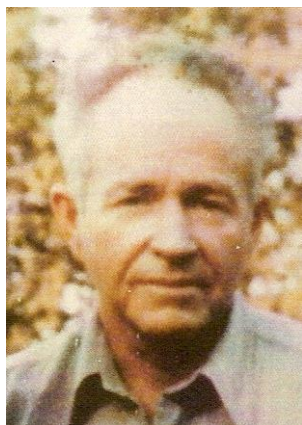


DIVINE ORDER TEACHINGS  
#15

**CAIN AND ABEL**

By Sam Fife



The Highest Purpose for Man

To be content with food and raiment,  
the necessities of life

To be in a place free from the influence of  
Babylon and free to exercise and grow in God

To find your place in the Kingdom of God  
which is coming on the Earth

**Gen 4:1** And Adam knew Eve his wife; and she conceived, and bore Cain, and said, I have gotten a man from the LORD. 2 And she again bore his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground. 3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. 4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering: 5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. 6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen? 7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee *shall be* his desire, and thou shalt rule over him. 8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. 9 And the LORD said unto Cain, Where *is* Abel thy brother? And he said, I know not: *Am* I my brother's keeper? 10 And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground. 11 And now *art* thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand; 12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth. 13 And Cain said unto the LORD, My punishment *is* greater than I can bear. 14 Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, *that* every one that findeth me shall slay me. 15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him. 16 And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

Gen 4:25 And Adam knew his wife again; and she bore a son, and called his name Seth: For God, *said she*, hath

appointed me another seed instead of Abel, whom Cain slew. 26 And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

This is the second of our series of messages on God's Divine Order. In our last issue, we established the fact that God, down through the ages, has been seeking to establish His Divine Order in the earth.

We established also that God's eternal order that He is seeking to establish in the earth, is the order of Melchisedec, a king-priest order. An order where we will all be throughout eternity kings and priest unto our God, made priests forever not after the law of a carnal commandment, but after the power of an endless life.

We also established that the Melchisedec Order is God's Order for a new age that He is taking His people into. It is an order or system by which things are governed, where the members of the Body of Christ will exist in a relationship with one another throughout eternity without laws, rules, without a governing force. Where, with every member in that body so yielded to and so led by the Spirit in that body, that no member will move until he is moved by the Spirit. And when he is all the other members will flow with him, then when the Spirit moves in another member all the other members will flow with that one.

We established that since God's people are not yet brought to the point where they can move perfectly in the Spirit, therefore are not fully ready for that order, that during this New Testament age, God has established an intermediate order of, five spirit ministries, apostles, prophets, evangelists, pastors and teachers, and nine spirit gifts to watch over the moving of the Spirit of God, and grow us up into that perfect leadership of the Spirit of God. Whereby we can move into the Melchisedec order in an eternal day.

We pointed out in our last article, that in going down through the stream of both secular history, and church

history, we can show how God has in every generation had an order, a system by which things are governed. That at various times He has progressively changed the order, both of the world and the church, for the better, always moving toward this last hour when He could bring in His perfect order in the earth, the Melchisedec order.

We pointed out that the reason for all the suffering, sin, and death in the earth is because Satan, in bringing Adam and Eve into the fall made a breach upon God's order, and threw the earth into disorder, and since that time God has been seeking to restore the earth to His order. Moving in every generation to establish in the earth His theocracy, His Spirit order, the order of Melchisedec.

Today in our study, we are dealing with the life of Cain and Abel.

And in the life of Cain and Abel we see that the difference between God's divine order, and all man made orders, is that all men made orders consist of man ruling man for God. But God's divine order is God ruling man for Himself through the Spirit. The man made order that we see in the world and in the church today, called the democratic order, is man ruling man, and ruling earth for God through law. But God's divine order that He wants to establish in the earth is God Himself ruling man, and ruling the earth through the Spirit.

Cain and Abel are the manifestation of these two orders in the earth. Cain, who wanted to rule the earth for God, and till the ground for God, and make the earth bring forth its fruits for God, is a type of all man made orders who also want to rule the earth for God, and make the earth bring forth its fruits for God, But Abel, who when he offered a lamb to God, was offering himself completely helpless, for God to dwell in and rule him and the earth through the Spirit, was a type of God's true spirit order, God ruling man himself through the Spirit. God tilling the earth and making it bring forth its fruits for Himself through man through the Spirit.

