband ministry overshadows her in the spiritual marriage bed union, by which she literally draws out of his spiritual loins that seed of life, the Word of God. The final revelations which when planted in her spiritual womb shall overcome death itself, and bring forth and make visible forever this immortal and incorruptible manchild life.

As has been already said, we who minister and know the revelation of God know that we cannot receive these revelations by our self, if we fasted forty days and forty nights, or forty years, and studied the word of the Bible all this time, we still could not receive these revelations by ourselves. For it is ordained of God that they only come forth as this mystery of a man and a maid that we find in the Song of Songs, which is Solomon's, is fulfilled by both. If a natural man can bring forth seed from himself without entering into some kind of perverted experience with himself, then we who are the ministry could bring forth the seed of life, which could bring forth incorruptible life by ourselves, without fulfilling the mystery with the bride congregation. Since it is impossible for a natural man to bring forth seed from himself, so it is impossible for those final truths which shall take us into eternal life to come forth from the ministry without fulfilling this great mystery, of a man with a maid. All of us who minister, know what it is to try and minister to a cold frigid woman congregation that sits with arms folded in the sanctuary, with no submission to her husband ministry, with no yieldedness. We know that we

strive and struggle to break through the binding, but that is impossible. Nothing can come forth. And yet when the bride congregation and bridegroom ministry are caught up in the same holy anointing, the seed comes from deep within the belly of the husband ministry, and brings forth life in the bride congregation.

In the great song of songs, chapter 6 verse 8, we hear the spirit say, there are threescore queens, and four score concubines, and virgins without number, but my dove, my undefiled is but one, she is the only one of her mother. She is choice one of her that bare her. To those to whom God is in these last days unveiling the mystery that is in this book know that King Solomon is a type of King Jesus. Therefore, King Solomon's household then is a type of King Jesus' household today.

First there were the queens, who could manifest the most sophisticated courtly manner, or wear the most beautiful precious stones. Threescore queens in all. When King Solomon desired to hold court to impress his people Israel with the glory and majesty of his kingdom, he would bring out the queens, and they manifested to his people, Israel, the glory and majesty and power of his kingdom.

Then there were the concubines who also had bride status, and with whom the king at times laid down in the marriage bed, and brought forth sons, but their ministry to the king was to run his house, keep the work of the house going, watching over the maids and being sure that the work of the house was done. Then there were virgins without number, young virgins who were in King Solomon's house, who had bride status, but with whom the king had not yet laid down in the marriage bed, and who had not yet a ministry to the king, but were just growing up and waiting for the hour when the king would choose them to lay down in the marriage bed and bring forth life.

But there was one maiden in King Solomon's household, the Shulamite maiden, who had a special ministry to the king. Her ministry was not just to demonstrate his power and

glory to the people, her ministry was not just to keep the work of the house going, but her peculiar special ministry was to bear the king a son who would be heir to all that he had, to whom his scepter of rulership would be handed down to.

So it is today in King Jesus' house. There are many bride congregations all across the world who have different bride status, and different ministry to the king. The queens in Solomon's day who demonstrated the most perfect courtly manners and wore the most precious stones, are a type of the healing and power ministries today, for precious stones are always a type of gifts of the spirit. And when King Jesus, today desires to hold court before His people, and demonstrate His power and glory He brings forth queens with their great healing gifts and great ministries, to assure His people of His glory, and His majesty, and His power.

Then today in King Jesus' house there are always the concubines, those who keep the work of the house going. Those congregations such as Baptist, Methodist, etc., who still feel burdened to the ministry of knocking on doors, and keeping those various programs operating. They also have bride status before our Holy King, and he also lays down in the spiritual marriage bed with them, and brings forth sons as they win many souls into the kingdom. Then there are the virgins in King Jesus' house today, all over the world we see those who are virgins having been purified by the blood of Jesus, but yet have not grown up in the spirit to the point where they can yield themselves to be brought forth in a ministry to the king, that he might enter into a union with them to bring forth life into the world. But they sit in churches all over the world, just purified by the blood and have never gone any further.

But also in King Jesus' house today, there is the Shulamite maiden, his dove, his undefiled, who is no longer defiled by the harlot world church system, by the old order Babylonish system, which follows the practice of the husband ministry giving their wife a writ of divorcement every two years, and

going after another woman congregation, and bigger and bigger prestige to offer. She is no longer defiled by the world church system, which follows the Babylonish practice of the woman congregation, because she can't get along with her husband ministry, giving him a writ of divorcement, calling another pastor, committing spiritual adultery, before God again, and again, and again. But this little Shulamite maiden today has come completely out of that system, cleansed herself of that defilement.

