

DIVINE ORDER TEACHING

#14

WHAT HAPPENED TO GOD'S DIVINE ORDER

By Sam Fife



The Highest Purpose for Man

To be content with food and raiment,
the necessities of life

To be in a place free from the influence of
Babylon and free to exercise and grow in God

To find your place in the Kingdom of God
which is coming on the Earth

Heb 7:1 For this Melchizedek, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; 2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; 3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually. 4 Now consider how great this man *was*, unto whom even the patriarch Abraham gave the tenth of the spoils. 5 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham: 6 But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises. 7 And without all contradiction the less is blessed of the better. 8 And here men that die receive tithes; but there he *receiveth them*, of whom it is witnessed that he liveth. 9 And as I may so say, Levi also, who receiveth tithes, paid tithes in Abraham. 10 For he was yet in the loins of his father, when Melchizedek met him. 11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need *was there* that another priest should rise after the order of Melchizedek, and not be called after the order of Aaron? 12 For the priesthood being changed, there is made of necessity a change also of the law. 13 For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar. 14 For *it is* evident that our Lord sprang out of Judah; of which tribe Moses spake nothing concerning priesthood. 15 And it is yet far more evident: for that after the similitude of Melchizedek there ariseth another priest, 16 Who is made, not after the law of a carnal commandment, but after the power of an endless life. 17 For he testifieth, Thou *art* a priest forever after the order of Melchizedek.

All across the land today God's people are coming up out of Babylon and out of the Babylonish systems, and Babylonish denominations and organizations that they were born of the Spirit into, as children of God. But one of the greatest problems they face and one of the greatest battles that they are having within themselves, is the problem of submitting to the Spirit of God in the Divine Order ministry through whom Christ is restoring all things, that He may re-establish them in God's divine order.

Many in honest rebellion against the bondages of the old order denominations, and organizations they came out of insist on moving in a so-called freedom by which they assemble with a circle of chairs facing one another. Where anyone can rise up and minister anything they want to, anytime they want to, in any way they feel individually led of the Spirit to. This is not divine order, but no order.

As sincere as these precious people may be they are not aware that what they are really doing is in their rebellion against the bondages of the old order organizations they came out of, they are determined to have no established order at all in their relationship with one another, instead of God's Divine Order. What they do not realize is, that God has not led us out of Babylon, to quote, "set us free from all order," but only that He might re-establish us in His Divine Order, for God has always had an order and He always will have an order. For God is a God of order.

The Scripture says that Christ is a priest forever after the order of Melchisedec. The word FOREVER signifies that God will have an order for His people to exist in, in their relationship with one another, forever throughout eternity. And though it will not be the legalistic order that has been used by the old order organizations, and denominations we came out of, nevertheless it will be an established order. Those who insist on having no established order in our worship and our relationship with one another are in danger of having come out of Babylon, being tricked into establishing another Babylonish order.

Because the word Babylon as it is used in the Scripture in its original meaning, means confusion, and it is the word God uses to describe the various man-made orders and systems that Satan has tricked man into setting up, which have ultimately wound up in bringing God's people and humanity into confusion.

Therefore, if God's people allow themselves to be tricked once again by the master deceiver into a so-called freedom, based on no established order, which will ultimately lead to confusion, they will find the enemy has drawn them back into Babylon again, and will have to be led out by God again.

The reason that so many of God's precious people can be tricked into doing this is because they do not understand the full meaning of the term "order." Across the land today they are hearing God's anointed ministries using the terms, divine order, old order, new order, and to many of them the phrase is without true significance.

They think it is only another message that preachers are preaching today, and they have never waited on God for God to give them a true understanding of what the term order means. An order is a system by which things are governed, and an established system by which things are governed. Since the beginning of the creation God has always had an order or a system by which things are governed in His universe and in the earth. The fact that the scripture says that Christ is a priest FOREVER after the ORDER of Melchisedec, signifies that He always will.