Now Cain was not an irreligious man. He was not one of those who didn't believe in God. He believed in God, and he

wanted a relationship with God. He wasn't like some of the so-called theologians of our day who are going around screaming God is dead, but he believed in God and he wanted a relationship with God. The problem was, the relationship he wanted was to always keep God outside of himself, so that as an individual he might rule the earth for God, instead of submitting himself to God helpless, that he might become the dwelling place of God through the Spirit, so that God might rule the earth through him.

God doesn't want man's service, He wants union with man. He didn't want Cain's service, He wanted union with Cain. But Cain like many men today, and many religious people today, wanted a relationship with God as long as he could keep God outside of himself, and in front of him or above him, or anywhere but in him. As long as he could retain his individualism, and till the earth and make it bring forth its fruits for God so that he could feel glorious, feeling that he was doing something great for God. But what God wants is not our works, but us. What He wants is not a servant, but a house to dwell in. What he wants is not a service but a vessel that He might live in and work through and till the earth, make it bring forth its fruits for Himself. It is clear that Cain was not even a selfish or a greedy man. When he tilled the earth and made it bring forth its fruits he brought them all and offered them up to God. He did not try to save any for himself, he wasn't even just a ten-percenter like many Christians in the world today. But he wanted to till the earth and make it bring forth its fruits for God, and therefore he brought them all and offered them up to God. He wasn't doing it to glorify himself, he was doing it to glorify God.

The problem was Cain didn't understand that God does not want man to glorify Him. For then man could glory in the fact that he had glorified God. But God wants a helpless vessel that He might live in and work through to glorify Himself.

God did not want Cain to till the earth and make it bring forth its fruits for Him, for any fruits that Cain could make the earth bring forth with his natural abilities and talents could only be natural fruits, temporal fruits, corruptible fruits. These are not the fruits that God wants to bring forth from this earth. The fruit that God wants to bring forth from the earth, which is our own bodies, and from the world as a whole, are not natural, temporal, corruptible fruits, but an incorruptible, immortal, eternal manchild life, yea, incorruptible, eternal, immortal fruits. And Cain, nor you, nor I, nor anyone else can make this earth, which is our bodies, or the whole earth, bring forth those fruits, with all of our natural talents, and educational abilities.

God did not want Cain to glorify, Him, for any glory that Cain could bring to Him could only be a drop in the bucket, compared to the glory that God can bring to Himself, when He has surrendered vessels to dwell in and manifest His glory through the Spirit.

Therefore Cain's offering was an abomination in the sight of God, and Cain could not understand it. He could not understand why God did not want him to make the earth bring forth its fruits for him.

Just as many good Christians and many good ministers today who are working very hard trying to build the kingdom of God for God, and building great church buildings and great organizations, filling them with members, doing many good works in the earth, could not understand those of us who preach to them that their offering is an abomination in the sight of God. Because they have not yet understood that God does not want a man to make the earth bring forth its fruits for Him, but He wants vessels to live in so that through the Spirit He might till the earth, and make it bring forth its incorruptible fruits for Himself.

Cain could not understand since he knew he was sincerely trying to do all these things to glorify God, why his offering was an abomination in the sight of God. Just as many Christians today who are working very hard to glorify God

with their natural efforts and their natural talents, their great seminary educations, their doctors degrees, cannot understand why their offering is an abomination in the sight of God. Because they do not understand that God does not want man to glorify Him. He just wants helpless vessels as Abel, to present themselves to Him, as helpless as a lamb, that He might live in them and work through them to glorify Himself.

When Abel presented that lamb to God, as he offered the lamb, he was really offering himself. Saying to God here I am, just as helpless as this lamb that I offer to you. I cannot work for myself, I cannot fight for myself, I cannot feed myself, come live in me and work thou in and through me, my salvation. This is what God is calling us to, trying to bring us to. To the point where we offer ourselves as helpless as a lamb, saying to God I can't feed myself, I can't work for myself, I can't fight for myself, I can't work out my own salvation, here I am offering myself helplessly, work thou in and through me my salvation.