The spirit goes on to say, she is but one, and this is so true. The Shulamite maiden today is made up of little groups of saints meeting in basements, storerooms, living rooms all over the world who refuse any longer to be a part of the old order denominational systems which is divided up into sects and schisms, fighting and striving against one another, but she has caught the revelation of one body and is moving towards the fulfillment of the great prayer Jesus prayed, when He prayed, Father, I pray that they may all be made one. She abhors the denominational system of names and labels and separation. She is fast becoming one, the choice one of her mother that bare her.

You find her in Revelation 12 in the Word of God, where John saw a woman clothed with the sun, and that is, since the sun is a type of Jesus and its light a type of His light, she is no longer clothed with just the light of the moon that the church has, but God is giving her in this hour the light of the sun himself. The scripture goes on to say that the moon is under her feet, and since the moon that shines at night is a type of the church, it simply means this little woman is lifted up to a higher place in God than the old order church.

The moon under her feet and a crown of twelve stars upon her head, simply means that she has been brought fully under the divine government of God through His star ministries. And this little Shulamite maiden, meeting in basements, and living rooms, all across the world is chosen by God in this last hour to fulfill the great mystery of Christ, and His bride, that Paul talks about in Ephesians 5. Not to fulfill it just by

entering into a marriage union with Jesus up above, but to fulfill it by entering into a spiritual marriage with Jesus Christ, through His spiritual bridegroom spirit ministry, husband ministry right here in the earth.

She is but one, she is his undefiled, she is the choice one of her mother that bare her, she is not queen, she is not a concubine, she is not just one of the virgins, she has a special ministry to the king in these last days, she is going to bear the king a son, a many-membered manchild, who will be the manifestation of the fullness of the glory of the king, and the scepter bearer to whom he will hand down his scepter.

Those in the old order church do not understand why this little woman has no burden to go out and knock on doors. And those on the Pentecostal level do not understand why her burden is not to grab a tent and go across the world and do wonderful miracles of healing, as do the queens and the concubines. But her burden is just to keep coming together with her husband ministry, service after service, and meeting after meeting, and receiving into her spiritual womb the seed of life that shall bring forth the king's son, that many-membered manchild and manifest his incorruptible glory.

Verse 9 says the daughters saw her and blessed her, yea, the queens and the concubines, they praised her. The old order daughters of Jerusalem are not blessing her at this moment, they do not understand this, they think we are in false doctrine as we refuse to accept their pre-tribulational rapture theory, while they, the old order daughters of Jerusalem sit around waiting for the king to come to the city and catch them up in the air before the tribulation. We who are in the Shulamite maiden know that the king has already come to the city in a restored bridegroom husband ministry, the cry had already gone forth, Behold the bridegroom cometh. The wise virgins are already trimming their lamps cutting away all the smut and darkness from the wick, that is cutting out of their lives all those things that are not the pure work of spirit, so that the oil of God's spirit shall flow, and the oil of God's light shall burn brightly to have plenty of light and truth to

light their way into the marriage chamber, into the marriage feast.

They are already sitting down with their husband ministry across the world, and partaking of the marriage feast of the lamb, feasting on those great endtime truths which shall bring them into perfect union with their heavenly bridegroom. This is why it is in basements and living rooms all over the world where people are entering into the secret chamber with Christ in their bridegroom ministry, not advertising their meetings, not trying to promote great crowds, not trying to drag in everybody, but only allowing the spirit to send in those whom He will, to send them to those that the spirit wants for this move and this message.

As we sit in living rooms and basements, drawing together in the great marriage feast, the old order church out there ignores us, they don't hardly know what is going on, for what is really happening is that the wise virgins are entering into the marriage feast with their husband, the king. They will come when the door will be shut, and those who are being sent across the world to proclaim the bridegroom cometh, and call those who are for this great endtime move of the spirit in, will cease to travel as they do now, it will appear that the move of the spirit is over, but it will not be over, it will only be that the king has shut the door.

He and his bride will draw together to birth this manchild and bring him up. Then the hour will come when the old order daughters of Jerusalem, will see that when the tribulation hits this world, that they have no pre-tribulation rapture anymore than Watchman Nee, and many other ministries in China, when the tribulation came upon them, had no pre-tribulation rapture. Then it will be that the old order daughters of Jerusalem will give the cry, return, return, Oh Shulamite, return, return that we look upon thee.

