

DEEPER TEACHINGS
(MEAT OF THE WORD)

#32

GIDEON'S 300

By Sam Fife



According to the grace of God which is
Given unto me, as a wise masterbuilder,
I have laid the foundation, and another
buildeth thereon. But let every man take
heed how he buildeth thereupon.

1Co 3:10

Gideon's 300 By Sam Fife

In this booklet we are going to study the scriptural record of Gideon's 300, its typical significance for all those who would be used of God in this great last day battle between the Body of Christ and the satanic kingdom. Let us read in Judges; chapter 6 and 7:

Jdg 6:1 And the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years. 2 And the hand of Midian prevailed against Israel: *and* because of the Midianites the children of Israel made them the dens which *are* in the mountains, and caves, and strongholds. 3 And *so* it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east, even they came up against them; 4 And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass. 5 For they came up with their cattle and their tents, and they came as grasshoppers for multitude; *for* both they and their camels were without number: and they entered into the land to destroy it. 6 And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the LORD. 7 And it came to pass, when the children of Israel cried unto the LORD because of the Midianites, 8 That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage; 9 And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drove them out from before you, and gave you their land; 10 And I said unto you, I *am* the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice. 11 And there came an angel of the LORD, and sat under an oak which *was* in Ophrah, that *pertained* unto Joash the Abi-ezrite: and his son Gideon

threshed wheat by the winepress, to hide *it* from the Midianites. 12 And the angel of the LORD appeared unto him, and said unto him, The LORD *is* with thee, thou mighty man of valor. 13 And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where *be* all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites. 14 And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee? 15 And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, my family *is* poor in Manasseh, and I *am* the least in my father's house. 16 And the LORD said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man. 17 And he said unto him, If now I have found grace in thy sight, then show me a sign that thou talkest with me. 18 Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set *it* before thee. And he said, I will tarry until thou come again. 19 And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought *it* out unto him under the oak, and presented *it*. 20 And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay *them* upon this rock, and pour out the broth. And he did so. 21 Then the angel of the LORD put forth the end of the staff that *was* in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight. 22 And when Gideon perceived that he *was* an angel of the LORD, Gideon said, Alas, O Lord GOD! for because I have seen an angel of the LORD face to face. 23 And the LORD said unto him, Peace *be* unto thee; fear not: thou shalt not die. 24 Then Gideon built an altar there unto the LORD, and called it Jehovah-shalom: unto this day *it is* yet in Ophrah of the Abi-ezrites. 25 And it came to pass the

same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that *is* by it: 26 And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down. 27 Then Gideon took ten men of his servants, and did as the LORD had said unto him: and *so* it was, because he feared his father's household, and the men of the city, that he could not do *it* by day, that he did *it* by night. 28 And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that *was* by it, and the second bullock was offered upon the altar *that was* built. 29 And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing. 30 Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that *was* by it. 31 And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst *it is yet* morning: if he *be* a god, let him plead for himself, because *one* hath cast down his altar. 32 Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar. 33 Then all the Midianites and the Amalekites and the children of the east were gathered together, and went over, and pitched in the valley of Jezreel. 34 But the Spirit of the LORD came upon Gideon, and he blew a trumpet; and Abi-ezer was gathered after him. 35 And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them. 36 And Gideon said unto God, If thou wilt save Israel by mine hand, as thou hast said, 37 Behold, I will put a fleece of wool in the floor; *and* if the dew be on the fleece only, and *it be* dry

upon all the earth *beside*, then shall I know that thou wilt save Israel by mine hand, as thou hast said. 38 And it was so: for he rose up early on the morrow, and thrust the fleece together, and wrung the dew out of the fleece, a bowl full of water. 39 And Gideon said unto God, Let not thine anger be hot against me and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew. 40 And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

