

DEEPER TEACHINGS
(MEAT OF THE WORD)

#29

FROM EGYPT TO JERICO

By Sam Fife



According to the grace of God which is
Given unto me, as a wise masterbuilder,
I have laid the foundation, and another
buildeth thereon. But let every man take
heed how he buildeth thereupon.

1Co 3:10

FROM EGYPT TO JERICHO

This is a scripture study of "From Egypt to Jericho." We present it to the world today, because at this time, ministers of every denomination are being evicted from their churches because of the stand they have taken that God has shown them, and for the experience they have had in the Baptism of the Holy Spirit. They are being evicted from their churches because of their stand for the truth which God has shown them, and for the glorious experience which they have had in God.

So many of these men of God and saints of God are now in a quandary, wondering what the next step is; wondering where they will go from here. For ministers who have no pastorate, this is a trying time. For Christians who have been evicted from their churches, who love their churches, who love the brethren in their churches, and who do not know just where God will lead them from here, it is also a trying time.

In this study we present to you the fact that it is not so important that God do with you (in the next few years) what you think He ought to do with you, or what you think He might do with you. God is most certainly not going to do with you what you think He might, or what you think He ought. But it is only important that you know that you know what God is doing with you. Because just as God led the children of Israel from Egypt to Jericho, He led them by a way that they knew not, and He taught them many lessons along the way, so God is now going to lead you by a way that you know not.

He is not going to do with you according to the hopes and desires and plans that you have had, or according to what you think He ought. So it is not important that He does those things, but it is only important that you know what God is doing with you in His plan for you. Then, of course, knowing your great love for God, we know that you will be happy, even joyous to walk in it when you know that it is

God that is leading you, even though it might not appear to be so.

For this reason, we present this study, "From Egypt to Jericho."

In it we confidently affirm you will find, point by point, what God will be doing with you as a Christian in these last years before the return of the Lord Jesus Christ. Truly He is returning in our generation.

Because there is so much Scripture covered in the scriptural record of Israel's journey from Egypt to Jericho, we are printing it at the end of this study. There are chapters in about four books of Scripture between the time Israel came out of Egypt and the time they went through Jericho. We have chosen for our text passage a Scripture which is toward the climax of the journey.

Our Scripture text is in the Book of Joshua, chapter 5, verses 10 thru 15, and chapter 6, verses 1 through 20. Now in order to come to the great truth that is presented in this passage, we need to go back and lay the foundation leading up to it, back to the beginning of Israel's journey toward Jericho. We need to point out that Israel's being led out of Egypt on their wilderness journey toward the promised land of Canaan, is a type and a prophecy of you and I being led out of the Egypt of this world system when we come to Christ and accept Him as Saviour, being led on your spiritual journey through the wilderness toward our promised land.

In Scripture, Egypt is always a type of the world and Satan's world system. Pharaoh, who ruled over Egypt, was a type Lucifer himself, the prince of devils, who is the ruler over this world system. The taskmasters which cracked the whips on the backs of the Israelites, the people of God, day by day as they trudged the slime and mud pits of Egypt making bricks, were but types of Satan's individual demon spirits who keep the people of the world in bond slavery today; to sin, suffering, sorrow, and labor, just as certainly as Israel was in bondage long ago.

The Israelites who trudged the slime pits are types of every one of us before we come to Christ. Their bondage is a type of the bondage we are in before we come to Christ and are led by the Spirit of Christ out of this world system. Moses, who was sent to lead the children of Israel out of Egypt, to be their deliverer, is a type of the Lord Jesus Christ, our heavenly Moses, our heavenly deliverer! Hallelujah.

The resistance that Pharaoh put up when God sent Moses to lead His children out of Egypt, is a symbol and a type of the fight that Satan puts up when God seeks to lead us out of the Egypt of this world, the judgment that came upon Egypt, that night long ago when the angel of God swept throughout the land of Egypt, and every firstborn son died., is a type of the final judgment of God that is going to come on this world in the near future, when every first-born son of this world is going to die. Only the second born sons, those who are born again of the Spirit of God, are going to be spared.

The blood of the lambs that was splashed upon the doorposts of the homes of the children of Israel on that night long ago, that enabled them to escape the judgment of God, was a type of the blood of the Lord Jesus Christ which alone is going to be sufficient protection against the judgment of God which is going to come upon this world.

Israel's marching out of Egypt toward their promised land, through the Red Sea, was a type of our acceptance of Jesus as our Saviour, and following Him out of this world system, through the blood of the Lord Jesus Christ. It had to be the Red Sea that they marched through as they went out of Egypt. It could not be any other, because the Red Sea that they went down into, and that Paul says in the Book of Hebrews they were baptized into, was a type of the blood of the Lord Jesus Christ which we are baptized into.

But, after Israel came out of Egypt, they were not in the Promised Land yet. In fact, they were far from it. They were in the wilderness, and they still had a long journey to travel through the wilderness before they came to their

promised land. Even so, after you and I have accepted Christ as Saviour, and we have come out of Egypt, we are not in our promised land. It has been given to us by God, it is promised to us by God, but we are not in it yet. Like Israel, we still have a long spiritual journey, a spiritual pilgrimage, to take toward our promised land before we come to it. Israel's journey that they had to take toward their promised land, through the wilderness desert, hallelujah, is a type and a prophesy of our spiritual journey that we have to take through the wilderness in order to come to our promised land.

The next truth is that there was a very good reason why God had to take Israel through the wilderness journey, before He took them into the land. Because, you see, although God had promised Israel Canaan land, yea, although He had already given it to them (when He sent Moses to them, He told them, "I have given you the land"); nevertheless, in order to possess it, they still had to go up and possess it in order for it to actually become theirs. They had to possess it through defeating, in battle, the wicked people who were living in the land already; the Canaanites, the Hittites, the Jebusites, the Amorites, and those others who were in control of the land of Canaan.

God led Israel on a journey through the wilderness, and there in the wilderness He taught them many lessons and dealt with them in many strange ways, that He might teach them the walk of faith. He did this in order that, when they came to the borders of the land, they looked and saw the giants there, they would have the faith and the courage to go up into the land, and into battle with the giants and possess the land that God had given them. This is why God led them through the wilderness first.

Beloved, when you study Scripture under the leadership and the anointing of the Spirit of God, you will find that this type will not break down in any one place, because Canaan was a type of our promised land that God has given to us in Christ. But just as certainly as Israel, though God had given

them the land when they came out of Egypt, still had to go up and possess it by conquering the enemy forces, in order for it to actually become theirs, so we have to go up and possess the land that God has given us in Christ, in order for it to actually become ours. In order to fully understand this, you must first understand what Israel's Canaan was a type of, what the promised land was a type of.