The lamb is the only creature that God ever made that is completely helpless. Every other creature that God ever made has a means of defending himself. The lion has his great strength, and his claws, and his teeth. The bear has his great strength, and his claws, and his teeth. -The wolf has his great speed and his teeth, even the lowly rabbit has his great speed and cunning. The lamb is the only creature that is completely helpless. He can't fight for himself, he can't feed himself, he must depend completely upon the shepherd.

And God put him here as a type of what He wants us to be, the way He wants us to offer ourselves to Him. Helpless as a lamb that He might then live in us and work through us our salvation.

When I was a young preacher in seminary I had great trials with my professors, because they were always quoting me the saying, God helps those who help themselves. I didn't understand fully through revelation why, at that time, but I knew that the saying was an abomination to me. God does

not help those who help themselves, He helps those who become completely helpless before Him. This saying has been so propagated in the world that many people think it's in the Bible.

Another saying which caused great trials between me and my professors was, God gave you a mind, and He expects you to use it.

This also is a false doctrine straight from the pit. It is true that God gave us a mind. But the mind that man now has is not the mind that God gave him in the beginning. It is a fallen mind, a depraved mind, and we cannot trust it. Only when it is submitted completely to God that the Spirit of God might then work through it is it of any value to us. If we try to use it, it will minister death to us. For twenty-nine years of my life I had a mind, but it never led me to Christ and to salvation, it led me to barrooms and many other evil places, but only when the Spirit of God began to overrule my mind, and lead me through my spirit did I then come to Christ and begin to know God and life.

So it is that today, when those who know God preach that God does not want anyone to glorify Him, and that Christians should stop trying to glorify God, it is a strange sound to the ears of God's people. For they have heard for so long the saying that the chief aim of man is to glorify God and enjoy Him forever. They cannot understand that God does not want man to glorify Him, or make the earth bring forth its fruits for Him, or rule the earth for Him. He simply wants us to daily submit ourselves to God helplessly as Abel that He might live in us and work through us to bring glory unto Himself.

Now the Bible says that Cain was a tiller of the ground, but Abel was a keeper of the sheep. Today in the world we have a choice. We can become one of the tillers of the ground, or we can become a keeper of God's sheep. The tillers of the ground are those who spend their life getting great educations, becoming scientists, learning how to till the earth and make it bring forth its fruits for God.



Those who through their knowledge of all the natural scientific laws of physics and agriculture and so forth that God put in the world, learn how to till this earth and make it bring forth its natural best for the natural man. Through the scientific use of God's natural laws of agriculture they can bring forth better foods. And scientific use of the natural laws of medicine they can transplant hearts.

Through scientific use of the laws of physics, aerodynamics, they can put space ships in the sky. And they can till this earth, using all of its natural laws, and developing them, and learning of them to the highest degree, and they can even do it for the blessing of humanity. And they can desire to glorify God through it by making the earth bring forth its natural best, and yet it is all an abomination in the eyes of God. For the fruits that God wants to bring forth from this earth are not natural fruits, as perfect as they may be, but the fruits that God wants to bring forth from this earth, both this earth which is our body and the whole world, is an incorruptible, immortal life. A manchild life of incorruptible fruits. And one can never produce that through the use of all scientific knowledge in making the earth bring forth its natural best.

One can become a keeper of God's sheep. They can get born of the Spirit and baptized in the Spirit, and filled with the Spirit and let God bring forth one of His Spirit ministries in them. That the Spirit through them might watch over those in the earth who are God's called-out ones in every generation, His ecclesia, which He calls His sheep, who want to walk in the Spirit. And one can submit himself to God as a keeper of the sheep to watch over the sheep until God through him brings forth from those sheep an incorruptible, immortal, eternal life, and that is the fruits that God wants to bring forth from this earth.

So many Christians today are sending their children off to colleges and universities to become great scientists, and through the use of all the natural scientific laws till the ground, the earth, and make it bring forth its natural best.