The order or system that He has may not be the system or order of organizations as in the old order denominations, but it will still be an established order or system by which things are governed. For wherever a group of God's preachers are assembled together in relationship with one another, whether it be in worship or in life, there must be an order or system by which they are governed in their relationship with one another or else there will be confusion. The opposite of order is confusion and the opposite of confusion is order.

Since Babylon is the term that God has chosen which means confusion, wherever a group of people assemble together either in life or worship, to have relationship with one another there will either be an established order or there will be confusion.

The order or system by which both God's people, and the people of the world have been governed in their relationship with one another in our generation has been based upon law, or laws and rules. Though law is not bad in itself, because as the Apostle Paul said, it is weak through the flesh, because law must be administered by flesh, it is weak and susceptible to Satan. Satan could therefore work through the administrators of the law, both in the world and in the church, to bring all into confusion and establish the Babylonish system that the Spirit of God has led us out of.

Therefore it is true that none of us desire to be brought into bondage to another system or order based upon law. It is also true that God is slowly taking us toward an eternal order, where we, the Body of Christ will exist in our relationship with one another, and with our head Jesus in an order where there are no rules, no laws, no governing force, no apostles, prophets, evangelists, elders or teachers. But each member of the Body of Christ will be so perfectly yielded to, and led by the Spirit that fills that body, that no member in that body will move until he is moved by the Spirit. And every member of that body will flow with that member when the Spirit is moving him. Then when another member is being moved by the Spirit, every member will flow with that one. This is the perfect order of Melchisedec that shall be God's order forever throughout eternity.

But it is also true that God's people are not yet perfected enough in the leadership of His Spirit to be turned loose in this order, even though many of us see it by revelation upon the horizon. Therefore in between the old order system governed by law and this pure perfect eternal Melchisedec order we see another order revealed in the Scriptures. That is God's Divine Order that He established in this New

Testament age, to work through to lead His people into the perfect Melchisedec order.

That order we find in Ephesians 4, in the Scriptures where we read, When Jesus ascended, he gave some apostles, and some prophets, and some evangelists, and some elders or pastors and teachers for the perfecting of the saints. In other words, to bring God's saints into that pure perfect eternal Melchisedec order of the Spirit, in which they shall exist throughout all eternity.

It is this order that we see Jesus establishing in the church, which is His body, during the first century of Christianity, before God's people were taken into captivity to Babylon. It is this order we hear the Apostle Paul talking about in Titus 1:5, when he says to Titus, For this cause left I thee in Crete that thou shouldest set in order the things that are wanting and ordain elders in every city as I had appointed thee. It is this order that the Spirit of Christ is restoring to His body, as this restoration move of God in which He is restoring all things which the cankerworm hath eaten, that it might be used to take God's people on to the hour when, through the established ministry of apostles, prophets, evangelists, pastors, and teachers, the saints have been perfected. That is, so perfected in their yieldedness to the leadership of the Spirit in the body that this order will no longer be needed and will be replaced by the Melchisedec order. An order in which every man exists in a relationship with one another where there are no laws, no rules, no governing force, but each man is yielded to, and led by the Spirit within that body.

It is true that as we gather together in our assemblies, and in our conventions, and seek to set every one free in what is called body ministry, to move as the Spirit moves them, with no laws and no rules to govern the moving of the Spirit, that God is practicing us and training us in moving in the Spirit to ultimately produce that pure Melchisedec order. But it is also true that in this hour God has an established order of father ministries, apostles, elders, prophets, teachers, and

evangelists, to watch over thy moving of the Spirit, to correct God's children when they move out of order, so that they might learn to move in order. Through this established ministry and order for the New Testament age, God will lovingly guide His people into the eternal Melchisedec order where every man is completely free to be led by the Spirit, and yet every man will be so perfectly led by the Spirit that he will never move out of order and cause confusion in the eternal Body of Christ.