Jdg 7:1 Then Jerubbaal, who *is* Gideon, and all the people that *were* with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley. 2 And the LORD said unto Gideon, The people that *are* with thee *are* too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me. 3 Now therefore go to, proclaim in the ears of the people, saying, Whosoever *is* fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand. 4 And the LORD said unto Gideon, The people *are* yet *too* many; bring them down unto the water, and I will try them for thee there: and it shall be, *that* of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go. 5 So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink. 6 And the number of them that lapped, *putting* their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water. 7 And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into

thine hand: and let all the *other* people go every man unto his place. 8 So the people took victuals in their hand, and their trumpets: and he sent all *the rest of* Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley. 9 And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand. 10 But if thou fear to go down, go thou with Phurah thy servant down to the host: 11 And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that *were* in the host. 12 And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels *were* without number, as the sand by the sea side for multitude. 13 And when Gideon was come, behold, *there was* a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along. 14 And his fellow answered and said, This *is* nothing else save the sword of Gideon the son of Joash, a man of Israel: *for* into his hand hath God delivered Midian, and all the host. 15 And it was *so*, when Gideon heard the telling of the dream, and the interpretation thereof, that he worshiped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian. 16 And he divided the three hundred men *into* three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers. 17 And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be *that*, as I do, so shall ye do. 18 When I blow with a trumpet, I and all that *are* with me, then blow ye the trumpets also on every side of all the camp, and say, *The sword* of the LORD, and of Gideon. 19 So Gideon, and the hundred men that *were* with him, came unto the outside of the camp in the beginning of

the middle watch; and they had but newly set the watch: and they blew the trumpets, and broke the pitchers that *were* in their hands. 20 And the three companies blew the trumpets, and broke the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow *withal*: and they cried, The sword of the LORD, and of Gideon. 21 And they stood every man in his place round about the camp: and all the host ran, and cried, and fled. 22 And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Beth-shittah in Zererath, *and* to the border of Abel-meholah, unto Tabbath. 23 And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.

Now this record begins with the Church of Israel, the only true church that God had on the earth at that time. They were in bondage to Midian and therefore completely under the power of the devil. Because the Midianites were simply instruments in the hands of Satan's demoniac kingdom, and so they had come up against Israel, God's church, and conquered them and had made slaves out of them. Israel, the church of God was in such fear that they were hiding in caves and in holes in the rocks. They would sow and they were not allowed to reap the harvest of their sowing, because the Midianites would come in and take their harvest from them.

There was but one reason and one reason only for the children of Israel being in bondage to the enemy. That was because they had turned away from their God. They had ceased to walk in the Spirit, they had ignored and turned away and treated lightly the Word of God.

When God led Israel out from the land of Egypt, He said to them in Deut. 7: "If you walk in my statutes and keep my word, I will bless your corn and your wine, that is material provision, and I will take sickness from your camp." He promised perfect health. Then he said, I will be your God

and you shall be my people. Therefore when Israel was in bondage to the enemy, it was only for one reason; they had ceased to walk in the Word and in the promises of their God.

Today, beloved, we have in this a perfect type of the Church of Jesus Christ. It is in bondage to the enemy. The people of the Church of Jesus are hiding in fear of the enemy, hiding in the rocks, and in the caves. They have no faith with which to come out and conquer them. If one would question whether this is true or not, all they have to do is look around and see so many Christians sick. This was never the will of God for His people. It was not God's will for them to be sick or to remain sick. It is not even the will of God for Christians to die.

God did not create us to be sick, or to suffer or to be unhappy or miserable or even to die. These things came as a result of human beings walking away from their God and into the bondage of Satan, the enemy. There is a saying going around in the world today that everyone has to die sometime. Well it may be the saying of many people, but it is not the saying of the Word of God. For my Bible tells me of a group of saints of God who are living in the last days, who are living at the time of the return of the Lord Jesus Christ, who are not going to see death. Who as Christ dwells in them are going to conquer death. Just as long as there is one Christian who is still sick, one who is still confused, one who is still suffering, one who is still bound by fear of death, then the Church is still in bondage to the enemy. The reason the Church is still in bondage is because they have not walked in the Word of their God. They have not walked in the Spirit of their God.

When Jesus walked into the world, He said to us, "You have the power to move mountains, you have the power of faith as a grain of mustard seed, to say unto the fig tree be dead and it will be dead, nothing will be impossible unto you, " He said, "These signs shall follow them that believe, they shall cast out devils, speak in new tongues, take authority over every deadly thing up to and including

serpents and poisons, and they shall lay hands on the sick and they shall recover.”