When they ought to be down on their knees praying for them that God would make them keepers of His sheep, ministers through whom God shall bring forth this incorruptible life that He is about to fill the earth with in these last days.

Too many people in the move of the Spirit of God even, are sending off their young people to colleges and universities to make tillers of the ground of them, with great knowledge, to till the earth through the use of its natural laws and make it bring forth its natural best. When they ought to be teaching them, Hallelujah, "Christ in you the hope of glory." Seeking, praying for God to bring forth Spirit ministries in them, and make them keepers of the sheep, watchers over this flock of God, through whom God is going to bring forth incorruptible life in the earth.

The Bible says when God rejected Cain's offering, Cain became very angry. He was sincerely trying to give the fruits of his labours to God. He was sincerely trying to glorify God and he did not understand why God would not accept his offering. Thus those today who seek to build great buildings and bring forth great programs, in their efforts to glorify God and rule the kingdom for God, make the earth bring forth its fruits for God. They cannot understand why God will not accept it, but God will never accept it, He will never put His anointing upon it and use it for His glory. He will always reject it.

They don't understand, in their carnality they sincerely want to do the work for God, and offer the fruits to God, and glorify God, and it cannot get through to them that God does not want this. He wants a vessel or vessels that He might live in and work through the Spirit to glorify Himself, make this earth bring forth its incorruptible fruits for Himself.

They do not understand why God will not accept their man made orders, and anoint them and use them to bring forth perfection in the earth, even the church and world order called democracy, government of the people, by the people through law. For it is beyond them to see that this would still be man ruling the earth for God, instead of God ruling

the earth for Himself, through man, through the Spirit, And that God's purpose is to bring forth an order in the earth, not man ruling man for God through law, but God ruling man for Himself through the Spirit, through His Melchisedec order.

Thus the Bible says that Cain talked with Abel his brother in the field and rose up against him and slew him. The field is the world and the only thing Abel his brother talked with him about was to seek to show Cain why God would not accept his offering, for Abel had the revelation of the lamb that Adam had taught him, and was walking in the Spirit. But Cain in his great fury, when God would not allow him to glorify God, and therefore glory in the fact that he had glorified God, rose up against Abel the man of the Spirit and slew him. This reveals the age old battle that has been going on in the earth since the time of Cain and Abel.

Every time those who are after the Spirit, the Abel man, seek to sit down and explain to our brethren, the Cain man who is after the flesh, that God does not want him to glorify Him, or to rule the earth for Him, the Cain man gets angry and rises up and slays the Abel man, the man of the Spirit. The Apostle Paul in the book of Galatians reveals that this battle has been going on since the beginning, and he says as it was then so it is now, they that are after the flesh always persecute they that are after the spirit.

In the world this battle has been going on since the beginning. They that want to rule the world politically through law and through works are always striving against those who want to yield to God, and let the Spirit of God bring forth divine government in the earth. This battle has been going on in the church since the beginning. In every church they that are after the flesh who want to do things in the flesh with their carnal natural mind, their programs, and their organizations for God, are always striving against those who just want to yield themselves to the Spirit and let the Spirit work through them.

All over the land today there are little groups of people coming out of their denominational churches and meeting in

living rooms and basements, simply because the Spirit was poured out on their church. In a little group of people they received the Baptism of the Holy Spirit and the Abel man began to live in them, and they wanted to let the gifts of the Spirit come forth in them so that God could rule through the Spirit, and through the gifts of the Spirit. But those who were after the flesh in their church rose up against them and said, "We are not going to have these things in this church." And they killed the Abel man once again by casting out of the church and disfellowshipping those who wanted to live in the Spirit.

In every age, as the man of the Spirit rises up and wants to live, the man of the flesh rises up and wants to slay him. This battle goes on in each one of us individually. The Apostle Paul reveals the battle in Romans 7, as he says, the things that I would do I do not, and those things I would not do those things I do. The spirit man in him, the inner man that had been born and wanted to yield to God, and the man of the flesh were always resisting one another. This battle goes on in each one of us individually.