There are many who have thought that Israel's Canaan land was a type of the heaven that we go to when we die. A type of some physical heavenly city out in space somewhere with streets paved with gold and buildings made out of jewels, where Jesus was going to come and take us someday. We are going to prove to you very quickly that Israel's Canaan land was not a type of some far off heaven.

In the first place, after Israel entered into the land, they had to fight to possess the land, and there is not going to be any more fighting after we come to our final heaven.

Second, Israel's staying in the land depended on how they kept God's commandments and how closely they walked with God after they got into the land. There was danger of them being exiled out of the land if they did not walk close enough with God. That is not going to be true of our final heaven. Once we have arrived, there is not going to be any more going out or in, Revelation says.

In the third place, we see as we study Israel's history, that finally they did get kicked out of the land because they did not walk close enough with God. Many hundreds of years later they were exiled and sent down into Babylon. This is not going to be true of our final heaven. Once we have made it, there will be no more going out again.

Nay, Canaan was not a type of some far off heaven somewhere, but Canaan land, the land promised to Israel, was a type of the rich, full, powerful walk and glorious life in Christ that we can have right here upon the earth. If you want to know what our promised land is that Jesus gave to us, and God is taking us toward in these last days, go and read the promises of Jesus in the New Testament, wherein

He said, "They that believe on me, the works that I do, shall they do also, and greater works than these shall they do." He also said, "Whosoever shall say to a mountain, be moved, and doubteth not in his heart, nothing shall be impossible to him and it shall be done." He also said, "If you have faith as a grain of mustard seed, nothing shall be impossible unto you." He also said, "These signs shall follow them that believe; in my name they shall cast out devils, speak in new tongues, take authority over all deadly things, such as poison or serpents, when necessary, and they shall lay hands upon the sick and they shall recover."

These are the promises Jesus has given to us, yet we are not living in those promises yet. We are not experiencing them yet. Every mountain that we command to be moved is not yet moved. We are not yet doing the same works that Jesus did and even greater works. We have not yet reached the stage where nothing is impossible to us. We are not yet casting out all the devils, laying hands upon the sick and seeing them recover. That is our promise that Jesus has given us. That is our promised land that God has set before us. Jesus said they that believe on me shall do these things. He has given us this land even though we are not walking in it yet. That is our promised land; to come to the point where we are able to walk in and live in that kind of experience continually, the same anointing, faith, knowledge, the same power that Jesus had.

Now if you want our promised land revealed to you even more fully, go to Ephesians 4:8-15. We are told when Jesus ascended up He gave gifts unto men, or planted ministry gifts in His church; to some apostles, to some evangelists, to some pastors, to some teachers, and to some prophets for the perfecting of the saints for the work of the ministry and the edifying, or building up, of the body of Christ, until we all come to the unity of the faith, that is, all walking in unity in one Spirit, (we are of the body of Christ), and in the knowledge of the son of God, (that is that same knowledge Jesus had) unto a perfect man, unto the fullness of the stature

of the measure of Christ. If the fullness of the stature of the measure of Christ does not mean becoming exactly like Jesus, then I do not understand the English language.

The Scriptures teach that the ministries of apostles, evangelists, pastors, teachers, prophets, which are given to perfect the saints and to bring them to this point, are earthly ministries, not heavenly ministries. There will not be any need for them there. It is clear that God planned for His last day saints to come to that perfection here, to come to the measure of the stature of the fullness of Christ here; to come to a perfect man here; so that we are daily living in the promises and power that Jesus gave in the New Testament during His sojourn here. They will move mountains, they will cast out devils, and nothing shall be impossible to them. That is our promised land that God has given to us, and it is being given to us, it is ours.

Like Israel of old, though it has been given to us by God, we yet must go up and possess the land before it will ever be experientially ours, and we must possess the land by defeating the enemy who is guarding the land, just as Israel had to defeat the enemy who was guarding their Canaan. The Amorites, the Jebusites, the Hittites who were guarding the land of Canaan were the devil's people, Israel was God's people, they were the devil's people, their minds were controlled by demon spirits. They were completely under the power of Satan. That is why God has said to Abraham, 430 year from now, when their iniquity is full, they must be punished. They must be destroyed. The Amorites, the Hittites, and the Jebusites who were the visible manifestations of the demoniac kingdom of that day, guarded the Canaan land of that day, were types of Lucifer and his demons who are resisting us, and who are seeking to keep us from possessing our promised land, and living experientially in all the same promises of Jesus.

The Old Testament period was the period of the carnal, the physical, the fleshly, the literal. Some men fought with carnal weapons against carnal, fleshly, physical forces. And

their promised land was a literal land. But our promised land, given to us in Christ, is a spiritual land; a land of faith and power and victory, the spiritual realities; healing, casting out devils, living in complete victory. And the enemy that we must defeat to possess our land is not a physical enemy, but a spiritual enemy, Lucifer and his demon spirits.

They are guarding our Canaan carefully. They do not want us to grow up into Christ in all things as Ephesians 4: 15 says we will, in holiness, in power, in revelation, in righteousness, and in faith. They are guarding us coming into that land, and moving into that land, and possessing that land. They will be resisting us every step of the way. Just as certainly as the Amorites, the Jebusites, and the Hittites had to be defeated in battle in order for Israel to possess their Canaan, so Lucifer and his demon spirits must be overcome in order for us to possess our promised land that Jesus has given to us.

Just as surely as Israel had to be taken on a pilgrimage through the wilderness where they were dealt with and tested by God, and through testing, taught many faith lessons, to teach them the walk of faith, so that when they came to the borders of the land, and saw the giants that were there, they would have the faith and the courage to go in and do battle with the giants, and possess the land, so God must take us on our spiritual pilgrimage through the wilderness, in order that He might through testing deal with us, and teach us the walk of faith, so that when we come in our spiritual growth, and in our progress through our spiritual journey, to the borders of our Canaan land, that is, when we come in our spiritual growth to the point where we are ready to move in against Satan and his demoniac kingdom with supernatural power in the name of Christ, and we see the mighty forces that are resisting us, we will have the courage to yet follow Jesus into battle and go in and possess our land.