If the Church of Jesus had walked in these promises, if they had stood in those words, and in the Spirit of God, the church would not have been in bondage to Satan today. Christians sow today and they are not allowed to reap the harvest of their sowings. They go out and they work their hearts out with the sweat of their brows and they are not even able to enjoy the money they earn with their working. All is because the enemy comes along and makes them sick, confused, discouraged and they wind up pouring out their money into bags with holes.

They spend it in hospitals, medicines and all those things. Christians sow the seed of prayer and they don't get their prayers answered, because the enemy comes up and snatches away the harvest of their sowing. The Church of Jesus Christ is in bondage today but God is raising up a deliverer.

All through the ages of human history, every time the church of God has come under bondage to the enemy God has raised up a deliverer. In Moses' day it was Moses, in Gideon's day it was Gideon, in Elijah's day it was Elijah, in Jesus day, Jesus. In this day God is raising up another deliverer, but it is not going to be a one man deliverer, or another Moses, or Elijah, or any other one man. The deliverer that God is raising up today is going to be a many membered body of Christ.

The man Christ, His body in the earth, with every member in his place and with the ministry, the supernatural ministry that God has given him. God is raising up His deliverer.

The first step in bringing forth of that deliverer, is found in verse 7 of chapter 6: “And it came to pass when the children of Israel cried unto the Lord ...” When the children of Israel got down on their knees and began to cry unto the lord in prayer, God began to move to deliver them from the hands of the enemy. So it is today beloved, when God has

brought forth a people who will get down on their knees and cry to God in prayer, they are going to pray forth God's deliverer and bring forth the great last day revival upon the earth. By this I do not mean someone who will just kneel for five minutes a day and pray: "God send revival." I mean a people who are broken by God, before God, and who have been taught the power of prayer. People who can get on their knees, in the Spirit, and stay there hour after hours, day after days, not necessarily saying a word, but just knowing that because they are in the Spirit believing, God's power is going to be sent forth from on high and deliverance is going to come to the Church of Jesus Christ.

In the book of Revelation, the 8th chapter, we read that when the seven seals began to be opened, the seven angels stood ready to sound with their trumpets and in verse 3, we read: And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. **4** And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand. **5** And the angel took the censer, and filled it with fire of the altar, and cast it into the earth.

These are the days of the opening of the seven seals. The days when the fire of God's judgment is going to come upon the wicked world system, put up by Satan, which rules over the earth and the saints of God are going to be set free. This is going to come as the prayers of the saints ascend up to God. This is the first step as God brings forth a deliverer.

God is bringing forth a people across the land who when assembled together, have not come to see someone perform a sign or a miracle, but they are assembled to be broken by God, to be made instruments of prayer and faith through which God can work to bring forth true revival in the earth. We always assure them in the Body of Christ that they have been called to be broken and if God has not called you in the Body for this, then you are in the wrong place.

Note in our scripture text that when the people cried out unto God in prayer, then God sent them a prophet. A prophet who had the faith and courage not to make them pretty little speeches, not to try to entice them into bondage to himself, but a prophet who had the faith and courage to tell the people that the reason they were in bondage was not because there was something wrong with God's promises, or not because God had changed His plan, but because the people themselves had turned away from God and from the Word of the Lord. God is raising up sons of God who have the courage to preach to the people that the reason they are in bondage to Satan is not because there is something wrong with the promises of Jesus Christ, or not that the Word of God has changed, not because we don't still have the power to cast out devils, lay hands upon the sick that they recover, but because the people themselves have turned away from the Word of the Lord. They have turned from the fountains of living water and hewed themselves broken cisterns which hold no water.

The people have been playing around with the Word. Taking it lightly, halting between two opinions, trying to worship Baal and worship God too. Trying to hold unto the world and also take hold of the kingdom of God. This has caused them to lose their faith and power and anointing, and they are sick, suffering and in bondage to the enemy. They need to get on their knees and repent and cry out unto God. Turning to the walk in the Spirit of God, away from the world.