There are those children in the move of God today who reject this loving correction by the apostolic father ministries, or the elders, and who cry that they are being put under law and under bondage. But those who cry such do not understand the difference between legalism or law, and order. The difference between God's divine order or system by which things are governed through His five-fold ministry and law or legalism is this. If rules and laws are established for anyone who breaks those laws, this is law and this is legalism. For law must have a penalty to go with it, for those who break it, to be a law.

Every law that is established in the legal system of our country has a penalty to go with it for those who break it. But when order is taught by the Spirit of God through His ministries, as God's established order for doing things, with no penalties established for anyone who breaks that order or moves out of that order, but when they do so, are only lovingly corrected by elders or apostolic ministries, so that they might learn the more perfect way, then this is not law but order.

If when someone moved out of God's order, God's ministries severely rebuked them, or punished them in some way or cast them out of the fellowship, this would be law and legalism. But when God's ministries simply lovingly correct them, and show them the more perfect order, this is not law but order.

In a natural family where there is a wise father, as his family comes forth he quickly establishes an order of

relationship, by which he and the mother, all the elder brothers, the younger children and the babes exist in a relationship with one another. When one of the children moves out of that order, he lovingly corrects them, not to rebuke them, or imprison them, or penalize them for breaking the law, but to lovingly teach them the more perfect way. If the children submit to the ministry of their father and the elder brothers in the family, they grow up and move out into society, and never have to come under the correction of society, and never have to come under the correction of the laws, the courts, and the prison systems of the land. But if the child is rebellious and refuses to submit to the loving correction of the father, or the elders in the family, he grows up and goes out into the world and with his rebellious nature breaks the laws of the land, and society, and comes under the correction of the law and is ultimately imprisoned.

Even so, God the Great Father, has an established order of father ministry, and elders, and teachers, etc. And if the children in the move of God family today, lovingly submit to the loving correction of those father ministries and elder brothers who are elder in the things of the Spirit, they will grow up unto that ministry to the point where one day every member of the Body of Christ is perfectly led by the Spirit of God. Then they will be taken by God into His eternal Melchisedec order, where there is never again a need, even for apostles, prophets, evangelists, pastors, and teachers. But where each man can be led by the Spirit of God only. Yet there will be perfect order and perfect harmony in the members of the Body of Christ throughout all eternity.

But, as in the natural family, if the children rebel against the loving correction of the father ministries, and the elders, and move out of the house, and out of the family, out into the world of spirits, they will then face the correction of the law of God, who will allow them then to be bound and imprisoned by Satan's deceiving spirits.

Therefore, it is under the protection of God's established divine order that His people are truly free from the law. It is

easy to prove from the scriptures that God has always had an order. For centuries God's people have proved the existence of God by pointing out the orderly manner in which the sun, moon, and the stars exist in their relationship with one another. How each moves in its own orbit never getting into one another's way, never crashing into one another, but moving always in an orderly manner in their relationship with one another, governed by the system, or order, that God established for them to exist in, thus proving that God has got an order.

Thus we see God's order for the sun, moon, and the stars, or in other words, the orderly system that God has established for them to be governed by in their relationship with one another. Those who understand the symbolism of Scripture, in the great mystery of God, know that the sun is a type of Jesus. Just as the sun is the light of the world so Jesus is the light of the world. The moon is a type of the church. Just as the moon has no light of its own but only reflects the light of the sun in the earth, so the church has no light of its own, but only reflects the light of Jesus in the earth. The stars, the lesser light in the physical heavenlies, are types of angels and Christians, the lesser lights in the spiritual heavenlies. If God has an order for the type sun, and the type moon, and the type stars to exist in their relationship with one another then certainly He has an order for the true stars, individual Christians, the members of His body to exist in their relationship with one another.