Now the end of the journey of some two million Israelites that came out of Egypt is a tragic story, because Israel did not learn their faith lessons that God tried to teach them as they went through the wilderness. Every time God brought

them to a testing point, they murmured against God, and said, "We remember the leeks, the onions, the garlic, and the flesh pots of Egypt". They desired continually in their hearts to go back into Egypt. They did not learn the faith lessons they were taught in the wilderness. So, when they came to the borders of the land, they had no faith to go into the land. The Scripture records that they sent out twelve spies. The spies went throughout the length and the breadth of the land, and they came back. Ten of them said, "The land truly is a glorious land". It was such a luscious land that they had to carry two bunches of grapes that they brought back on a pole swung between two men's shoulders. The ten spies said, "Truly it is a land flowing with milk and honey, but we can not go up and possess it, for there are giants in that land, and we are grasshoppers in our own eyes beside those giants". And all the people began to cry and to groan and murmur against Moses and against God. They had no faith. They said, "We might as well go back into Egypt". They lost their faith and trust in God, and they said, "God and Moses just brought us out here to kill us

Two of the twelve spies, Joshua and Caleb, stood before the people and said, "If the Lord God is with us, we are well able to go up and possess the land." But the people cried and groaned and said, "Let's stone Moses and Joshua and make us new leaders and go back into Egypt." "God came down," the Bible says, "and appeared in a cloud to the people, and spoke to the people and said to them, because you will not trust me and believe in me; because you did not learn your faith lessons in the wilderness when I tried so hard to teach you to trust me, now you're not going to go into the land. You are going to turn and wander in the wilderness for forty years, until all of you die, and your children that are born during your wandering in the wilderness, I will take into the land."

This is the tragic story of two million people who came out of Egypt, and followed God's Spirit through many trials and testings in the wilderness. Who came to the very

borders of the land that God had promised them, and yet, because they had failed to learn their faith lessons on their wilderness journey, were first forced to turn and continue wandering in the wilderness until they died without ever going into their promised land.

This, beloved, is a type and prophecy of the professing church in our world today, of the visible church in our world today made up of many people who are rejecting the move of the Spirit of God, who are rejecting the Baptism of the Holy Spirit, and the deeper things of the Spirit, and refusing to allow God to teach them their faith lessons. They will not go into the land. They will wander in the wilderness of carnal, formalistic, unspiritual religion, and in the wilderness of this world system until they will die.

But out of that professing church, out of that visible organized church today, God is calling sons and daughters, a second generation of children of God, of which the children that were born unto Israel during their forty years of wandering in the wilderness are a type. God is going to take this group, (we see them coming out across the world) as they come out and are baptized in the Spirit, and as they begin their walk in the Spirit; ministers and laymen, Episcopalians, Presbyterians, Lutherans, Methodists, Pentecostals; God is going to take this group of children on their spiritual pilgrimage through the wilderness. He is going to break them. He is going to purge them, just as Jesus said, "Every branch that bringeth forth fruit, he purgeth it that it bring forth more fruit." He is going to teach them the walk of faith through testing. He is going to take them through the purifying fire. He is going to make them mighty sons of God. He is going to make them Joshuas and Calebs. He is going to send them against the demoniac kingdom, and they are going to go up with mighty power and possess the land that Jesus gave us. They are going to be the sons of God that Romans 8 speaks of when it says, "The whole creation groaneth and travaileth until now, waiting for the manifestation of the sons of God who shall deliver the earth

from the bondage of corruption," waiting for the manifestation, not of the Son of God, but of the Sons of God who shall deliver the earth from the curse that is upon it.

And you, minister, you Christian, you, layman who have been baptized in the Holy Spirit, called out of the multitudes of the Churches by God, separated unto Himself, you have been chosen to be of that body of second generation children who will go into the land and possess the land. Hallelujah! God has called you out that He might take you on your wilderness journey, on your pilgrimage through the wilderness that He might teach you, through testing, the walk of faith. When you in your spiritual walk in God, in your spiritual growth, come to the point in God where you are ready, then you'll move up against Satan in mighty power, and fulfill the promise of Jesus, these signs shall follow them that believe my Gospel, they shall cast out the devils, take authority over deadly things, and lay hands upon the sick and they shall recover. You will have the faith and the courage to move against the giants and to possess the land.

This is what God is going to do with you in future years. This is why He called you out. This is why He has led you into the walk in the Spirit. This is why He is separating you unto Himself. This is why He has pulled you out of the system of carnal, formalistic Christianity that you were in before. This is why He has taken you away from \$10,000 a year salaries, or great fancy, beautiful, hundred of thousands of dollars church buildings and church organizations. He is going to separate you unto Himself. Through testing, He is going to teach you the walk of faith that He might take you into the land. He is going to take you down that He might take you up. Read Ephesians 4:15, "But speaking the truth in love, we are to grow up into him who is the head in all things, even Christ." And the Scripture is going to be fulfilled in these last days.

We are going to grow up into Him in holiness. We are going to grow up into Him in revelation. We are going to grow up into Christ in faith and power. First we must go down that

we might go up. First we must go into the wilderness that we might go into the land.

That being established, let us now go back to the beginning of Israel's journey, and as we follow Israel through the wilderness, let us see the great faith lessons that God sought to teach them, and the way He sought to teach them. Then we will have prophecies and types of the way God is going to deal with us.

The first great truth that we want to see, is that if Israel had come out of Egypt and crossed through the Red Sea and then just sat there in the desert and never went another step, and waited, hoping that God many years or centuries from then would come and pick them up and take them over into the land or, if they had just sat there, and never gone any further, then it would be true, the doctrine that is presented in the world today--that there is no such thing after salvation as the Baptism of the Holy Spirit, spiritual manifestations, tongues, prophecy, gifts of healing, miracles, discerning of spirits, and further things in the Spirit that we must go on to.

It is presented to us by a great segment of the Christian church today that Christianity simply consists of accepting Christ as Saviour, joining the church, getting baptized, then spending the rest of your life helping to get someone else saved, but never going any further, never going on into the precious Baptism of the Holy Spirit, the manifestations of the Spirit, and all the other deeper things of God. This would be comparable to Israel coming out of Egypt and then just sitting down there in the desert, and never going another step further. Of course, this is not true. God intends for us to go on, on in our wilderness journey, on our spiritual pilgrimage. The next step after salvation, Hallelujah, is the Baptism of the Holy Spirit, God's giving Israel the pillar of cloud by day, and the pillar of fire by night, to lead them on their journey through the wilderness was the type of God giving us the Baptism of the Holy Spirit so that we can have the same supernatural leadership of the Holy Spirit that Israel

had in the pillar of cloud, and the pillar of fire, to take us on our journey through the wilderness.

The second great truth that we want to see is that, even though Israel was guided through the wilderness supernaturally by a pillar of cloud by day and a pillar of fire by night, still a great crowd of them did not go into the land. This gives us great warning, dear friends, for there are many Pentecostal people in the world who received the Baptism of the Holy Spirit and never went any further with God. Just because one has been given the pillar of cloud and the pillar of fire to lead them, to give them Supernatural guidance, does not mean that they will go into the land. They will only go into the land as they learn their faith lessons as the Spirit of God supernaturally guides them through the wilderness.