God sends forth prophets to minister this message in faith and courage to the people. The hearts of the people are turning back to God, even as in Israel's day and then it will be time for God's next step. And so God is bringing forth the next step now, for He has sons of God who have been preaching the truth to the people. This step is recorded in the scripture here, "The angel of the Lord appeared to God's deliverer, and began to call him forth to bring forth deliverance." The angel of the Lord is speaking to the sons

of God and he is calling out a Gideon's three hundred to be God's deliverer in the earth today.

I remember the time that God began to pour out the truth of Gideon's three hundred to me. Over and over I heard it, and He took me to the scriptures and spoke to my heart about how He is calling out a Gideon's three hundred to day to be God's deliverer in the earth.

The angel of the Lord is appearing to the sons of God who are laboring in Jesus' harvest today, just as Gideon threshed wheat to hide it from the Midianites.

The angel of the Lord is appearing to them and speaking to them, letting them know that he is calling them out. In our day, because the population is many times that which it was in the days of old Israel, that is the population of the church of God, there will be many more than a literal three hundred. Nevertheless God is calling them out all over the world. He is letting them know that they are part of this great deliverance. Then after the angel of the lord had given his instruction to Gideon, God spoke to him to reveal to him that the first step in bringing forth deliverance is to tear down the altar of Baal. Before God can bring deliverance to His people, the false altars have to be torn down. The simple truth is that if God had delivered the people without first tearing down the false altars, then as soon as the Midianites would have been chased out, the people would have gone back to the same worship of Baal. The same worship at the false altar. They would have been right back into bondage again. Even so beloved, before God brings deliverance to the church of Jesus Christ today, the first thing the sons of God must do is to tear down the false altars at which the people are worshipping.

Now, the devil is too smart today to try to get Christians to build an altar outside, to worship false gods. He cannot convince them today to bow themselves down to idols of stone as he did in the days of Israel. But today he tricks them in building their false altars in their hearts. There

are many Christians who are not worshipping at the altar of God, but at false altars.

These are altars that stand between them and the union with the Spirit of God and they must be torn down. Let us see what some of them are. Many Christian today are worshipping at the false altar of their church. We hear this saying “Be loyal to your church.” There are many who have put their church, their denomination, their fellowship, their congregation between them and God. We are called to be loyal to God, to Jesus Christ and to the Body of Christ, no matter what church the members of the Body of Christ belong to. When Christians are loyal to anything else; it is an altar that must be torn down. There are others who worship at the false altar of ministry. There are many today, who do not want God, they want ministry, they want to get the glory of having wonderful ministry. Their ministry has become their god. It is an altar that stands between them and their walk in the Spirit. They must see it and let God tear it out of their hearts. Then they will no longer be concerned about their ministry, but only concerned about the Kingdom of God, and the Body of Christ and in finding God’s perfect will for their lives.

Many Christians worship at the false altar of their children. They put them before God. How many times have I heard a person say, “I can’t come to service tonight because the children have to do this or the children are a little sick. Dear friend, until you have given your children to God, as long as they still stand between you and God, as long as they are still so important to you that you cannot believe that God can heal them or that God is able to take care of them, that they belong to God and not to you, they are false altars between you and God.

One saint of God tells how he received the Baptism of the Holy Ghost when his little child was laying on the bed with a high fever and he was praying. Suddenly God made him realize that the child did not belong to him, but that he belonged to God and that God loved him far more than he

loved him. Then he lifted him up to God and said. “God he is yours.” When he did this, the fever broke and God healed him. The brother began praising God and he suddenly began speaking in tongues and magnifying God.

Many women worship at the altar of their husbands. You hear them saying, “I can’t do what God is telling me to do because my husband would disapprove of it.” So likewise many men are worshipping at the false altar of their wives. They can’t move in God because their wives do not approve.

All these things, beloved, will have to go. They stand between us and the Lord. Dear friends, Jesus had to stand before the world and say, “If any man hate not his father and his mother and his sister and his brother and his children and his own life also, he cannot be my disciple.” Jesus had to say “Except we put him first above our closest relations, we cannot be his disciple”

Those who are going to be used in the great last day battle of God, are those who will have the courage to stand and tell the people, “Jesus must be first before husband, wife, father, mother, children, yea before your own life also.” Those who have not the courage to proclaim this will not be part of this Gideon’s three hundred.