Every time we should yield to the Spirit and let the Spirit pray the prayer through us, the Cain man, the man of the flesh rises up and starts to pray the prayer with his carnal understanding. Often when we praise God instead of yielding to the anointing, letting the Spirit praise through us, the flesh man rises up and we begin shouting loudly and praising God. When we preach instead of letting the anointing preach through us, the Cain man rises up and begins to bring forth his great, beautiful sermons.

I have seen often when as I was casting out devils through the anointing, the Cain man rose up in me and took over. I have seen this principle most prevalent at that time. Often while the Spirit was moving through me in the anointing and commanding the devils out, I have seen the person begin coughing and gagging, and the demons begin coming out. When suddenly in my impatience to win the battle quickly I would go beyond the anointing and in the flesh I would start

commanding loudly, and the demons would cease to come out.

The Cain man in me had risen up and slain the Abel man, and only when I would back up, and wait for the anointing to begin to move in me again, would the demons begin to come out again.

Time after time in many great moves of the Spirit that have come forth in the earth, the Abel man of the Spirit has risen up and begun to live before God. But the Cain man, the man of the flesh, would rise up against him and slay him, and the move of the Spirit would die.

During the first century of Christianity, after the Spirit roared into a hundred and twenty on the day of Pentecost, and through a five-fold spirit ministry, apostles, prophets, evangelists, pastors, and teachers, and nine spirit gifts, the Spirit of Jesus ruling in His body in the Abel man began to sweep the earth, and conquer the earth. For a hundred years there was not one church building built, not one organization, and the people of God bore no name except the name of Jesus. But after a hundred years of Christianity the man of the flesh, the Cain man rose up and they organized it. The Catholic Church came into being and the Pope took over and began to rule for God, claiming that he was the vicar of Christ, Christ's substitute here on the earth, instead of letting the Holy Spirit be Christ's vicar. And the Abel man was slain by the Cain man.

In the fifteen hundreds Martin Luther was anointed of God, and rose up and led God's people out of bondage, as a mighty move of the Spirit began. God began the great reformation, picking up a man here named John Calvin, and another named John Knox, and another named Luther, with no organization and no name, shook the earth and led God's people out of bondage to the Catholic Church. Restored the doctrine of justification by faith, and the Abel man began to live again. But as the move of the Spirit became great, the Cain man of the flesh rose up in those who were the leaders, and they decided to organize it, and name it, and the

anointing of God departed from it, and Cain had slain Abel once again.

Years later the Spirit of God anointed John and Charles Wesley, and another mighty move of the Spirit of God began once again, and those who studied Wesley's move know that his chief mark was that God was working through what were called laymen, picking up men all over, with no organization and no name, and the Abel man was living again and God shook the earth and restored the born again experience. Then once again the man of the flesh rose up and the very leaders of the movement organized it and named it and the anointing of God departed from it and it died. Cain had slain Abel once again.

Sixty-nine years ago God began pouring out His Spirit upon Azusa street in California, and Abel began to live again before God, and a mighty move of the Spirit swept the earth. A move in which the Baptism of the Spirit was restored and once again Cain rose up against his brother Abel. Men of the flesh who were leaders in that move divided up into many sects and schisms, and organized and named them all, as man made orders. The man of the flesh had risen up and slain Abel, the man of the spirit, again.

Now we see in our Scripture when Cain had slain Abel it looked as though the devil had thwarted God's plan to establish His theocratic Spirit order in the earth. For there was no spirit man for God to work through. Abel had been slain. Adam and Eve had the curse of death upon them, and in a few hundred years they would pass away, and only Cain would be left, and his descendants. Cain was strictly the man of the flesh, determined through man made order to rule the earth for God. But then in the end of the chapter, verse 25, we find that God played His hole card in the great war with Satan to establish His Spirit order in the earth.

For we read that Adam knew his wife again and she bear a son and called his name Seth. Then Seth began to bear children, and men began to call upon the name of the Lord again. Seth in the original language means appointed,

revealing to us that God, before the world was foreknew that Cain would slay Abel. Before the foundation of the world had already appointed another seed to come forth and be the seed through which He would work, which would be the spirit man, to bring forth His theocratic spirit order in the earth. The devil had not slipped one over on God, but God had another seed prepared to come forth from the foundation of the world, to work through to establish His divine order.