The next great truth we learn from Israel is found in Exodus 13: 17, for we read, "And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines although that was near, for God said, Lest peradventure the people repent when they see war and return to Egypt." The short way to go to Canaan land from Egypt would have been through the land of the Philistines. They wouldn't have had to go through the desert. They wouldn't have had to go through the wilderness.

God would not lead them this way, because He knew if they went through the Philistine's land, the Philistines would come against them and they would immediately see war, and they were not ready for war yet. God knew that if they saw war before they were ready, they would lose their faith and courage, and turn and go back into Egypt. Therefore, He must lead them the long way around, through the wilderness, so that through testing He could build their faith, so that when they saw war they would be ready for war. When God is leading the long way through the wilderness, it is the short way. Many Christians in our day seen the full Gospel truth; have seen that the mighty faith promises of Jesus are for all time, have seen the promise where Jesus said, in John 14:1 2, "The works that I do shall ye do also, and greater works than

these shall ye do." Matthew 17:20 "Ye shall say unto this mountain, remove hence to yonder place. and it shall remove, and nothing shall be impossible unto you." Mark 16 17-18, "These signs shall follow them that believe, in my name shall they cast out devils, they shall speak with new tongues, they shall take up serpents, and if they drink any deadly thing, it shall not hurt them, they shall lay hands on the sick and they shall recover." They have tried to go the short way. They have assumed they could immediately manifest the power of those promises in their lives without being led by God through the wilderness, and being taught by God the walk of faith.

Many have gone out and tried to heal the sick and cast out devils. They have simply made a mess of it. They haven't accomplished anything. They saw war before they were ready for war, and many have become discouraged and lost their faith, and gone back into Egypt in fear and unbelief and discouragement.

This is the reason there are many who have received the Baptism of the Holy Spirit., and who are not walking on in God, because they didn't see the fulfillment of the mighty promises of Jesus immediately when they tried to go the short way. They became discouraged, and they have become cold and dead in their walk, instead of recognizing the great truth that they were not, and cannot manifest fully the promises of Jesus and walk in the land experientially until God has taken them on their wilderness journey, on their pilgrimage through the wilderness, and taught them the walk of faith.

Until God Himself has led them into the land, they will not go into the land the short way just because they have seen the land in the Scriptures that Jesus promised us. So dear friends, when you have received the Baptism of the Holy Spirit, and you have seen the land, you will see that the healing promises are for today, that every promise of Jesus is for today, it is for all time. He is the same today, yesterday and forever; and these signs shall follow them that believe.

Mark 16:17-18, "They shall cast out devils, they shall speak with new tongues, they shall take up serpents, and if they drink any deadly thing, it shall not hurt them, they shall lay hands on the sick and they shall recover." These promises are for you, don't try to go the short way, just because you don't find yourself manifesting that power right away, get discouraged and confused and become dead in your spiritual growth as many have. But be satisfied for God to take you the long way through the wilderness. Let God lead you into the land.

There in the wilderness, let Him, through testing, purify you and purge you, and teach you the walk of faith, so that you might, in God's time, be led into the glorious land of faith and power, the Promised Land that Jesus has given us. Because you see many that try to go the short way fail. Don't become discouraged, neither doubt that God's plan is for everyone of you to walk in this land of faith and power. Just know that you must first let God take you through the wilderness, and teach you your faith lessons, so that He may take you into the land His way.

The next great truth and lesson that we learn on our journey is found in the eighth chapter of Deuteronomy, reading from the second verse, where Moses, just before he is separated from the people to go up to the mountain to die, stands and reminds them of all the things that God has done with them in the wilderness. In verse two he says, "And you shalt remember all the way which the Lord thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep His commandments or no," verse three, "And He humbled thee and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know," now get this purpose, "that He might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live."

This is the verse that Jesus defeated Satan with in His temptation in the wilderness, because Jesus had learned this great lesson. Because Satan tried to tempt Jesus with the world, he tried to tempt Him with bread, with material things, Jesus let him know that He had learned the great lesson that God sought to teach the children of Israel in the wilderness; that man doth not live, doth not have life, by the material bread, by the material things, but by every word that proceedeth forth from God. Notice Moses reminded the children of Israel that the reason God tested them in the wilderness and fed them on wilderness manna was to teach them a lesson, to make them know something, to make them know that man doth not live by bread alone, but by every word which cometh forth from the mouth of God.

Now, bread, as it was used here, was symbolic of all material things, and God had to teach Israel there in the wilderness that life didn't come through material things. You see, the thing was, God had gotten Israel out of Egypt, but He hadn't yet got Egypt out of Israel. Israel could not go into the Promised Land until God had gotten all the Egypt out of them. They wouldn't have the faith, they wouldn't have the courage, they wouldn't have the power to go into the Promised Land until God, there in the wilderness, had purged all the Egypt out of them.

Even so, it is with us, beloved. The reason we must go on our pilgrimage, our spiritual journey through the wilderness is to be tested, to be humbled, to be taught that we don't have life by the material things of this world, but by the spiritual Word that cometh forth from God. As our Lord said, "The flesh profiteth nothing, the words that I speak unto you are spirit and they are life." The reason God must take us through the wilderness is because though we accept Christ, and He has gotten us out of the world, He hasn't yet got the world out of us. He's gotten us out of the Egypt of this world, but He has to take us through the wilderness to purge the Egypt of this world out of us.

We will not have the faith, and the power to possess the land that Jesus gave us, to defeat the enemy that will resist us, until God has not only gotten us out of Egypt, but has also gotten the Egypt out of us, purged the world out of us. In the sixteenth chapter of Exodus we are told that when God got Israel out in the wilderness, He took them down, and He put them on wilderness manna. No longer could they have the leeks, the garlic and the onions of Egypt which their souls lusted after. Now they must eat wilderness manna. God said, here in Deuteronomy 8:2, that He did that to teach them that it wasn't through the material things which they were so enamored of, and which they thought brought life, and that life comes by, but only through trusting in and living in the Word which comes forth from the mouth of God.

Now when God put Israel on wilderness manna, He told them that He would rain down manna for them every night. And every morning, when they went out, they would find, on the ground, laying like the dew, these little white flakes which might be comparable to an oatmeal flake today. They would gather these little white flakes and knead them into dough and make cakes out of them to eat. God gave them some specific instructions. He instructed them that each family should only gather enough of this manna to last them one day, that they should not try to save any over for the next day. Some of the people disobeyed God and they gathered more than they needed for one day, they tried to save over until the next day, and it stank and bred worms.