When we go back in Scripture and study the history both of the secular world and the church, it is easy to see that in every hour of human history God has always had an established order. A system by which things are governed, that He has brought into being. It is also easy to see that at different times God has led by His Spirit to progressively change the order that existed, always slowly moving humanity toward His perfect order, the order of Melchisedec.

Let us see how this is so, first by studying, the history of the orders that have existed in the secular realm. If we go far

back into history we can start with the order of tribal Chieftains, by going back to the day when people existed in their relationship with one another, not in nations as we know today, but in tribes and each tribe had its chief. This was the order of that day, the system by which things were governed, the order of tribal Chieftains.

But we see if we follow the course of history that the day came when tribes and tribal Chieftains were done away with, and then what were called nations came into being. Each nation had its king, a one man infallible ruler, and therefore the order of tribal Chieftains was replaced by the order of kings. This order or system by which things were governed existed in the secular world for many hundreds of years. It was rather an evil thing, because under this order if one king died, his son, simply because he was the descendant of his father, was recognized by all the people to have the divine right to take over the throne of his father. Even though he might be an evil sex pervert, as was true in the days of the Roman Caesars, who existed in Jesus' time.

But we see as we follow the course of history down, that the day came, back in the seventeen hundreds, when God, working through godly patriotic men such as George Washington, Benjamin Franklin, and Patrick Henry, in a great revolution led the world out from under the order of kings, and established the order or system by which things are governed which we now know in our generation as democracy. A government of the people, by the people, which has been the best order that has existed in the secular world up until now.

Then if we go back through the Scriptures, and study the history of the church, we see also that God has always in every hour had an established order. At various times He has progressively changed the order, for the better, always moving us towards the last day in which He would establish His perfect order, the order of Melchisedec.

Let us go back in Scripture as far as the days of Job and we will see that even in Job's day, God had an established order

in the church. An order in which the father, the head of each family, was the priest of God. For we read in the Book of Job, that Job acting as the priest of God offered up burnt offerings and sacrifices to God for his children, for fear that they had sinned in their hearts against God. This was the established order that existed in God's church in that day. An order in which the father, the head of each family, was the priest of God.

Now we see that a few hundred years later in the days when the children of Israel were brought into their promised land, that God, working by His Spirit had changed the order in His church. A different order existed, the order of the Aaronic priesthood or the Levitical priesthood, in which Aaron was the High Priest, and the members of the tribe of Levi were the priests of God. This was a far different order than the order that existed in Job's day. For under the Levitical order it was a sin in the sight of God for the father, the head of the family, to offer sacrifices in his home, for God had brought into being an established order in the Temple at Jerusalem with an established priesthood. And the abomination which the children of Israel committed was when people would offer sacrifices themselves in groves and on high hills, or any other place but the Temple at Jerusalem. No one dared don a priest's robe and seek to offer sacrifices to God, but the Levitical priesthood. So we see that in the days of the children of Israel, God working by His Spirit in the hearts and lives of men, had changed the order that existed in Job's day and established a different order under the Aaronic priesthood. But in between the time of Job and the time of the children of Israel, during the days in which Abraham lived upon the earth, we find that God had a far different order than either of these, the order of Melchisedec. For we see as we study the Scriptures both in the Old Testament and in the book of Hebrews, that Abraham paid tithes to Melchisedec, under the Melchisedec order. We also see from our study of the book of Hebrews that the Melchisedec order is God's eternal order for the Body of Christ.

For we hear the Apostle Paul saying in the book of Hebrews, that Christ is a priest FOREVER after the ORDER of Melchisedec. If God's order for Christ is the order of Melchisedec, then certainly that is God's order for the Body of Christ. And in fact the Bible says that Christ is a priest forever after the order of Melchisedec, indicating that God is going to have an order forever for Christ and His Body, a system by which things are governed and that order is going to be the order of Melchisedec.