So it is and so it will be in every age and in every move of the Spirit until God has won the battle. Every time that Cain rises up and slays Abel, and that move of the Spirit dies, the woman will know her husband again and God will give her another seed, a Seth, an appointed one for God to work through. By this we mean that every time the Cain man of the flesh rises up in the ministry in which the move of the Spirit has come forth, and Cain slays Abel, God will look around and He will find another young ministry or two, and He will pour the revelation into them that the previous ministry has had and more. He will have a man ministry, a bridegroom ministry for Christ to work through, then He will gather a little group of people, a woman congregation together with that ministry, and that ministry will plant in the women congregation's womb the seed of life, the Word of God, that shall bring forth seed from her, and He shall begin to bear seed, and the move of the Spirit of God shall be on in the earth again and Abel shall live again before God, until God's pure theocratic Melchisedec Spirit order is established in the earth.

Twenty years ago a mighty move of the Spirit of God began to sweep the earth, and God found a ministry, an Abel, the man of the Spirit, and he began to live in that ministry and the move of the Spirit of God called latter rain began to sweep the earth. Through it the gifts of the Spirit were restored.

In its beginning it was a glorious move of the Spirit of God. But just at its height, Cain, the man of the flesh rose up in the very ministry that God had worked through to bring forth a

move, and they begin to get a revelation of free grace. And grace so freely covered everything that they could go back to drinking beer, smoking cigarettes, and grace would cover it. Leaders began to fight over who would rule over the movement, and God took His anointing away from it, and it died. Once again the Cain man of the flesh had risen up and slain the Abel man of the Spirit.

But, the woman knew her husband again and God gave her another seed, a Seth, an appointed one. At the time that latter rain was going on this writer was just a young Baptist preacher. He and his congregation were just receiving the Baptism of the Holy Spirit. He knew nothing of the deeper truths that God had brought forth in latter rain. But as latter rain died, in a certain city the hand of God was laid upon this young Baptist preacher, along with other younger ministries in other places, and the revelations that latter rain had, and more, were poured out on his soul. And out of the denominations people who had never even had the Baptism of the Holy Spirit, God gathered them, a woman congregation, together with that young minister, and they began to receive the Baptism of the Spirit. He began to pour into that woman's spiritual womb the seed of life, the Word of God that had been given to him. And the woman knew, the woman congregation knew Christ her husband in a bridegroom ministry once again.

A body of people rose up and they began to bear seed and God gave the woman a Seth, an appointed one, another seed that God had foreknown before the foundation of the world. From that union with man and woman, in that city, the Word of God began to sweep across the earth, and they began to bear seed, and man began to call upon the name, the spiritual name, the spiritual nature of the Lord again.

Another move of God is on at this point to establish God's pure theocratic spirit order in the earth. We pray that this will be the last move of the Spirit of God. We pray that those of us who minister in this move of the Spirit, in whom Abel is living today, will so walk in the Spirit that the Cain



man of the flesh will not be able to rise up in us again, and slay the Abel man of the Spirit.

For if we allow the Cain man to do so, God will let this move die and He will let those of us who minister in it to be set aside. Somewhere He will find another young minister, or two, or three, or four, and He will pour into them the revelations of truth He has given us. He will gather a little woman congregation together with Him, and the woman will know her husband again, and God will give her another seed, a Seth, an appointed one, and they will begin to bear seed in another move of the Spirit of God.

Then again men will begin to call upon the spiritual nature, the supernatural new creation name of the Lord again, until one day God has an Abel man that will overcome Cain and through that Abel man of the Spirit, God will establish in the earth His pure theocratic Melchisedec order. An order and a new age where the body of Christ will exist in their relationship with one another with no laws, no rules, no governing force, with every member in that body so yielded to and so led by the Spirit in that body that they will not move until they are moved by that Spirit.

There will be perfect order, a perfect system by which things are governed. When this is brought forth and fulfilled by His judgment day, God will wipe away every other order of government off the face of the earth, even the government through law. The kingdom will come in and Christ will reign in the earth, in a body of people, a priest forever after the order of Melchisedec.

Hallelujah, the Lord God Omnipotent Reigneth. Amen