Here we have one of the greatest truths presented in the Bible. You see, the reason God told them not to try to save any over for the next day was because He wanted to teach them to trust Him to provide for the next day. The reason they gathered more than they needed and tried to save some over for the next day, is because they did not believe God would provide for them the next day. They didn't want to trust God for their daily bread. They wanted to lay up for

tomorrow, to stock up for tomorrow, so that they wouldn't have to trust God for the next day.

This is the way it is with so many people, and sadly enough, so many Christian people in the world today. The reason they want to stack up for tomorrow, the reason they want to build great estates and have great large bank accounts is because they don't want to walk the walk of faith with God. They don't want to trust God for their daily bread. They don't want to trust God to provide for tomorrow. The reason God told Israel not to save any over until the next day was because He wanted to teach them the walk of faith to teach them that He would provide for their daily bread so that they could learn faith. In order that they could grow strong in faith, so that when they came to the borders of the land, they would have the faith to go in and possess the land.

The world is full of Christians today who, instead of learning the walk of faith and letting the Spirit of God lead them into the walk of faith so that they can go into the land, ministers have to have large salaries, Christians must stack up large bank accounts, build large estates, lay up always large store for tomorrow, fill their barns fuller as the man Jesus spoke of. Why? Because they don't want to walk daily and hourly with God in perfect fellowship with Him, trusting Him daily and hourly for their daily bread. They want to stack it up so they won't have to trust God for it, so they won't have to walk by faith. The walk of faith takes much prayer, much communion with God, much seeking of God. It is not an easy walk.

But for those whom God is calling out today, calling to the walk in the Spirit and preparing them to go into the land--that second generation of children, this is not the way for them. God, as He takes you on your wilderness journey, will take you down and He will put you on wilderness manna to teach you the walk of faith, to teach you to trust Him day by day for your daily bread, to teach you that man does not live by the material things, but by every Word that proceedeth forth out of the mouth of God, and that the material things

are not most important, so that you no longer put them first, but you must put communion and walking with God first.

Having gotten you out of Egypt, He will now get the Egypt out of you, through putting you on wilderness manna to teach you the walk of faith. He will teach you that a bank account is not the will of God for the last day Christian. It is not the will of God for him who would go on to perfection in Christ Jesus. It is not the will of God for him who would go into the land. Laying up for tomorrow can never be of God for the Christian who would go all the way with God. Our Lord Jesus taught us this when He said, "Lay not up for yourselves treasures here upon earth." He taught us this when He said, "When ye pray, pray, give us this day our daily bread.

I know there is a theology going forth in the world that because God is a good God and because we are sons of God, that we should expect the best; to drive Cadillac automobiles, wear \$60 suits, and so forth. Jesus was a Son of God, and He said to those who would follow Him, "The birds of the air have nests and the foxes have holes, but the son of man hath not where to lay his head." Paul was a son of God, but he drove no Cadillac automobile, and wore no fancy clothes. He walked by faith. He trusted God daily.

God will take us down and He will put us on the wilderness manna to teach us the walk of faith, so that, when we come to the borders of the land, we won't be like the children of Israel. We will have the faith and the courage and the power to go up against the giants and possess the land. The giants of the land are the giant spirits, the demon spirits of the demoniac kingdom who are resisting us today. This is why, as God calls so many out today, and calls them into the walk in the Spirit, they find themselves leaving their high positions and their large salaries, and the bank accounts beginning to dwindle. Be not confused, dear friend, and dear brother, neither upset by this event in your life. God is only taking you down and putting you on wilderness manna that He might take you on your spiritual pilgrimage toward your

promised land. He is only taking you down and putting you on wilderness manna that He might teach you the walk of faith; that He might knock all your crutches out from under you so that you will have to trust Him for your material needs, so that you won't have any opportunity to lay up and store over for tomorrow. For, truly, when we try to do this, just as surely as we try to lay up for tomorrow, it will stink and breed worms. It will never be any good to us.

Those who are God's own, those who follow Christ, who have done this in the past, laid up for tomorrow, large bank accounts--it has stunk and bred worms. For in the end, they must spend it on doctor's bills when they grow old. In the end it robs them of the faith and power. In the end it prevents them from being taught the walk of faith by God, and it becomes dust in their mouths. It will stink and breed worms every time, for it will keep them from going into the land.

God must take each one of us that wants to go all the way with Him, and go into the land, into the wilderness and feed us on wilderness manna. He must teach us the walk of faith, so that when we come to the borders of the land, we will have the faith and the courage and power to go in. Now there are some who come to this point and to this truth in their spiritual growth, and like the children of Israel of old, Egypt has too strong a hold on them. The leeks, the garlic, the onions, and the bread of Egypt is too powerful for them, and they have not the courage to go on in this way.

We had one lady in our assembly who rejoiced in the powerful things that God was doing in our assembly, and the way the Spirit was poured out. She had the Baptism of the Holy Spirit, and she spoke in tongues. She was rejoicing in the move of God and in our assembly until we came to this truth. When we ministered this truth, she was a lady who had quite a bit of this world's goods and a nice bank account, and it was ministered to her that if she would go all the way with God into the promised land, God would take her down and put her on wilderness manna, and take everything away

from her that was necessary to teach her the walk of faith. After the Bible lesson, and the truth was ministered, she came to me and said, "Sam, I don't think I can go." What she meant was, "I don't think I can go this way. I don't think I can let go of my bank account and my worldly goods. I don't think I have what it takes to go this way." I said to her (she was a very, very dear friend of mine, one whom I loved very dearly, and one who loved me also), "Dear one, you will go. Some day you will go this way. You may not go now, but you can only put it off. Some day you'll go, for there is no other way into God's Promised Land.

This is true, dear friends. For those who are willing to go, and who want God to take them on their journey through the wilderness and into the land, God has these precious truths to share with them. First, it will not be a matter of going out and giving away everything you have if you have quite a bit of this world's goods. You won't have to do that. If you just pray "Lord, I want to go all the way with you, and I want only your will for my life. I am willing for you to take me where you want me to be." You won't have to give anything away. God will take all that is necessary to put you on wilderness manna and teach you the walk of faith.

But when you find things happening, so that the bank account begins to dwindle, then the new car has to go, and the large house has to go, don't squeal, don't grumble, don't murmur, God is only answering your prayer that you prayed when you asked Him to take you all the way with Him, to take you into His Promised Land. Don't murmur as the children of Israel murmured, and many were slain. Don't murmur as the children of Israel murmured and fiery serpents came out and bit them and they began to die. Don't murmur as the children of Israel murmured and failed to learn their faith lessons in the wilderness, so that you must wander in the wilderness without ever going into the land. If God begins to take away that which is necessary to put you on wilderness manna, then rejoice that He is answering your prayers.