In Hebrews 5, the Apostle Paul said to the New Testament Christians of his day, that he had many more things to teach them concerning the order of Melchisedec. But he could not do so at that time because their ears had become dull of hearing, and when for the time they ought to become teachers of others, they had become such as need the milk of the Word again. This reveals to us that there was, and is, much truth concerning the order of Melchisedec that is pertinent to New Testament Christianity, that God has desired to teach New Testament Christians since the days of Paul, but could not because their ears were dull of hearing.

Have you never wondered what those truths were concerning Melchisedec, and the Melchisedec order that God through Paul desired to teach the New Testament Christians? This writer certainly has. For many years my heart longed to know and understand those truths concerning Melchisedec, and the Melchisedec order that Paul could not teach yet because the church was not ready to receive them. But now in these last days, when God has finally brought forth a people that are ready to move on into the depths of His eternal mystery of Christ, He is pouring out upon us revelations of those truths which could not be ministered at that time.

The first truth you need to get really established in your heart is the one we have already emphasized. The fact that the Scripture says that Christ is a priest forever after the order of Melchisedec, signifies that God is always going to have an order, a system by which things are governed for

Christ in His Body, and that that order is the order of Melchisedec.

The second thing you need to know is that Melchisedec was King of Salem, that city which was later called Jerusalem, the City of God. Therefore, God's order for the Old Testament physical Jerusalem was the Melchisedec order. Thus signifying that God's order for the New Jerusalem, the spiritual Jerusalem, which New Jerusalem we are is the Melchisedec order.

Thirdly you need to know, that Melchisedec is the only character that is presented in the Old Testament without genealogies. Every other Old Testament character that is presented in the Bible, his genealogy is given. We read in the Bible of so and so, who is the son of so and so, who is the son of so and so, who is the son of so and so, until after a while we get tired of reading it. But Melchisedec is the only character that is presented without genealogy, without a history of his beginning here upon the earth. A history which you could trace back through his father and his grandfather, and his great grandfather, in his genealogy through studying his beginning here upon the earth. He is presented so in the Scriptures as a type of Christ, who also does not have an earthly genealogy, for Christ did not have an earthly father, or grandfather or great grandfather, for He was conceived of the Holy Ghost. And though He incarnated through the womb of the virgin Mary, He is now over her. In reality she was never His mother, but just an instrument through which He came into the world. Therefore, like Melchisedec, Christ has neither mother nor father, beginning nor end of days, but He abideth a priest forever after the order of Melchisedec.

But what God's people need to understand is that Christ Jesus, and Melchisedec are not the only ones who do not have an earthly genealogy. For you and I, who have been supernaturally born again of the Spirit from above, we also have not been born of an earthly father. Neither did we descend from a grandfather or a great grandfather, or a great,

great grandfather, but we have been born supernaturally by the Spirit from above. The seed that birthed us did not come from the loins of an earthly man, but we have been born of an incorruptible seed, the Word of God, that liveth and abideth forever. Many Christians, because their new birth is just theory to them, and because they are carnal childish Christians who have no revelation of the mystery of what has happened to them in their new birth, they still think they have an earthly father, grandfather, great grandfather, grandmother, and genealogy here in the earth. But they do not understand when they were born again, all the old creation relationships were crucified on the cross of Calvary. Everything that was before their new birth is dead as if it never existed, and since in their new birth they are conceived of the Holy Ghost from above, therefore they do not have any earthly ancestry or genealogy. Since we were born not in the womb of an earthly mother, but in the womb of that mystical mother the Church, we do not have an earthly mother, and so like Jesus and Melchisedec, we also have neither father, nor mother, beginning nor end of days, but we abide a priest forever after the order of Melchisedec. Like Jesus we are made a priest not after the law of a carnal commandment but after the power of an endless life.

The next great truth we need to know about the Melchisedec order is that it is a king-priest order. For the Bible reveals to us that Melchisedec was not only the King of Salem or Jerusalem, but he was also the priest of God. In other words he was both king and priest.