We can go on and on but there is no time to point out all the false altars in the hearts of the people of God. Beloved, every false altar will have to be torn down so that we desire nothing but Jesus and his perfect will for our lives and be willing to die to our will, to come to that perfect will of God. Then God’s deliverance can come forth.

With all the altars torn down, pure deliverance will come forth, and we won’t go back to worshipping the false altars, or be in bondage to Satan again, but we will be free. You will notice that when Gideon tore down the false altars, all his fellow church men wanted to kill him. The simple truth is that as soon as the sons of God begin to send forth the message, the plumb line message that all false altars have to be torn down in the hearts of Christians, then fellow ministers, fellow Christians, who have not the faith to follow

the Spirit of God and who fear the people and hear their voice are going to begin to seek to come against them to kill them, not physically but spiritually. This has happened every time sons of God who are willing to follow the Spirit of God in deliverance have begun to come forth.

You notice that Gideon's father said to his fellow church members who wanted to kill him, "You will not touch him, you will not lay hands on him. If Baal be a god, let him plead for himself." Even so our heavenly father will stand forth and protect all of those who are moving forth in his deliverance and no one is going to stop them. We have a father who fights for us even as Gideon did.

You will notice that when the people gathered, God said to Gideon, "There are too many with you and if I give the enemy into their hands they will say our hands did it and not my hand." So God began to separate. The first ones that He separated were the fearful and the unbelieving. God said "Let them go back." There is no room for the fearful and unbelieving in Gideon's three hundred.

We must yet go to the next point. When they were separated to ten thousand, God said now, "Bring them down to the river and I will try them there." Those who were very careless and drank of the water bowed down on their knees, unconcerned that the enemy might be around them, God said of those, "Separate them, I can't use them." But those who scooped the water up in their hands, and lapped it with their tongues, always looking to the left and the right, conscious that they were in a war, careful to be on the lookout for the enemy round about, God said, "These are the three hundred that I will use.

Even so God is now going to bring the people down to the river of His Spirit, the river is always the river of the Holy Spirit and today, God will be trying those who will move out to follow the last day message. The fearful and the unbelieving He will separate. The careless also. He will retain only those who are conscious that they are in a warfare against the most vicious enemy the world has ever known.

That they are in a battle against this satanic demonic Kingdom.

God will only have use for those prepared for this Gideon's three hundred, those prepared for battle. God is going to anoint those whom He knows are conscious that they are in a warfare and are careful as they move forth against the enemy. Then the three hundred of Gideon were called out and it was time to go into battle.

God saw that Gideon's faith was still not yet strong, so He said, "That's alright, son, I am going to give you another sign to strengthen your faith." Beloved, those that God is calling forth today into to be part of this three hundred, those that will hear the message and whose hearts will receive it, will not at first have enough faith or power or strength to do what God is calling them to do. But God will meet their needs at this time.

Just like Gideon, God will give them fleece after fleece and God will build their faith. God will give them anointing and the supernatural power over the period of time which is necessary for them to accomplish what God has purposed for them.

In the beginning, when God started to establish the Body here, God spoke to one of the young women in a vision, and she saw a group of people being taught and fed of God for a long period of time. During that time she saw that some that were in the group were being separated because they were not part of the "three hundred."

Then at the end of the long period of time during which they were fed and taught on the word of God, suddenly she saw them called to deep prayer, so deep that on their faces before God they prayed themselves out. Suddenly she saw the hand of the Lord come upon them and they received a powerful anointing from God.

She said that the only way that she could describe this was to describe her own experience in it. She said that as she felt the anointing of God come upon her so tremendously and mightily, she thought she would die. She thought that

she could not stand it if it continued a moment longer and yet she knew that it must be, because God was anointing her for this great last day battle. She said when it was all over she saw the sons and daughters of God had been anointed with a mighty anointing of faith and power to perform the purpose God had for them.