There are many of us today, who, as God takes us down another step, and the squeeze begins to be tight, even though it may hurt, and though we may feel like squealing a little, and squirming a little, God has given us the mighty revelation of what He is doing. Though it is not what we want Him to do with us, He is showing us what He is doing with us and we rejoice in it, and we say, "Oh, God, let us stand. Yea, take us on into the purifying fire and make the fire hotter that we may be purified quickly and come into that place that you have prepared for us." You won't have to give it away. God will take it from you.

Secondly, we can share this precious truth with you. God will never take any of it from you until He has first prepared you for the shock. He will lead you into it slowly and gently. He will not throw it upon you all at once. This is why He leads you the long way through the wilderness. He will prepare you to pass the test before He gives you the test. No good teacher ever gives a child an examination or a test without first teaching him, and building him, and strengthening him, and preparing him to pass the test. Even so, our Heavenly Father, as He leads us through test after test on our journey through the wilderness, in order to build us through testing, will never give us a test that He has not first prepared us to pass if we follow Him. God will not test you or tempt you more than you can bear, says the New Testament. He will make a way of escape as we seek His leadership, and as we pray, "God we want to go all the way with you." He will prepare us for the test and then He will put them upon us to the point where we almost think we are not able to bear them. His Spirit, and His Grace will take us through, and we will have learned the walk, of faith.

The third great truth we can share with you is, God will take us down and put us on wilderness manna to teach us the walk of faith so that He can prepare us to enter into the land, but, then, when we have crossed the borders into the land, He will restore to us all that has been taken away and more.

Then we will begin to feed off the fat and the goodness of the land.

This brings us to Joshua 5:10 which was our Scripture text for this study, "For the children of Israel encamped in Gilgal and kept the Passover on the 14th day of the month at even in the plains of Jericho, and they did eat of the old corn of the land on the morrow after the Passover, unleavened cakes, parched corn in the selfsame day. And the manna ceased on the morrow after they had eaten of the old corn of the land; and neither had the children of Israel manna any more: but they did eat of the fruit of the land of Canaan that year." As soon as they came to the land, the manna ceased, they began to eat of the fruit of the land. God only takes us down and puts us on wilderness manna that He may prepare us to enter into the land. Then, when we enter into the land, the manna will cease and we will begin to feed off the goodness of the land, the land flowing with milk and honey. Let me go back and begin with verse 10 and read, "And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho." Gilgal was the point where the second generation of the children of Israel stopped their wilderness wanderings and turned to go through the fortress, Jericho, into the land. The second generation had now learned their faith lessons. They were ready to trust God. They were ready to follow God into the land and to go up against the fortress Jericho and the rest of the nations in the land and possess the land.

Even so, as we follow the Spirit of God, our great pillar of cloud, our great pillar of fire, on our wilderness pilgrimage toward our promised land, each one of us will one day come to his Gilgal, where we have been taught the walk of faith by God, where we have learned our wilderness lessons, and we are then ready to cross the borders into the land. When we do come to that point, like Israel, we will be standing before the Jericho fortress. Because the Jericho fortress in Israel's day was the very gateway to Canaan, this great fortress had to be conquered in order for the children of Israel to go into

the land. It was a very powerful fortress, and, because it guarded the entrance to the land of Canaan, it was very well armed, and well manned, guarded by the most powerful and the most skillful of all the Canaanite armies.

Now this fortress was a type of a realm that you and I will come to as we grow in God. A realm that is at the very borders of our Canaan land. Once one passes through this realm in spiritual growth; breaks through this realm, miracles will be a consistent thing in their ministry for Christ and in their life for Christ. They will begin to have the same ministry that Jesus had during His three and a half year ministry. This realm is so well guarded by Lucifer and his demons, it is comparable to the fortress Jericho. We call it the Jericho realm. It is so well guarded by Lucifer and his demons that no man can break through alone. There have been many sons of God in the past who have grown high in God, and been mightily used of God and had tremendous ministries, tremendous healing ministries; and in the process of their growing strong and powerful in God, in revelation, knowledge, faith, and power, they have come to this Jericho realm. There they have been met by a force of Lucifer's demons so cunning and so insidious that they have been overthrown at the gates of the Jericho realm.

We know of many evangelists that have been on the field with great healing ministries, crossing the country and suddenly they disappear and you don't hear from them anymore, and you wonder what happened to them. You discover that they have been knocked off the field, either by some sickness that overtook them, or by some insidious plan by which Satan deceived them out of the will of God, and ruined their testimony and their ministry.

I myself can go back in my mind to some years ago, when I was being mightily used of the Lord in the healing ministry, casting out devils, bringing great deliverance to many people, when I came to this realm. A great many demons came against me with an insidious plan which I thought was the leadership of God, and at the end of it I

discovered I had been deceived by Satan. For one year my ministry was destroyed and at the end of the experience I wound up at the point of death. But God was gracious. He spoke to me at 3:30 one morning in an audible voice and revealed to me just how Satan had deceived me, and then He healed me, delivered me and restored my ministry ten-fold.

No man can go through this Jericho realm alone. I learned it the hard way. Many have learned it the hard way, and yet it must be gone through because it is the gateway to the borders of the land. Some of us must go through, and open the way for others, so we cannot stand back like the children of Israel and say, "Because there is danger I will not go, because there are giants before me I will not go." If we do we will hear the voice of God as the children of Israel, saying, "All right, then turn and wander in the wilderness." We must go through and God will take us through.

After my own experience, then God began to unveil the way He has provided that every man can go through this Jericho realm. And the way is found here in the book of Joshua. Notice verse 13, "Now it came to pass as Joshua was by Jericho, that he lifted his eyes and looked and behold, there stood a man over against him with his sword drawn in his hand. And Joshua went unto him and said unto him, Art thou for us, or for our adversaries? And he said, Nay; but as captain of the host of the Lord am I now come." It was either Michael or Gabriel, one of the great captains of the Lord's host of heavenly angels and he had come, with his host, and the fact that he stood there with his drawn sword signifies to us that he had come to help Joshua and the children of Israel conquer the fortress Jericho, and pass through into the land.

Here is a glorious truth. At the point where we come to this Jericho realm, and we are yielding to God and letting God lead us as Joshua did, there we will be met by God's heavenly host of angels in a way like never before, in a supernatural way they will meet us there. They will be sent by God to guide us, to strengthen us, to help us, to take us through this Jericho realm, into the land.

After my experience of being overthrown by Satan, because I cried out to God, determined to go on, God then led me into His perfect way. He spoke to me one day when I was four hours in the Spirit, and told me that He was going to send me an assembly of people, and He sent me that assembly. One by one they came in and were baptized in the Spirit, and as they were, by the laying on of hands, God would give me prophecy that this one would prophesy, and that this one would see visions, and through the laying on of hands of prophecy as Paul told Timothy, "Stir up the gift that is in thee by the laying on of my hands," as he said to the Romans, "I long to be with thee that I may impart unto you some spiritual gift," ministries were distributed to the members of our assembly here.