So we see that the Melchisedec order was an order in which he who is priest is also king, and he who is king is also priest, a king-priest order.

This was the chief mark of the Melchisedec order. But this was far different from the order of the Levitical priesthood in the days of the children of Israel. For under that order the king and priest were two separate individuals. The king was king only, and the priest was not priest and king, but only priest. One did not dare to seek to operate in the function of

the other. David was king in Israel in his day, and Zadok was the priest of God. But David was not king and priest, neither was Zadok priest and king. One did not dare operate in the function of the other. The king did not dare don a priest's robe and offer up sacrifices to God, neither did the priest dare try to usurp the office of the king. This is why Samuel spoke to Saul and told him God was going to take him off the throne, because he donned the priest's ephod and tried to offer up burnt offerings and sacrifices to God during the days of Samuel. So we see that in the Levitical priesthood, civil government or the king, and divine government of the priesthood, were separate.

There was separation of church and state. But in the days of Melchisedec, under the Melchisedec order, there was no separation of church and state, but the king was priest, and the priest was king. It was a king-priest order.

Now we come over into the New Testament, in the book of Revelation, and we read that we who are born again have been made both Kings and Priests unto our God. Thus signifying that we are of the king-priest order, the Melchisedec order, an order in which the king is priest and the priest is king and there is no separation of civil government and divine government, or church and state. We live in a generation in which we have heard much about separation of church and state, and rightly so. God has used it, so while the church was still so fleshy that He knew they would try to bring the state into bondage to them, and He also knew the state would try to bring the church into bondage to it.

But God is calling out a people through whom He will establish an order in the earth through which there will no longer be a civil government and a divine government, separation of church and state, the priesthood of the church, and the king or the congress, or the legislature, or any other form of state government. Simply because when God gets through perfecting the Melchisedec order in His people, there won't be any more state, and there won't be any more

church, there will just be a new age, in which the Body of Christ will be reigning in the earth.

The priest of God will also be ruler over all things, sin, sickness, suffering, and death. For God is not just playing church with us when He assembles us together in our divine order meetings. When for an hour or two in our local assemblies, or many hours in our conventions, He practices us and trains us in being related to one another in an order in which there are no laws, no rules, no governing force. But each member of the body is free to move as the Spirit moves him.

Step by step God is bringing us to the perfection of an order in which there are no laws, no rules, no governing force, but each member in that body is so yielded to, and so led by the Spirit in the body that they will not move until they are moved by that Spirit. Then when they do all the other members will move with them. So there will be perfect order without law, without rules, without a governing force, without a state government, or a church government. Where every member of the body will be a priest and every member will be king over all.

When God has finished perfecting that order in us, then by His judgment day He is going to wipe every other order of government off the face of the earth, and there will be no longer separation of state government and church government. There will not be anymore state, and there will not be anymore church, there will only be the Body of Christ, in which God is all in all. A new age will come in, in which the earth will exist under a new order, the order of Melchisedec, and God will have brought us forth an eternal priesthood, a priest forever after the order of Melchisedec.

But what God's people need to understand is that in this great mystery of Christ, which God is fulfilling in us, God is not just playing church with us, but He is bringing forth an eternal priesthood.

In order to understand this, God's people first need to understand what a priest is. A priest is simply an instrument

of mediation between God and His creation. An instrument through which God's creation might know God. The truth is that God in His greatness is so infinite that the mind of His creature that He creates cannot grasp Him, cannot know Him, and therefore God must have a priest, an instrument of mediation through which His creatures might come to know and understand Him. God is omnipresent Spirit which fills this whole universe. Of which our scientists tell us there are more than a billion suns out there like our sun, and each one has worlds revolving around it like our world, and the Bible says our God is above all and in all and through all.