Then it will be that they will be searching for the one that they are scorning and ridiculing now, who has preached a message of – let us go on to perfection right here. The one who refused to believe in a pre-tribulation rapture theory,

who rejoiced that she had a manchild in her womb. Then they will be looking for the ministry that has preached these, but in that hour they will not be able to find a woman for they will hear a voice of the king saying. What will you see in the Shulamite, as it were the company of two armies. And they will hear the voice of the king say, if you want to find that move of God, and the truth of God, and the message of God that shall meet your need in this hour, you must not look for a woman, a bride congregation, for the church age will be over, you must have your spiritual eyes open so that you might see one who was as it were the company of two armies.

For across the world the king has come to the city in His restored bridegroom ministry, and he and the woman clothed with the sun, the Shulamite maiden are entering into the bridal chamber, eating the marriage feast, and they will enter into the marriage bed chamber and the door will be closed. And there for the next three or four years they will dwell together, coming together and receiving from her husband ministry, the seed of life that shall birth the manchild in her womb, and those final truths that shall grow him up to the measure of the stature of the fullness of Christ. So that he shall be caught up to the throne and then in a few years, three, four, five, who knows, the door will be opened, and they will come back out, in manifestation to the world of the mightiest move of the spirit of God that the world has ever known.

Two went in, but three will not come back out, for there in the marriage chamber the twain will have become one flesh, two will have become one in a manchild that is born in each one of us out of that union. Therefore only one will come back out, one many membered manchild, one who has become as it were the company of two armies. For all down through the centuries there have been two great armies fighting the battle for redemption. One from the other side of the veil and one on this side here on this earth.

There in the marriage chamber, the veil will have been torn away, and all the glory and power in that army that has fought from the other side of the veil shall be incorporated in the glory and power that God has brought forth. And those who have been fighting from this side in one many membered man who is as it were the company of two armies, will have become one, the manifestation of the sons of God, an incorruptible, immortal manchild. And thus in that hour, the old order daughters of Jerusalem will partake of the fullness of God, they must then submit themselves not to another church, but they must enter into a union with this manchild that the incorruptible life of God might be brought forth in them also. And so in the King's house today there are threescore queens and fourscore concubines, and virgins without number, but there is also his dove, his undefiled, who is but one, the choice one of her mother that bare her, who has a special ministry to the king, and that is to bear him an incorruptible son

Each of us have a choice today, if we want to be one of the queens. We can just pray for God to give us a healing ministry, and if we seek God in prayer, and fasting enough He will do so, or if we want to be among the concubines of the old order churches all across the country, who simply want to work, and keep the program going and knock on doors. They can go back and join one of them and sit there and become a part of their program. Or one could even be a virgin, purified and cleansed by the blood, with no ministry to the king whatsoever, as many are all across the world, or one can choose to be in this Shulamite maiden, and move into the move of the Spirit of God. If they do they won't be crossing the world just calling on God to perform miracles, bringing down signs and wonders. They won't be knocking on doors, as a concubine, but they will be among those wise virgins all over the world who are trimming their lamps, cleaning up their wicks, cutting those things all out of their lives which have kept their light from burning brightly. And

they shall be able to receive all the light which shall lead them into the marriage feast.

In basements and living rooms all over the world they will be going in and the hour will come when God will shut the door and for three and four years, while the old order church is waiting for the king to come to the city in a rapture, they will be inside the marriage chamber with the king, in a husband ministry. Coming together in meetings again, and again, and again, receiving the seed of life which shall birth this manchild, and receiving those revelations which shall catch them up to the throne, and grow him up to the measure of the stature of the fullness of Christ, then in a few years the door will open again, three, four, five who knows, and they will come out again. But two went in, but three will not come out, for there in the marriage chamber the two will have become one in a manchild that has been born of their union, one who is as it were, as the company of two armies, who shall go forth in a mighty move of the spirit of God that the whole creation has been groaning and travailing for until now. The manifestation of the sons of God that shall deliver the earth from the bondage of corruption.

More souls shall be swept into the kingdom of God in one day than the old order church could win knocking on doors in 50 years. And the prophet Isaiah, seeing that hour, said a nation shall be born in a day. Therefore in this endtime the spirit of God has brought forth a chorus that reveals the glory of what God is going to bring forth, that says; Sing oh barren sing, thou that didst not bear, you shall have a song for all men everywhere. The river of life within is flowing out to stay, sing oh barren sing, for this is God's new day.

And then added to that is the chorus; for a nation shall be born in a day, a nation shall be born in a day. When Zion travails she shall bring forth, and a nation shall be born in a day. Amen.