God anointed a number of people so that in our services we seldom have a service that God doesn't speak, three, four, sometimes five and ten visions during the service, to three or four of the seven or eight prophets which God has anointed in this assembly, and give us guidance, counsel, confirmation, and strengthening.

God said to me, no man can go through this realm alone. As we move in conjunction with the Body of Christ, we check every word as to whether it is from God or not, with our watchword being, "In the mouth of two or three witnesses letting every word be confirmed." God has ministries distributed among His people, so that they can go and inquire of the Lord to see, if when we are about to make a move, it is the will of God or not. If Satan gives one a false vision then God can reveal it through two or three others and it can be confirmed or rejected in the mouth of two or three witnesses. With the heavenly angels sent to guide us, God says we are now going to go through.

You see, in the process of our spiritual growth, we pass through three stages as an individual. First when we get saved, before we're baptized in the Spirit, we think we must depend on the arm of the flesh for guidance and leadership-our preacher, teacher, or our denomination. Then we receive

the Baptism of the Holy Spirit, and we begin to have personal supernatural experience with the Holy Spirit. We discover the Spirit will give us supernatural guidance. Then we go through a stage where we think, "Well, I've got the Holy Spirit, I and the Spirit of God are enough. I don't need anybody else." This is a dangerous stage because Satan can use that against us. This is why I was overthrown by Satan when I came to the Jericho realm, and why many others have been; because I hadn't yet grown to the point where I knew that we are all members of Christ's body, and Christ ministers to His body through His body.

Then in our growth, we come to a third stage where we recognize this fact--that Christ ministers to His body through His body, and that Satan will be defeated as we move in conjunction with the rest of the Body of Christ, with the ministries which God has distributed in the body, operating so that there can be checks and balances against the deceits of Satan. God not only taught me this, but He gave me an assembly of consecrated, Spirit-filled people in which these ministries are distributed. Now as a body we are moving up against the Jericho realm. God is preparing to take us through.

At the point where we come to this realm, as Joshua did, there we will be met by the heavenly host of angels sent to fight with us and to help take us through. The night I taught this great truth to my people in the assembly in a Bible study, as God was preparing them, one of the men in the assembly was taping the Bible study on a recorder. The next morning, as this man was playing the tape back in his home listening to it, he began seeing a vision of a great mountain with a white road leading through it, and an angel standing on the road with arms outstretched, beckoning us to follow him. God was confirming what He had given me through the Spirit the night before. The great mountain was the mountain we have to go through to cross the Jericho border. The white road signifies that God has made a way through this mountain. And the angel standing on the road

beckoning us was God confirming that He had sent His angels to work with us, to guide us, and to help take us through.

We have seen the evidence of the angels working with us many times. As we have prayed for the sick, we have seen a vision of an angel with his hand on the sick person's head, indicating they are working and fighting with us. I'll illustrate quickly for you. I remember the time months ago when a young man named Lee Moore, who owned a nursery business in Peru was up in Miami on business and he attended some of our services and he saw the power of God working. His faith was built and he was filled with the Spirit. He went back to Peru, and a couple of months later we were in a praise service in a home about eleven o'clock and the telephone rang. It was Western Union and it was a telegram from Lee Moore. He said, "My baby is at the point of death, the doctors have given up and said he will be dead before morning. You know what to do." I hung up the telephone and we turned and lifted our hands in praise and prayer, and prayed the prayer of faith for the healing of this child in Peru. As we did, one of the people saw a vision of an angel bending over the crib of a little baby, and his hand on the baby's head. I sat down the next day and wrote the father what we had seen. Two weeks later I got a letter from him. He said the doctors had come in to check the child the next morning. The reason they had said the child would be dead was because it was a three-month-old baby and it had pleurisy in both lungs and double pneumonia. When they came to check the child the next morning they found no pleurisy whatsoever. There was still some of the pneumonia left and because Lee's wife hadn't been to the meetings and her faith was not as strong as his, she insisted on putting the child on a plane taking him to the hospital in Lima, Peru, from Iquitos, where they were. So, when they got to the hospital in Lima, they took the baby in and the doctors checked it and then said, "Why did you bring this baby here, he doesn't have any pneumonia." So she got on the plane

and went back to her husband in Iquitos. This is only one of the many instances in which we have seen the evidence of the angels working with us to take us through the Jericho realm and into the land.

Then you'll note that in Joshua and the children of Israel's experience, that the angel told Joshua exactly what to do in order to conquer the Jericho fortress. For us also these angles are sent to minister guidance. Hebrews 1:14 says, "Angels are ministering spirits, sent forth to minister for them who shall be heirs of salvation." Though we do not know all the mechanics of the thing, we know that the many visions that we receive, guiding us and confirming us, are ministered to us in some way by the angels of God, as the Spirit of God works through them.

Then the angel told Joshua exactly what to do. When you come to this Jericho realm, the Spirit of God working through His angels, will give you guidance and will tell you exactly what to do in order to conquer Jericho. He told Joshua that they were to march around the walls once each day for seven days. On the seventh day they should march around it seven times. The priests should blow the trumpets, and the people should shout and the walls would come tumbling down. Each day Joshua and his people did exactly what the angel told them to do. They marched around the walls one time and the priests would blow with the trumpets, and then they would go back and sit down in the camp and wait for the next day.

Here we have a very important truth, beloved. When you come to this Jericho realm you learn to quit striving in the flesh. You learn to quit seeking to do this or do that for God. You learn to quit running here and running there, and you learn to wait and don't make a move until you have heard the voice of God telling you exactly what to do, then you do it, and then you do not run on your own. You go back to the camp and you wait in prayer and praise until you hear the voice of God telling you the next step. When you come to this Jericho realm, because it is a dangerous realm, you learn

to do just what God says and no more. You learn to move only when you have heard the voice of God, and know that you have heard the voice of God. And you check and you confirm and you are sure you have heard the voice of God, then you move because only God and the Holy Spirit can take us through this realm, and lead us in our battle against Satan unto victory.

Israel marched around Jericho fortress carrying the Ark of the Covenant in their hands. This typifies and signifies to us that we march around the camp of the enemy carrying the promises of Jesus Christ which is our ark of the covenant, the New Covenant that God has made with us, in our hands. Israel blew the trumpets, or rather their priests blew the trumpets as they marched around the walls of Jericho. This signifies to us our ministries of the Word that God has called forth, trumpet forth the messages of God to God's people to keep their faith high and strong as we encompass the camp of the enemy, believing God and following the instruction of God that we might overthrow the enemy. Israel marched around the fortress of Jericho seven days. Seven is the perfect number, the number which denotes completion. Seven days here was a type of the total length of time it takes us to be led by the Spirit of God, anointed by the Spirit of God and empowered by the Spirit of God to conquer the Jericho realm and be prepared for the final victory.