A God that fills all things is so big, that the finite human mind cannot grasp Him. This is what the Apostle Paul meant in the book of Titus when he said, God dwelleth in the light that no man can look into. He meant that no man can grasp all of the light or truth about God. He is too big for the finite mind of His creature to grasp Him.

Therefore He must at all times have a Priest. An instrument of mediation through which His creation can have fellowship with Him and come to know Him. In God's great redemptive plan for the earth, in which He is bringing forth out of us who are the Body of Christ, an eternal priesthood, Jesus the head of the Body was God's priest, His instrument of mediation by which we are coming to know God. But when God has finished bringing us to the measure of the stature of the fullness of Christ, Jesus' eternal priesthood will be carried out through us, His body. For just as your head never does anything that it doesn't do through your body, so Jesus our head is not going to do anything anymore that He doesn't do through His body.

Therefore we are that eternal priest of God, after the order of Melchisedec that God is bringing forth as an instrument of mediation between God and His creation, throughout all eternity.

Some Christians in their limited understanding of the great mystery of God have the idea that when God has finished carrying out His redemptive plan for this earth, that He will

never need a priest again. That everybody will just sit around heaven doing nothing but enjoying themselves throughout all eternity. But the fact that the Bible says Christ is God's priest forever after the order of Melchisedec signifies that God will always need a priest, an instrument of mediation by which His creation might know Him.

For God is not going to cease creating just because He has finished carrying out His redemptive plan for this earth, for God has a creative nature. He is a creator. That is the very essence of His nature. Therefore to fulfill His own nature He must go on creating throughout all eternity. Many Christians foolishly seem to think that when God has finished carrying out His redemptive plan for this earth, that He will sit quietly down, and cross His legs, and just sit forever doing nothing. But this is far from the truth. God whose nature it is to create will be creating throughout all eternity.

The reason that through Jesus the head of our body, He is bringing us, the Body of Christ, to the measure of the stature of the fullness of Christ after the order of Melchisedec, is so that we might be His eternal priesthood. His instrument of mediation between God and the rest of His creation throughout eternity. Yea, the priests of God by which all God's creation throughout all eternity might come to know Him shall be the Body of Christ, having been made a priest forever after the order of Melchisedec.

Those of you who read this message, and who are in the move of the Spirit of God today, are not aware of just what a chosen people you are. You who are God's first fruit company that He has called out to go ahead of the rest of the church. You are not aware of what a chosen people you are. You are not fully aware that God has chosen you and separated you from all the masses of the earth. Chosen you out and separated you from all the masses of the church to be the people through whom He will bring forth and establish a new order in the earth. A new system by which things are governed. Not a system which we have known before in the

world and in the church, where there is church government and state government, established on law, but an order.

The order of Melchisedec, hallelujah, in which there will be no separation of church and state, no state government and church government, no laws, no rules, no bondage, no prisons, no judges, but an order and a new age where we will be the priest of God after the order of Melchisedec. Made a priest forever, not after the law of a carnal commandment, but after the power of an endless life. I do not know what God plans to do with all that other billion worlds that He has out there, or what kind of creature He plans to bring forth on it, but I do know that whatever He plans to do through all eternity, He will do it through us, His eternal priesthood, His priest forever after the order of Melchisedec.

Truly you are a chosen people, and truly you have not chosen Him, but He has chosen you to be His eternal priesthood. "Therefore the Lord would say unto thee my people, know ye not that I have called ye forth that thou mightest be unto me a chosen generation, a royal priesthood and an holy nation, yea, a nation not founded upon law as all nations in times past, but a nation founded upon Christ and upon my spirit, and therefore art thou unto me my chosen generation, and thou shalt forever be unto me, my royal priesthood saith the Lord. Therefore give thou diligence, yea, for that which I have spoken, I will perform it saith the Lord. Yea, and I will not bring to birth and not cause to bring forth saith the Lord, but that which I have brought to birth, yea, in generations past, even in this hour I will bring it forth and will make it manifest saith the Lord thy God."