So it will be, God will prepare us as he prepared also Gideon. Right on the eve of the battle God gave Gideon that extra faith he needed. He said to him, Go down into the camp of the enemy and there you will see and hear something that will give you the faith and the power that you need. So Gideon went down into the camp of the enemy and there he heard two guards talking that night. One of them was saying “ I dreamed a dream last night and in the dream I saw a loaf of barley bread tumble into the camp of Midian and destroy it.” The other interpreted his dream for him and said, “This is nothing but the sword of the Lord and of Gideon, for God has delivered the Midianites into his hands.”

Beloved, God spoke through the devil’s people and strengthened the faith of His servant. We serve a God who is able to speak even through the mouth of the enemy and in so doing build up our faith in Him. Giving us the faith and the courage and power that we need.

Then the Bible says that Gideon’s three hundred took vessels with lamps in them and trumpets in their hands and they went up and surrounded the camp of the enemy. Then you will notice in chapter 7 and verse 21, the Bible says, “And every man stood in his place.” God is calling out the members of the Body of Christ, He is going to give every man and woman a place and a ministry and He is going to perfect each one in this place and in this ministry. This is why God is pouring out His Holy Spirit in the Body of Christ today.

The ministry of Christ to His Body, through His Body must be brought to perfection. In the last days, there is going to be a ministry for everyone who yields himself to God. That

ministry is going to be perfected in that individual and when every man stands in his place then the great last day battle of Satan is going to begin.

Now you notice the weapons that the sons of God fought with. Vessels in which were lamps and trumpets in their hands. The Word says, "When every man took his place, the vessels broke and the lights began to shine. " Beloved, we are the vessels, the lights are within us." So when we are all in our place, broken before God, just as the Word says, "Whosoever shall fall upon this stone shall be broken" then the lights are going to begin to shine forth like never before, and the sons of God are going to trumpet forth the Word of God with such supernatural power and anointing that the world and the devils kingdom has never known.

The scripture says the enemy was then confused and they destroyed one another. So it will be with every man in his place, every vessel is broken and the lights will begin to shine forth. With the nature of God worked in the Sons of God, the enemy, Satan's demoniac kingdom, Satan's system will utterly fall apart.

Shortly after God gave me this revelation, I saw a vision, and in this vision I saw big black powerful limousines come driving toward me. As I watched these big limousines they began to turn into older models automobile and smaller cars. They continued to change into older and smaller cars again and again until finally they changed into the old cars that we saw around the turn of the century. After they had changed into these old models the black cars then began to smash one another coming against one another. As they smashed one another, then some white cars came into the vision. Those were very beautiful as glowing lights and they began to smash against the black cars and push them over the cliff.

God is saying, as His Gideon's three hundred go forth, their vessels broken, their lights shining, their trumpets blasting, the demoniac kingdom, the black limousines being the powerful demons, will then get weaker and weaker,

signified by the changing into less powerful cars, and the confusion, signified by the smashing against one another, the enemy which is striving against one another. The white cars are the sons of God that will topple Satan's kingdom and push it right over the cliff and bring forth the Glory of Christ. After Gideon's three hundred had put the enemy on the run, then the rest of Israel, the rest of the church began to come out of the holes and the hiding places in the rocks. They joined in the battle and began to fight against the enemy also, and again the enemy was defeated.

God is separating, breaking a people. He will stand every man in his place and their lights will shine forth. The trumpets will blast forth the Word of God with supernatural power and anointing. The enemy will be put on the run, then those members of the church of Jesus Christ who have not had the faith and the courage to go forth in the forefront of the battle will then move out and they too will join into the battle of the Church of Jesus Christ and the Church shall break free from its bondage once and for ever. It shall come into perfection in Christ Jesus. Satan shall be cast out of this earthly sphere, bound in his bottomless pit.

“For the Lord Thy God would say unto thee, my people, fear not to answer the call of God, for I have called thee forth saith the Lord that I might stand thee against the enemy in mighty power and as thou shall come forth into Me, I will be with thee, I will strengthen thee, I will anoint thee and the enemy shall not stand before thee, nay, he shall be swept away as stubble and the Glory of the Lord Thy God shall be poured forth thru thee.”

Satan shall be utterly driven out, bound out of the earth sphere, in his bottomless pit. Jesus Christ our head shall appear visible here upon the earth. Christ shall reign upon the earth for a thousand years.

Even so, hasten it Lord. In Jesus' Name. Amen