Many of us are now in the process of marching around Jericho as God leads us day by day and step by step to victory over Satan and his demons, by which we will be able to spiritually cross over the borders into our spiritual Promised Land. At the end of the seven days, they marched around seven times which denoted that the final moment of victory had come, seven being the number which denotes completion. Then the priests blew a loud blast, a very powerful blast on the trumpets. This signifies that when we come to this period and this place in our spiritual growth, in our own battle against the forces of hell, we will trumpet

forth the Word of God with power, like as never been dreamed of before.

Then the people were told to give a great shout which signifies that when we come to this period, the fullness of time will come and we will trumpet forth the Word of God with power like never before, and the people who are in this move of God are passing through the Jericho fortress, individually and collectively, and those who are in the move will begin to praise God for the victory. They will begin to praise God for the victory by faith before they have seen the victory. They will not be pleading and praying, "Oh God, if it be thy will, do this and do that," they will be by faith praising God for the victory before they have seen the victory.

When they do, the walls of Jericho will tumble for us and we will march through into the land, and we will then begin in our lives, in these last days, the same kind of miraculous ministry that Jesus had during His three and a half years ministry here. We will be in the land, and we will be beginning to take full possession of the land.

Our wilderness journey will have been finished. Hallelujah! We will have learned our faith lessons and we will begin to come against Satan and his demons and topple his kingdom in a tremendous way. Now there are two great truths here. You will notice that the walls of Jericho fell by faith. The children of Israel and Joshua did not have to do one thing to cause the walls of Jericho to fall. They simply by faith obeyed the instructions of God that were ministered to them through the angels. By faith they compassed the walls. By faith they carried the Ark of the Covenant. By faith they blew the trumpets. By faith the people began shouting. And though it seemed like the most ridiculous way in the world in which to conquer and overthrow and make the walls of such a great fortress fall down, when they did this seemingly ridiculous thing God had instructed them to do, by faith the walls tumbled.

This is what God is looking for today. He is preparing a people that will follow His instructions that He gives by His Spirit, and be led completely by His Spirit. Not led by the arm of the flesh, not by denominational programs, not by boards constituted of men, but who will be led by the Spirit and by faith, do exactly what He says, no matter how ridiculous it seems. The walls of Jericho will come tumbling down.

Then you will notice that Joshua and the children of Israel had to do nothing to make the walls fall, but obey the instructions of God. It was angelic power that caused the walls of Jericho to tumble. Joshua and his mighty hosts were there and he laid out the plan by which the children of Israel's faith should be tested, by which it would be seen if they could obey implicitly the instructions of God and walk by faith as God had taught them to do in the wilderness. Then when they were faithful and believed God, the walls of Jericho fell by angelic power.

That angelic power is still available for us today, beloved, through the ministering spirits who fight for us, who are sent forth to minister to those who are the heirs of salvation. These ministering spirits are with us. As we come to this Jericho realm they will begin to reveal themselves to us supernaturally in guidance and power in many ways. They will fight the battle for us.

As I ministered this truth one night, that it was angelic power that caused the walls of Jericho to fall, one dear lady said, "Oh no, Brother Fife. It was the power of the Holy Spirit." Of course it was the power of the Holy Spirit, but it as the power of the Holy Spirit ministered through His angels. We know that the Holy Spirit uses His instruments.

When you go and lead someone to Christ, it was the Holy Spirit that called that person out of the world unto salvation, but the Holy Spirit did it through you. The fact that the Holy Spirit ministers His power through His angels doesn't deny the fact that it is the Holy Spirit doing it at all.

We would sum up this study by saying, on your journey from Egypt to Jericho, you, each one of you individually, and all of us collectively will one day come to this Jericho realm. You will then have your choice, as you look over and see the giants that are in the land. You will see the dangers of coming against the demoniac kingdom in this way. You will have your choice of cringing in fear like the children of Israel saying, "We can't go in," and then being turned by God to wander in the wilderness, or taking your stand with Caleb and Joshua in the second generation of the children of Israel that God is calling out today, saying, "If the Lord our God be with us, we are well able to go up and possess the land."

When you do this you will be met by Michael and the heavenly host of angels in a supernatural way. As the Spirit of God ministers through them you will be told exactly what to do, how to do it and when to do it. You will be taught first to move only when you've heard from God and you know you've heard from God. Then you will compass the camp of the enemy seven days, the total period of time it takes God to prepare you for the final victory and to go in.

You will come to a point where you trumpet forth the Word of God with power that has not been dreamed of before. You will come to the final moment of victory where you are so filled with faith and power that you can praise God for the victory and every battle against Satan without seeing any evidence of the victory. Where you can do exactly what God says in faith no matter how ridiculous it may seem to the world. Then the walls of your Jericho will tumbledown.

You will conquer this fortress and you will go into your Canaan Land. Then you will walk and live in the promises of Jesus the works that I do, shall you do also, and even greater works than these shall ye do, these signs shall follow them that believe; they shall cast our devils, they shall speak in new tongues, they shall take authority over every deadly things, they shall lay hands upon the sick and they shall recover.

May God give you the faith and the courage to follow the pillar of cloud and the pillar of fire on your wilderness journey, to learn your faith lessons, to be taught the walk of faith, so that God may take you into the land. In Jesus name. Amen.

The following is the Scripture used in this study.

Joshua 5; 10-15 6: 1-20

Joshua 5:10-6:20 And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho. [11] And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched corn in the selfsame day. [12] And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year. [13] And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries? [14] And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant? [15] And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so.

[6:1] Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in. [2] And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour. [3] And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days. [4] And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets. [5] And it shall come to pass, that when they

make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him. [6] And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD. [7] And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the LORD. [8] And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them. [9] And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, the priests going on, and blowing with the trumpets. [10] And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout. [11] So the ark of the LORD compassed the city, going about it once: and they came into the camp, and lodged in the camp. [12] And Joshua rose early in the morning, and the priests took up the ark of the LORD. [13] And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, the priests going on, and blowing with the trumpets. [14] And the second day they compassed the city once, and returned into the camp: so they did six days. [15] And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times. [16] And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city. [17] And the city

shall be accursed, even it, and all that are therein, to the LORD: only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent. [18] And ye, in any wise keep yourselves from the accursed thing, lest ye make yourselves accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it. [19] But all the silver, and gold, and vessels of brass and iron, are consecrated unto the LORD: they shall come into the treasury of the LORD. [20] So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.